

# Location Detail

Search Criteria: NOB/SIC: ;Address 1: ;City: ;Zip: ;County: ;FIPS Code: ;Location #: ;Schedule Type: My Company - External Cert~My Company - Internal Cert~My Company - Recurring Cert; Schedule End: 5/31/2022; Ins Co: Hartford Steam Boiler; Status: Active; Order Results by: Location Name; Then Order by: Address

**Location:** (CARTERET CS) Smyrna Elem  
**Address:** 174 Marshallberg Rd - Smyrna, NC 28579-9551  
**County:** Carteret **FIPS:** 37031  
**Location ID:** 1829880  
**Phone:** 252-728-6115  
**NOB/SIC:** 450 - School (K-12)  
**Primary Contact:** Attn Facility Support Operation - Phone: 252-728-5115  
**Billing Contact:** Attn Facility Support Operation - 601 Mulberry St Beaufort, NC 28516-1919 - Phone: 252-728-5115

| Juris #  | Alt Juris # | Type                  | Use                  | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|----------------------|-------|--------|--------------|------------|------------|---------------|--------|------------|
| NC263158 |             | 201 - Pressure Vessel | 20 - Hydro-Pneumatic | 41294 |        | Amtrol       | 1993       | 10/23/2021 | External Cert | Active | Storage Rm |
| NC263159 |             | 201 - Pressure Vessel | 20 - Hydro-Pneumatic | 41280 |        | Amtrol       | 1993       | 10/23/2021 | External Cert | Active | Storage Rm |

**Total Objects at this Location:** 2

**Location:** (DALLAS) Water Treatment Plt  
**Address:** 1342 Dallas Stanley Hwy - Dallas, NC 28034-9462  
**County:** Gaston **FIPS:** 37071  
**Location ID:** 1842091  
**Phone:** 704-922-9961  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (DALLAS) Water Treatment Plt  
**Billing Contact:** - 210 N Holland St Dallas, NC 28034-1625 - Phone: 704-922-3176

| Juris #  | Alt Juris # | Type                  | Use                  | NB  | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|----------------------|-----|--------|----------------|------------|------------|---------------|--------|------------|
| NC302919 |             | 201 - Pressure Vessel | 20 - Hydro-Pneumatic | 525 |        | Fluid Kinetics | 1988       | 01/23/2022 | External Cert | Active | Pump House |

**Total Objects at this Location:** 1

**Location:** (DPS-C) Enterprise Sign Plt Bunn/Franklin - 8120  
**Address:** 5918 NC 39 Hwy S - Bunn, NC 27508-6106  
**County:** Franklin **FIPS:** 37069  
**Location ID:** 1786777  
**Phone:** 919-496-3095  
**NOB/SIC:** 380 - Prison / Detention Facility  
**Primary Contact:** (DPS-C) Enterprise Sign Plt Bunn/Franklin - 8120  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd Msc # 4216 Raleigh, NC 27699-0001 - Phone: 919-716-3422

| Juris #  | Alt Juris # | Type           | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|----------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC301041 |             | 201 - Pressure | 08 - Air Storage | 447972 |        | Manchester   | 1988       | 05/29/2022 | External Cert | Active | Comp Rm  |

| Juris # | Alt Juris # | Type   | Use | NB | Serial | Manufacturer | Year Built | Due Date | Inspect Type | Status | Location |
|---------|-------------|--------|-----|----|--------|--------------|------------|----------|--------------|--------|----------|
|         |             | Vessel |     |    |        |              |            |          |              |        |          |

**Total Objects at this Location:** 1

**Location:** (DPS-C) Fountain CCW  
**Address:** 300 Fountain School Rd - Rocky Mount, NC 27801-8916  
**County:** Edgecombe **FIPS:** 37065  
**Primary Contact:** (DPS-C) Fountain CCW  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

**Location ID:** 1833233  
**Phone:** 252-442-9712  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC402168 |             | 201 - Pressure Vessel | 08 - Air Storage | 1130579 |        | Melben       | 2013       | 11/12/2020 | External Cert | Active | Maint Yard South |

**Total Objects at this Location:** 1

**Location:** (DPS-C) Franklin CC - 4215  
**Address:** 5918 NC 39 Hwy S - Bunn, NC 27508-6106  
**County:** Franklin **FIPS:** 37069  
**Primary Contact:** (DPS-C) Franklin CC - 4215  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

**Location ID:** 1790986  
**Phone:** 919-496-6119  
**NOB/SIC:** 380 - Prison / Detention Facility

| Juris #  | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------|-------------|-----------------------|------------------------|--------|--------|-----------------|------------|------------|---------------|--------|----------------|
| NC243889 |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Weil-McLain     | 1989       | 05/29/2022 | External Cert | Active | Dorm 2         |
| NC243890 |             | 102 - Water Tube      | 04 - Hot Water Heat    | 71667  |        | Raypak          | 1989       | 05/29/2022 | External Cert | Active | Kitchen Blr Rm |
| NC246788 |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Weil-McLain     | 1989       | 05/29/2022 | External Cert | Active | Dorm 3 Blr Rm  |
| NC325514 |             | 102 - Water Tube      | 05 - Hot Water Supply  | 100310 |        | Teledyne Laars  | 2000       | 05/29/2022 | External Cert | Active | Dorm 3 Blr Rm  |
| NC368959 |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Smith Cast Iron | 2006       | 05/29/2022 | External Cert | Active | Dorm 4 Blr Rm  |
| NC408796 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 216683 |        | A O Smith       | 2016       | 05/29/2022 | External Cert | Active | Dorm 3         |
| NC408797 |             | 102 - Water Tube      | 05 - Hot Water Supply  | 41092  |        | Rbi             | 2016       | 05/29/2022 | External Cert | Active | Kitchen        |

**Total Objects at this Location:** 7

**Location:** (DPS-C) Gaston CC - 4515  
**Address:** 520 Justice Ct - Dallas, NC 28034-9364  
**County:** Gaston  
**Primary Contact:** (DPS-C) Gaston CC - 4515  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

**FIPS:** 37071

**Location ID:** 1791963  
**Phone:** 704-922-3861  
**NOB/SIC:** 380 - Prison / Detention Facility

| Juris #                         | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|---------------------------------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC224454                        |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Peerless     | 1987       | 05/26/2022 | External Cert | Active | New Dorm Blr Rm |
| NC379523                        |             | 202 - Heat Exchanger  | 06 - Hot Water Storage | 123617 |        | A O Smith    | 2008       | 05/26/2022 | External Cert | Active | Old Dorm        |
| NC389063                        |             | 102 - Water Tube      | 05 - Hot Water Supply  | 26781  | 51ft   | Rbi          | 2011       | 05/26/2022 | External Cert | Active | Yard            |
| NC398500                        |             | 201 - Pressure Vessel | 08 - Air Storage       | 53747  | 6ft    | Sanborn      | 2010       | 05/26/2022 | External Cert | Active | Maint Bldg      |
| NC412661                        |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 247923 |        | A O Smith    | 2018       | 05/26/2022 | External Cert | Active | New Dorm Blr Rm |
| Total Objects at this Location: |             |                       |                        | 5      |        |              |            |            |               |        |                 |

**Location:** (DPS-C) Greene CI - 4140  
**Address:** 2699 Hwy 903 N - Snow Hill, NC 28580-7639  
**County:** Greene  
**Primary Contact:** (DPS-C) Greene CI - 4140  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

**FIPS:** 37079

**Location ID:** 1794097  
**Phone:** 252-747-3676  
**NOB/SIC:** 380 - Prison / Detention Facility

| Juris #                         | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|-----------------------|--------|--------|-----------------|------------|------------|---------------|--------|-----------|
| NC282738                        |             | 201 - Pressure Vessel | 08 - Air Storage      | 454870 |        | Manchester      | 1996       | 01/29/2022 | External Cert | Active | Blr Rm    |
| NC282739                        |             | 201 - Pressure Vessel | 08 - Air Storage      | 454923 |        | Manchester      | 1996       | 01/29/2022 | External Cert | Active | Blr Rm    |
| NC282781                        |             | 103 - Cast Iron       | 04 - Hot Water Heat   | C/I    |        | Weil-McLain     | 1997       | 01/29/2022 | External Cert | Active | Blr Rm    |
| NC282782                        |             | 103 - Cast Iron       | 04 - Hot Water Heat   | C/I    |        | Weil-McLain     | 1997       | 01/29/2022 | External Cert | Active | Blr Rm    |
| NC393589                        |             | 120 - Other (BLR)     | 13 - Cooking          | 106591 |        | Cleveland Range | 2012       | 01/29/2022 | External Cert | Active | Kitchen   |
| NC393590                        |             | 120 - Other (BLR)     | 13 - Cooking          | 107078 |        | Cleveland Range | 2012       | 01/29/2022 | External Cert | Active | Kitchen   |
| NC426108                        |             | 102 - Water Tube      | 02 - Process          | 47353  |        | Rbi             | 2019       | 05/06/2022 | External Cert | Active | Cafeteria |
| NC426109                        |             | 102 - Water Tube      | 05 - Hot Water Supply | 306933 |        | Lochinvar       | 2017       | 05/06/2022 | External Cert | Active | Kitchen   |
| Total Objects at this Location: |             |                       |                       | 8      |        |                 |            |            |               |        |           |

**Location ID:** 1797840  
**Phone:** 910-944-7612  
**NOB/SIC:** 380 - Prison / Detention Facility

**Phone:** 910-944-7612

**NOB/SIC:** 380 - Prison / Detention Facility

**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

**Total Objects at this Location:** 6

**Location ID:** 1806268  
**Phone:** 704-735-0485  
**NOB/SIC:** 380 - Prison / Detention Facility

**Phone:** 704-735-0485

**NOB/SIC:** 380 - Prison / Detention Facility

**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

**Total Objects at this Location:** 1

**Location:** (DPS-C) Marion CI - 3730  
**Address:** 355 Old Glenwood Rd - Marion, NC 28752-7766  
**County:** McDowell **FIPS:** 37111  
**Primary Contact:** (DPS-C) Marion CI - 3730  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

**Location ID:** 1808216  
**Phone:** 828-659-7810  
**NOB/SIC:** 380 - Prison / Detention Facility

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------------|--------------------------|--------|--------|-----------------|------------|------------|---------------|--------|-----------------|
| NC267897 |             | 101 - Fire Tube       | 04 - Hot Water Heat      | 21837  | #2     | Burnham         | 1992       | 05/28/2022 | External Cert | Active | Blr Rm          |
| NC267898 |             | 101 - Fire Tube       | 04 - Hot Water Heat      | 21838  | #1     | Burnham         | 1992       | 05/28/2022 | External Cert | Active | Blr Rm          |
| NC320340 |             | 201 - Pressure Vessel | 08 - Air Storage         | 503103 |        | Manchester      | 1993       | 05/28/2022 | External Cert | Active | Mech Rm E104A   |
| NC320343 |             | 201 - Pressure Vessel | 08 - Air Storage         | 819427 |        | Manchester      | 1993       | 05/28/2022 | External Cert | Active | Chiller Rm      |
| NC320345 |             | 201 - Pressure Vessel | 08 - Air Storage         | 503105 |        | Manchester      | 1993       | 05/28/2022 | External Cert | Active | Mech Rm E104A   |
| NC320346 |             | 201 - Pressure Vessel | 08 - Air Storage         | 26539H |        | Brunner         | 1993       | 05/28/2022 | External Cert | Active | Mech Rm B119A   |
| NC320349 |             | 201 - Pressure Vessel | 08 - Air Storage         | 26541H |        | Brunner         | 1993       | 05/28/2022 | External Cert | Active | Mech Rm B119A   |
| NC321294 |             | 103 - Cast Iron       | 04 - Hot Water Heat      | C/I    |        | Weil-McLain     | 2000       | 05/28/2022 | External Cert | Active | Blr Rm          |
| NC321300 |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C | 19026  |        | Trane           | 1993       | 05/28/2022 | External Cert | Active | Chiller Rm      |
| NC371888 |             | 120 - Other (BLR)     | 13 - Cooking             | 111958 |        | Cleveland Range | 2008       | 05/28/2022 | External Cert | Active | Kitchen         |
| NC371889 |             | 120 - Other (BLR)     | 13 - Cooking             | 111950 |        | Cleveland Range | 2008       | 05/28/2022 | External Cert | Active | Kitchen         |
| NC377626 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage   | 93197  |        | Niles Steel     | 2008       | 05/28/2022 | External Cert | Active | Outside Mech Rm |
| NC377627 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage   | 93196  |        | Niles Steel     | 2008       | 05/28/2022 | External Cert | Active | Outside Mech Rm |
| NC377628 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage   | 93208  |        | Niles Steel     | 2008       | 05/28/2022 | External Cert | Active | Outside Mech Rm |
| NC409079 |             | 112 - Steam Generator | 13 - Cooking             | 112073 |        | Cleveland Range | 2013       | 05/28/2022 | External Cert | Active | Kitchen         |
| NC419620 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 250019 |        | Trane           | 2016       | 05/28/2022 | External Cert | Active | Chiller Rm      |
| NC419621 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 250018 |        | Trane           | 2016       | 05/28/2022 | External Cert | Active | Chiller Rm      |

**Total Objects at this Location:** 17

|                                        |                                                                                                |                      |                        |                    |               |                     |                                          |                 |                     |               |                    |
|----------------------------------------|------------------------------------------------------------------------------------------------|----------------------|------------------------|--------------------|---------------|---------------------|------------------------------------------|-----------------|---------------------|---------------|--------------------|
| <b>Location:</b>                       | <b>(DPS-C) Marion Minimum Security Unit - 3730</b>                                             |                      |                        |                    |               | <b>Location ID:</b> | 3356613                                  |                 |                     |               |                    |
| <b>Address:</b>                        | 4019 NC 226 S - Marion, NC 28752-4615                                                          |                      |                        |                    |               | <b>Phone:</b>       | 828-659-8110                             |                 |                     |               |                    |
| <b>County:</b>                         | McDowell                                                                                       |                      |                        | <b>FIPS:</b> 37111 |               | <b>NOB/SIC:</b>     | 200 - Government (Local, State, Federal) |                 |                     |               |                    |
| <b>Primary Contact:</b>                | (DPS-C) Marion Minimum Security Unit - 3730                                                    |                      |                        |                    |               |                     |                                          |                 |                     |               |                    |
| <b>Billing Contact:</b>                | Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422 |                      |                        |                    |               |                     |                                          |                 |                     |               |                    |
|                                        |                                                                                                |                      |                        |                    |               |                     |                                          |                 |                     |               |                    |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                                             | <b>Type</b>          | <b>Use</b>             | <b>NB</b>          | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b>                        | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b>    |
| NC396423                               |                                                                                                | 202 - Heat Exchanger | 06 - Hot Water Storage | 103013             |               | Niles Steel         | 2013                                     | 05/28/2022      | External Cert       | Active        | A & B Dorm Mech Rm |
| <b>Total Objects at this Location:</b> |                                                                                                |                      |                        | 1                  |               |                     |                                          |                 |                     |               |                    |

|                                        |                                                                                                |                       |                        |                    |               |                     |                                          |                 |                     |               |                  |
|----------------------------------------|------------------------------------------------------------------------------------------------|-----------------------|------------------------|--------------------|---------------|---------------------|------------------------------------------|-----------------|---------------------|---------------|------------------|
| <b>Location:</b>                       | <b>(DPS-C) Odom CI - 3310</b>                                                                  |                       |                        |                    |               | <b>Location ID:</b> | 1815880                                  |                 |                     |               |                  |
| <b>Address:</b>                        | 485 Odom Prison Rd - Jackson, NC 27845-9555                                                    |                       |                        |                    |               | <b>Phone:</b>       | 252-534-5611                             |                 |                     |               |                  |
| <b>County:</b>                         | Northampton                                                                                    |                       |                        | <b>FIPS:</b> 37131 |               | <b>NOB/SIC:</b>     | 200 - Government (Local, State, Federal) |                 |                     |               |                  |
| <b>Primary Contact:</b>                | (DPS-C) Odom CI - 3310                                                                         |                       |                        |                    |               |                     |                                          |                 |                     |               |                  |
| <b>Billing Contact:</b>                | Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422 |                       |                        |                    |               |                     |                                          |                 |                     |               |                  |
|                                        |                                                                                                |                       |                        |                    |               |                     |                                          |                 |                     |               |                  |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                                             | <b>Type</b>           | <b>Use</b>             | <b>NB</b>          | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b>                        | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b>  |
| NC019989                               |                                                                                                | 101 - Fire Tube       | 04 - Hot Water Heat    | 3315               |               | Farrar Trefts       | 1952                                     | 09/19/2020      | External Cert       | Active        | Blr Rm           |
| NC155354                               |                                                                                                | 101 - Fire Tube       | 04 - Hot Water Heat    | 27614              |               | Kewanee             | 1976                                     | 09/19/2020      | External Cert       | Active        | Gym              |
| NC195477                               |                                                                                                | 101 - Fire Tube       | 04 - Hot Water Heat    | 10870              |               | Spencer             | 1978                                     | 09/19/2020      | External Cert       | Active        | East Wing Blr Rm |
| NC195478                               |                                                                                                | 101 - Fire Tube       | 04 - Hot Water Heat    | 10872              |               | Spencer             | 1978                                     | 09/19/2020      | External Cert       | Active        | East Wing Blr Rm |
| NC195479                               |                                                                                                | 201 - Pressure Vessel | 06 - Hot Water Storage | 31153              |               | Old Dominion        | 1979                                     | 09/19/2020      | External Cert       | Active        | East Wing Blr Rm |
| NC262794                               |                                                                                                | 201 - Pressure Vessel | 08 - Air Storage       | 73481C             |               | Brunner             | 1988                                     | 09/19/2020      | External Cert       | Active        | Power House      |
| NC305310                               |                                                                                                | 201 - Pressure Vessel | 06 - Hot Water Storage | 46970              |               | Cemline             | 1996                                     | 09/19/2020      | External Cert       | Active        | West Wing Bsmt   |
| NC309908                               |                                                                                                | 201 - Pressure Vessel | 08 - Air Storage       | 4367               |               | Steel Fab           | 1979                                     | 09/19/2020      | External Cert       | Active        | East Wing Blr Rm |
| NC408771                               |                                                                                                | 101 - Fire Tube       | 13 - Cooking           | 119395             |               | Cleveland Range     | 2015                                     | 09/19/2020      | External Cert       | Active        | Cafeteria        |
| <b>Total Objects at this Location:</b> |                                                                                                |                       |                        | 9                  |               |                     |                                          |                 |                     |               |                  |

**Location:** (DPS-C) Raleigh CCW - 3030

**Address:** 1201 S State St - Raleigh, NC 27610-3863

**County:** Wake

**FIPS:** 37183

**Location ID:** 1822656

**Phone:** 919-733-4248

**NOB/SIC:** 380 - Prison / Detention Facility

**Primary Contact:** Phillip Jones - Phone: 919-508-1690 - Email: phillip.jones@ncdps.gov

**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #  | Alt Juris # | Type                    | Use             | NB     | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-------------------------|-----------------|--------|--------|-----------------|------------|------------|---------------|--------|----------|
| NC425785 |             | 107 - Water Tube Coiled | 03 - Steam Heat | 134970 |        | Cleveland Range | 2019       | 04/23/2022 | External Cert | Active | Kitchen  |

**Total Objects at this Location:** 1

**Location:** (DPS-C) Tyrrell PWF - 3070

**Address:** 620 Snell Rd - Columbia, NC 27925-8211

**County:** Tyrrell

**FIPS:** 37177

**Location ID:** 1838377

**Phone:** 252-796-1085

**NOB/SIC:** 380 - Prison / Detention Facility

**Primary Contact:** (DPS-C) Tyrrell PWF - 3070

**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #  | Alt Juris # | Type                     | Use                   | NB     | Serial    | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|--------------------------|-----------------------|--------|-----------|----------------|------------|------------|---------------|--------|-----------------|
| NC281095 |             | 103 - Cast Iron          | 04 - Hot Water Heat   | C/I    | CP3010385 | Weil-McLain    | 1996       | 03/05/2022 | External Cert | Active | Blr Rm          |
| NC375196 |             | 102 - Water Tube         | 04 - Hot Water Heat   | 23245  | 1785MBH   | Rbi            | 2008       | 03/05/2022 | External Cert | Active | Outside Blr Rm  |
| NC375197 |             | 102 - Water Tube         | 04 - Hot Water Heat   | 23244  | 1785MBH   | Rbi            | 2008       | 03/05/2022 | External Cert | Active | Outside Blr Rm  |
| NC396353 |             | 102 - Water Tube         | 04 - Hot Water Heat   | 121359 |           | PVI Industries | 2007       | 11/21/2019 | External Cert | Active | Segregation HWH |
| NC404968 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 200517 |           | A O Smith      | 2015       | 03/05/2022 | External Cert | Active | Visitation      |
| NC414550 |             | 103 - Cast Iron          | 04 - Hot Water Heat   | 210430 |           | A O Smith      | 2015       | 03/05/2022 | External Cert | Active | Visitation      |

**Total Objects at this Location:** 6

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**Location:** (DPS-C) Warren CI - 4290 **Location ID:** 1841629  
**Address:** 1102 Collins Rd - Manson, NC 27553-9086 **Phone:** 252-456-3400  
**County:** Vance **FIPS:** 37181 **NOB/SIC:** 380 - Prison / Detention Facility  
**Primary Contact:** (DPS-C) Warren CI - 4290  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|-----------------|------------|------------|---------------|--------|----------|
| NC396906                               |             | 101 - Fire Tube | 13 - Cooking | 106771 |        | Cleveland Range | 2012       | 10/23/2021 | External Cert | Active | Kitchen  |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |                 |            |            |               |        |          |

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**Location:** (ECSU) Jimmy R Jenkins Science Center **Location ID:** 1814511  
**Address:** 1704 Weeksville Rd - Elizabeth City, NC 27909-7977 **Phone:** 252-335-3258  
**County:** Pasquotank **FIPS:** 37139 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Dennis Leary - Phone: 252-335-3400  
**Billing Contact:** Attn Dennis Leary - PO Box 758 Elizabeth City, NC 27907-0758 - Phone: 252-335-3400

| Juris #                                | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC393069                               |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 134460 |        | PVI Industries | 2012       | 09/16/2021 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                       | 1      |        |                |            |            |               |        |          |

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**Location:** (ECU) Facility Steam Plt **Location ID:** 1838951  
**Address:** 700 E 14th St - Greenville, NC 27858-3503 **Phone:** 252-328-4046  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC337246                               |             | 201 - Pressure Vessel | 08 - Air Storage | 88073 |        | Brunner      | 2002       | 05/09/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

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**Location:** (ECU) Jenkins Fine Arts Bldg **Location ID:** 1875587  
**Address:** 700 E 14th St - Greenville, NC 27858-3503 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|------------------|------------|------------|---------------|--------|----------|
| NC417847                               |             | 201 - Pressure Vessel | 08 - Air Storage | 2040048 |        | Twin Lakes Tanks | 2018       | 07/20/2020 | External Cert | Active | Rm 146   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |                  |            |            |               |        |          |

**Location:** (ECU) Student Services Bldg **Location ID:** 3754330  
**Address:** 1861 MacGregor Downs Rd - Greenville, NC 27834-5925 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type            | Use                 | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------|---------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC409447                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 73683 |        | Aerco        | 2016       | 01/25/2019 | External Cert | Active | Mech Rm 1st Flr |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1     |        |              |            |            |               |        |                 |

**Location:** (ECU) Student Union Facilities **Location ID:** 3885392  
**Address:** 315 E 10th St - Greenville, NC 27858-3306 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC417845                               |             | 201 - Pressure Vessel | 08 - Air Storage | 24351 |        | Armstrong    | 2017       | 07/20/2020 | External Cert | Active | Bsmt Mech Rm |
| NC417846                               |             | 201 - Pressure Vessel | 08 - Air Storage | 24350 |        | Armstrong    | 2017       | 07/20/2020 | External Cert | Active | Bsmt Mech Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2     |        |              |            |            |               |        |              |

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**Location:** (EDGECOMBE) EOC Bldg **Location ID:** 1813590  
**Address:** 400 E Walnut St - Tarboro, NC 27886-2555 **Phone:** 252-813-0487  
**County:** Edgecombe **FIPS:** 37065 **NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** Lee Denny - Phone: 252-813-0487  
**Billing Contact:** Attn Lee Deny - PO Box 10 Tarboro, NC 27886-0010 - Phone: 252-641-7842 - Cell: 252-813-0487

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC310351                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 1999       | 04/08/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

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**Location:** (FSU) McLeod Bldg **Location ID:** 3658040  
**Address:** 1200 Murchison Rd - Fayetteville, NC 28301-4252 **Phone:** 910-273-3446  
**County:** Cumberland **FIPS:** 37051 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Allen Hearon PO#0032868 - Phone: 910-672-1881 - Cell: 910-476-0071 - Email: AHearon@uncfsu.edu  
**Billing Contact:** Attn Allen Hearon PO#0032868 - 1200 Murchison Rd Fayetteville, NC 28301-4252 - Phone: 910-672-1881 - Cell: 910-476-0071 - Email: AHearon@uncfsu.edu

| Juris #                                | Alt Juris # | Type             | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type   | Status | Location |
|----------------------------------------|-------------|------------------|-----------------------|--------|--------|--------------|------------|------------|----------------|--------|----------|
| NEW                                    |             | 102 - Water Tube | 05 - Hot Water Supply | 282107 |        | A O Smith    | 2021       | 12/10/2021 | Recurring Cert | Active | Mcleaod  |
| <b>Total Objects at this Location:</b> |             |                  |                       | 1      |        |              |            |            |                |        |          |

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**Location:** (HOKE) Health Dept **Location ID:** 1797834  
**Address:** 683 E Palmer St - Raeford, NC 28376-6648 **Phone:** 910-875-3717  
**County:** Hoke **FIPS:** 37093 **NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** James Tetter - Cell: 910-309-7559  
**Billing Contact:** - PO Box 299 Raeford, NC 28376-0299 - Phone: 910-875-8751

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC360057                               |             | 102 - Water Tube | 04 - Hot Water Heat | 237514 | 26ft   | Raypak       | 2002       | 05/13/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |        |              |            |            |               |        |          |

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**Location:** (HOKE) Vehicle Maintenance  
**Address:** 702 C C Steele Rd - Raeford, NC 28376  
**County:** Hoke **FIPS:** 37093  
**Primary Contact:** (HOKE) Vehicle Maintenance  
**Billing Contact:** - PO Box 299 Raeford, NC 28376-0299 - Phone: 910-875-8751

**Location ID:** 3923479  
**Phone:** 910-875-8438  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|---------------------|
| NC421173                               |             | 201 - Pressure Vessel | 08 - Air Storage | 44447 |        | Morganton    | 2018       | 04/16/2021 | External Cert | Active | Attached Storage Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |                     |

**Location:** (MADISON CS) Administration  
**Address:** 5738 US 25/70 Hwy - Marshall, NC 28753-6364  
**County:** Madison **FIPS:** 37115  
**Primary Contact:** Andy Gregg - Phone: 828-649-2434 - Cell: 828 206 3226  
**Billing Contact:** - 5738 US 25/70 Hwy Marshall, NC 28753-6364 - Phone: 828-649-9276

**Location ID:** 1807550  
**Phone:** 828-649-9276  
**NOB/SIC:** 450 - School (K-12)

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|------------|
| NC372411                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2008       | 02/25/2022 | External Cert | Active | Blr Rm Gym |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |            |

**Location:** (MADISON CS) Brush Creek Elem  
**Address:** 265 Upper Brush Creek Rd - Marshall, NC 28753-9599  
**County:** Madison **FIPS:** 37115  
**Primary Contact:** Andy Gregg - Phone: 828-649-2434 - Cell: 828 206 3226  
**Billing Contact:** - 5738 US 25/70 Hwy Marshall, NC 28753-6364 - Phone: 828-649-9276

**Location ID:** 1771008  
**Phone:** 828-649-1547  
**NOB/SIC:** 450 - School (K-12)

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|------------|
| NC333137                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2001       | 02/26/2022 | External Cert | Active | Blr Rm     |
| NC333138                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2001       | 02/26/2022 | External Cert | Active | Blr Rm     |
| NC348129                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2003       | 02/26/2022 | External Cert | Active | Gym Blr Rm |
| <b>Total Objects at this Location:</b> |             |                 |                     | 3   |        |              |            |            |               |        |            |

**Location:** (MADISON CS) Madison High  
**Address:** 5740 US 25/70 Hwy - Marshall, NC 28753-6364  
**County:** Madison **FIPS:** 37115  
**Primary Contact:** Andy Gregg - Phone: 828-649-2434 - Cell: 828 206 3226  
**Billing Contact:** - 5738 US 25/70 Hwy Marshall, NC 28753-6364 - Phone: 828-649-9276

**Location ID:** 1807561  
**Phone:** 828-649-2876  
**NOB/SIC:** 450 - School (K-12)

| Juris #                         | Alt Juris # | Type                  | Use                 | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|---------------------------------|-------------|-----------------------|---------------------|---------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC262641                        |             | 103 - Cast Iron       | 04 - Hot Water Heat | C/I     |        | Weil-McLain  | 1993       | 02/25/2022 | External Cert | Active | Blr Rm         |
| NC348155                        |             | 201 - Pressure Vessel | 08 - Air Storage    | 124732  |        | Manchester   | 2002       | 02/25/2022 | External Cert | Active | Carpenter Shop |
| NC360505                        |             | 201 - Pressure Vessel | 08 - Air Storage    | 629889  |        | Trinity      | 2005       | 02/25/2022 | External Cert | Active | Carpenter Shop |
| NC416134                        |             | 201 - Pressure Vessel | 08 - Air Storage    | 1604866 |        | Manchester   | 2015       | 02/25/2022 | External Cert | Active | Metal Shop     |
| NC424596                        |             | 103 - Cast Iron       | 04 - Hot Water Heat | C/I     |        | Weil-McLain  | 2019       | 02/25/2022 | External Cert | Active | Blr Rm         |
| Total Objects at this Location: |             |                       |                     | 5       |        |              |            |            |               |        |                |

**Location:** (MADISON CS) Madison Middle  
**Address:** 95 Upper Brush Creek Rd - Marshall, NC 28753-4067  
**County:** Madison **FIPS:** 37115  
**Primary Contact:** Andy Gregg - Phone: 828-649-2434 - Cell: 828 206 3226  
**Billing Contact:** - 5738 US 25/70 Hwy Marshall, NC 28753-6364 - Phone: 828-649-9276

**Location ID:** 1807566  
**Phone:** 828-649-2269  
**NOB/SIC:** 450 - School (K-12)

| Juris #                         | Alt Juris # | Type                     | Use                   | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|--------------------------|-----------------------|-------|--------|------------------|------------|------------|---------------|--------|----------|
| NC257241                        |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 38003 |        | State Industries | 1991       | 02/25/2022 | External Cert | Active | Blr Rm   |
| NC257243                        |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 38122 |        | State Industries | 1991       | 02/25/2022 | External Cert | Active | Blr Rm   |
| NC262639                        |             | 103 - Cast Iron          | 04 - Hot Water Heat   | C/I   |        | Weil-McLain      | 1992       | 02/25/2022 | External Cert | Active | Blr Rm   |
| NC262640                        |             | 103 - Cast Iron          | 04 - Hot Water Heat   | C/I   |        | Weil-McLain      | 1992       | 02/25/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                          |                       | 4     |        |                  |            |            |               |        |          |

**Location:** (MADISON CS) Mars Hill Elem  
**Address:** 200 School House Ln - Mars Hill, NC 28754-9512  
**County:** Madison **FIPS:** 37115  
**Primary Contact:** Andy Gregg - Phone: 828-649-2434 - Cell: 828 206 3226  
**Billing Contact:** - 5738 US 25/70 Hwy Marshall, NC 28753-6364 - Phone: 828-649-9276

**Location ID:** 1808338  
**Phone:** 828-689-2922  
**NOB/SIC:** 450 - School (K-12)

| Juris #  | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC333059 |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Peerless     | 2001       | 02/25/2022 | External Cert | Active | New Blr Rm  |
| NC333060 |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Peerless     | 2001       | 02/25/2022 | External Cert | Active | New Blr Rm  |
| NC333061 |             | 102 - Water Tube      | 05 - Hot Water Supply  | 169094 |        | Raypak       | 1994       | 02/25/2022 | External Cert | Active | Blr Rm Bsmt |
| NC407870 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 85033  |        | Rheem        | 1999       | 02/25/2022 | External Cert | Active | Blr Rm Bsmt |
| NC407871 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | NONSTD |        | A O Smith    | 1997       | 02/25/2022 | External Cert | Active | Blr Rm Bsmt |
| NC407872 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | NONSTD |        | A O Smith    | 1997       | 02/25/2022 | External Cert | Active | Blr Rm Bsmt |

**Total Objects at this Location:** 6

**Location:** (MADISON CS) School Bus Garage  
**Address:** 241 Derringer Dr - Marshall, NC 28753-8909  
**County:** Madison **FIPS:** 37115  
**Primary Contact:** Andy Gregg - Phone: 828-649-2434 - Cell: 828 206 3226  
**Billing Contact:** - 5738 US 25/70 Hwy Marshall, NC 28753-6364 - Phone: 828-649-9276

**Location ID:** 1827445  
**Phone:** 828-689-5702  
**NOB/SIC:** 450 - School (K-12)

| Juris #  | Alt Juris # | Type                  | Use                 | NB     | Serial       | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|---------------------|--------|--------------|--------------|------------|------------|---------------|--------|--------------|
| NC367086 |             | 103 - Cast Iron       | 04 - Hot Water Heat | C/I    | 565881-20070 | Peerless     | 2007       | 02/25/2022 | External Cert | Active | Blr Rm       |
| NC402599 |             | 201 - Pressure Vessel | 08 - Air Storage    | 709956 |              | Steel Fab    | 2012       | 02/25/2022 | External Cert | Active | Outside Rear |

**Total Objects at this Location:** 2

**Location:** (NASH) County Courthouse  
**Address:** 234 W Washington St - Nashville, NC 27856-1264  
**County:** Nash **FIPS:** 37127  
**Location ID:** 1780494  
**Phone:** 252-459-9853  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (NASH) County Courthouse  
**Billing Contact:** Attn Building Inspections - 105 W Washington St Ste 3072 Nashville, NC 27856-1353 - Phone: 252-459-9800

| Juris #                                | Alt Juris # | Type            | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|-----------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC416349                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 250397 |        | AIC Tuchom   | 2017       | 05/07/2022 | External Cert | Active | Mech Equip Rm Bsmt |
| NC416350                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 252372 |        | AIC Tuchom   | 2017       | 05/07/2022 | External Cert | Active | Mech Equip Rm Bsmt |
| <b>Total Objects at this Location:</b> |             |                 |                     | 2      |        |              |            |            |               |        |                    |

**Location:** (NC A&T) T E Neal Heating Plt  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1834439  
**Phone:** 336-334-7025  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer           | Year Built | Due Date   | Inspect Type      | Status | Location               |
|----------------------------------------|-------------|------------------|--------------|------|--------|------------------------|------------|------------|-------------------|--------|------------------------|
| NC014569                               |             | 102 - Water Tube | 02 - Process | 2196 |        | Combustion Engineering | 1951       | 07/30/2021 | External Non-Cert | Active | Steam Plt Blr Rm Blr 2 |
| NC292405                               |             | 102 - Water Tube | 02 - Process | 3602 | 1      | Nebraska               | 1998       | 01/28/2022 | External Non-Cert | Active | Power House Blr Rm     |
| <b>Total Objects at this Location:</b> |             |                  |              | 2    |        |                        |            |            |                   |        |                        |

**Location:** (NCCU) Ben Ruffin Residence Hall  
**Address:** 1081 Fayetteville St - Durham, NC 27701-3960  
**County:** Durham **FIPS:** 37063  
**Location ID:** 3918970  
**Phone:** 919-530-6313  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Lori Blake Reid PO #P107428 - Phone: 919-530-7244 - Email: lblake3@nccu.edu  
**Billing Contact:** Attn Lori Blake Reid PO #P107428 - PO Box 19735 Durham, NC 27707-0023 - Phone: 919-530-7244 - Email: lblake3@nccu.edu

| Juris #                                | Alt Juris # | Type            | Use                 | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|-----------------|---------------------|------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC419994                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 5265 |        | Fulton       | 2018       | 04/29/2022 | External Cert | Active | Ground Flr Mech Rm |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1    |        |              |            |            |               |        |                    |

**Location:** (NCCU) Brite Bldg **Location ID:** 2239356  
**Address:** 202 E Lawson St - Durham, NC 27707-3144 **Phone:** 919-201-1143  
**County:** Durham **FIPS:** 37063 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Lori Blake Reid PO #P107428 - Phone: 919-530-7244 - Email: lblake3@ncu.edu  
**Billing Contact:** Attn Lori Blake Reid PO #P107428 - PO Box 19735 Durham, NC 27707-0023 - Phone: 919-530-7244 - Email: lblake3@ncu.edu

| Juris #                                | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC381260                               |             | 105 - Miniature | 02 - Process | 5247 |        | Consolidated | 2007       | 06/16/2021 | External Cert | Active | Rm 1129B |
| <b>Total Objects at this Location:</b> |             |                 |              | 1    |        |              |            |            |               |        |          |

**Location:** (NCDOA) Central Heating Plt **Location ID:** 1775393  
**Address:** 412 N McDowell St - Raleigh, NC 27603-1354 **Phone:** 919-733-7866  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (NCDOA) Central Heating Plt  
**Billing Contact:** Ronald Hyatt - 1306 Mail Service Ctr Raleigh, NC 27699-1300 - Cell: 919-369-1127 - Email: Ron.Hyatt@doa.nc.gov

| Juris #                                | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC261491                               |             | 102 - Water Tube | 02 - Process | 2776 |        | Nebraska     | 1992       | 04/26/2022 | Internal Cert | Active | Blr 1    |
| NC261492                               |             | 102 - Water Tube | 02 - Process | 2790 |        | Nebraska     | 1992       | 05/24/2022 | Internal Cert | Active | Blr 2    |
| <b>Total Objects at this Location:</b> |             |                  |              | 2    |        |              |            |            |               |        |          |

**Location:** (NCDOT) Equipment Div 5 Bunn Shop **Location ID:** 3698850  
**Address:** 4217 NC 39 Hwy S - Louisburg, NC 27549-8695 **Phone:**  
**County:** Franklin **FIPS:** 37069 **NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** (NCDOT) Equipment Div 5 Bunn Shop  
**Billing Contact:** Attn Jennifer Savage - Fleet & Material Management Unit 4809 Beryl Rd Raleigh, NC 27606-1406 - Phone: 919-835-8002

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC407239                               |             | 201 - Pressure Vessel | 08 - Air Storage | 233690 |        | Morganton    | 2012       | 05/29/2022 | External Cert | Active | Blacksmith |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |            |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(NCDOT) Highway Div 14 Maint Shop

28 Windy Gap Rd - Franklin, NC 28734-8617

Macon

(NCDOT) Highway Div 14 Maint Shop

Attn Jennifer Savage - Fleet & Material Management Unit 4809 Beryl Rd Raleigh, NC 27606-1406 - Phone: 919-835-8002

Location ID:

Phone:

NOB/SIC:

1783461

828-524-4630

460 - Transportation Facility

FIPS: 37113

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC387667                        |             | 201 - Pressure Vessel | 08 - Air Storage | 866772 |        | Manchester   | 2007       | 03/03/2022 | External Cert | Active | Outside Shop |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |              |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(NCDOT) Highway Div 5 Maint Garage

6006 NC 39 Hwy S - Bunn, NC 27508-6124

Franklin

(NCDOT) Highway Div 5 Maint Garage

Attn Jennifer Savage - Fleet & Material Management Unit 4809 Beryl Rd Raleigh, NC 27606-1406 - Phone: 919-835-8002

Location ID:

Phone:

NOB/SIC:

1783521

919-496-3653

200 - Government (Local, State, Federal)

FIPS: 37069

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC268631                        |             | 201 - Pressure Vessel | 08 - Air Storage | 730862 |        | Buckeye      | 1986       | 05/29/2022 | External Cert | Active | Shop Mezz |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |           |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(NCDOT) Materials & Test

12033 E Independence Blvd - Matthews, NC 28105-4125

Mecklenburg

(NCDOT) Materials & Test

Attn Jennifer Savage - Fleet & Material Management Unit 4809 Beryl Rd Raleigh, NC 27606-1406 - Phone: 919-835-8002

Location ID:

Phone:

NOB/SIC:

3854998

704-847-1314

200 - Government (Local, State, Federal)

FIPS: 37119

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC402377                        |             | 201 - Pressure Vessel | 08 - Air Storage | 388475 |        | Morganton    | 2014       | 03/08/2020 | External Cert | Active | New Bldg By 526 |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |                 |

**Location:** (NCSU) Headhouse Unit 2 BD 172-Z5 **Location ID:** 2154669  
**Address:** 840 Method Rd - Raleigh, NC 27607-5383 **Phone:** 919-513-6485  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Andrew Langdon - Phone: 919-513-6485  
**Billing Contact:** Attn Chris Hill - PO Box 8401 Raleigh, NC 27695-0001 - Phone: 919-513-6312 - Email: cshill2@ncsu.edu

| Juris #                                | Alt Juris # | Type                 | Use                 | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|---------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC118739                               |             | 202 - Heat Exchanger | 04 - Hot Water Heat | 229386 |        | Bell & Gossett | 1971       | 02/05/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                      |                     | 1      |        |                |            |            |               |        |          |

**Location:** (NCSU) Toxicology Bldg 712-Z4 **Location ID:** 1813186  
**Address:** 850 Main Campus Dr - Raleigh, NC 27606-5205 **Phone:** 919-515-9784  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Chris Hill Facilities Operations Div - Phone: 919-513-6312 - Email: cshill2@ncsu.edu  
**Billing Contact:** Attn Chris Hill Facilities Operations Div - PO Box 8401 Raleigh, NC 27695-0001 - Phone: 919-513-6312 - Email: cshill2@ncsu.edu

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC324892                               |             | 101 - Fire Tube | 02 - Process | 85086 |        | Fulton       | 1999       | 06/10/2021 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

**Location:** (NCSU) Yarborough Dr Steam Plt 29-Z2 **Location ID:** 1807731  
**Address:** 2411 Yarborough Dr - Raleigh, NC 27695-0001 **Phone:** 919-515-9930  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Paul Reynolds - Phone: 919-513-7813  
**Billing Contact:** Attn Chris Hill Facilities Operations Div - PO Box 8401 Raleigh, NC 27695-0001 - Phone: 919-513-6312 - Email: cshill2@ncsu.edu

| Juris #                                | Alt Juris # | Type             | Use        | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC393459                               |             | 102 - Water Tube | 01 - Power | 649 | BLR #4 | Rentech      | 2012       | 05/26/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |            | 1   |        |              |            |            |               |        |          |

**Location:** (OCPS) Orange Senior High  
**Address:** 500 Orange High School Rd - Hillsborough, NC 27278-8415  
**County:** Orange **FIPS:** 37135  
**Location ID:** 1816600  
**Phone:** 919-732-8126  
**NOB/SIC:** 450 - School (K-12)  
**Primary Contact:** Attn Roger Ivey - Phone: 919-732-8126  
**Billing Contact:** Attn Roger Ivey - 200 E King St Hillsborough, NC 27278-2623 - Phone: 919-732-8126

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC221822                               |             | 201 - Pressure Vessel | 08 - Air Storage | 685509 |        | Buckeye      | 1985       | 04/02/2021 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** (SWCC) The Summit  
**Address:** 447 College Dr - Sylva, NC 28779-8581  
**County:** Jackson **FIPS:** 37099  
**Location ID:** 1958416  
**Phone:** 828-586-4091  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Henry Stephens - Phone: 828-586-4091 X4461 - Email: hstephens@southwesterncc.edu  
**Billing Contact:** Attn Henry Stephens - 447 College Dr Sylva, NC 28779-8581 - Phone: 828-586-4091 X4461 - Email: hstephens@southwesterncc.edu

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC305956                               |             | 201 - Pressure Vessel | 08 - Air Storage | 489771 |        | Manchester   | 1997       | 02/20/2022 | External Cert | Active | Summit Bldg |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |             |

**Location:** (UNC-CH) Hooker Research Center  
**Address:** 135 Dauer Dr - Chapel Hill, NC 27599-0001  
**County:** Orange **FIPS:** 37135  
**Location ID:** 1838680  
**Phone:** 919 962-1271  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Lawrence Peoples - Phone: 919-843-8771 - Email: lpeoples@unc.edu  
**Billing Contact:** Attn Lawrence Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@unc.edu

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                       |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------------------|
| NC342609                               |             | 201 - Pressure Vessel | 15 - Sterilizing | 107965 |        | Tuttnauer    | 2003       | 02/25/2022 | External Cert | Active | HKH Hlth3111                   |
| NC357377                               |             | 201 - Pressure Vessel | 08 - Air Storage | 333844 |        | Steel Fab    | 2003       | 02/25/2022 | External Cert | Active | Hooker Health Sub Bsmt Mech Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |                                |

**Location:** (UNC-CH) Manning Drive Steam Plant  
**Address:** 210 Manning Dr - Chapel Hill, NC 27599-6121  
**County:** Orange **FIPS:** 37135  
**Location ID:** 2363861  
**Phone:** 919-962-0953  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** (UNC-CH) Manning Drive Steam Plant  
**Billing Contact:** Attn Accts Payable - 575 W Cameron Ave Chapel Hill, NC 27516-2713 - Phone: 919-962-0651 - Email: invoices.cogen@unc.edu

| Juris #                         | Alt Juris # | Type             | Use        | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|------------|-------|--------|------------------|------------|------------|---------------|--------|----------|
| NC373075                        |             | 102 - Water Tube | 01 - Power | 25244 |        | Babcock & Wilcox | 2006       | 04/20/2022 | Internal Cert | Active | Blr #9   |
| NC373093                        |             | 102 - Water Tube | 01 - Power | 25243 |        | Babcock & Wilcox | 2006       | 05/25/2022 | Internal Cert | Active | Blr #10  |
| Total Objects at this Location: |             |                  |            | 2     |        |                  |            |            |               |        |          |

**Location:** (UNC-CH) Marsico Hall  
**Address:** 125 Mason Farm Rd - Chapel Hill, NC 27599-6136  
**County:** Orange **FIPS:** 37135  
**Location ID:** 3369144  
**Phone:** 919-843-8771  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Lawrence Peoples - Phone: 919-843-8771 - Email: lpeoples@unc.edu  
**Billing Contact:** Attn Lawrence Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@unc.edu

| Juris #                         | Alt Juris # | Type                  | Use                         | NB    | Serial         | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location                      |
|---------------------------------|-------------|-----------------------|-----------------------------|-------|----------------|----------------|------------|------------|---------------|--------|-------------------------------|
| NC397238                        |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 94381 | GST-1500-C4736 | Taylor-Wharton | 2013       | 03/19/2020 | External Cert | Active | Outside Loading Dock Nitrogen |
| Total Objects at this Location: |             |                       |                             | 1     |                |                |            |            |               |        |                               |

**Location:** (UNC-CH) Paul Green Theatre  
**Address:** 120 Country Club Rd - Chapel Hill, NC 27514-4107  
**County:** Orange **FIPS:** 37135  
**Location ID:** 1883798  
**Phone:** 919-962-1271  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Lawrence Peoples - Phone: 919-843-8771 - Email: lpeoples@unc.edu  
**Billing Contact:** Attn Lawrence Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@unc.edu

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC309100                        |             | 201 - Pressure Vessel | 08 - Air Storage | 746680 |        | Manchester   | 1998       | 03/03/2022 | External Cert | Active | Mech Rm Addition |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |                  |

**Location:** (UNC-CH) Womens Field Hockey Facility  
**Address:** 324 Ridge Rd - Chapel Hill, NC 27599-5070  
**County:** Orange **FIPS:** 37135  
**Location ID:** 3904445  
**Phone:** 919-843-8771  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Lawrence Peoples - Phone: 919-843-8771 - Email: lpeoples@unc.edu  
**Billing Contact:** Attn Lawrence Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@unc.edu

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC419073                               |             | 102 - Water Tube | 04 - Hot Water Heat | 411725 |        | Sermeta      | 2017       | 10/08/2020 | External Cert | Active | Mech Rm 210 |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |        |              |            |            |               |        |             |

**Location:** (UNCC) Bioinformatics Center  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 2549800  
**Phone:** 704-687-2199  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC423479                               |             | 112 - Steam Generator | 02 - Process     | 121728 |        | Sussman      | 2019       | 11/24/2021 | External Cert | Active | 3rd Flr Blr Rm 344 |
| NC423480                               |             | 204 - Autoclave       | 15 - Sterilizing | 9552   |        | Getinge      | 2009       | 12/09/2021 | External Cert | Active | 3rd Flr Blr Rm 344 |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |                    |

**Location:** (UNCC) Burson Bldg  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1929957  
**Phone:** 704-687-2199  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC373128 |             | 101 - Fire Tube  | 02 - Process        | 106659 |        | Fulton       | 2008       | 08/26/2021 | External Cert | Active | Blr Rm   |
| NC412304 |             | 102 - Water Tube | 04 - Hot Water Heat | 9147   |        | Fulton       | 2016       | 08/26/2021 | External Cert | Active | Blr Rm   |
| NC412305 |             | 102 - Water Tube | 04 - Hot Water Heat | 9613   |        | Fulton       | 2016       | 08/26/2021 | External Cert | Active | Blr Rm   |
| NC412306 |             | 102 - Water Tube | 04 - Hot Water      | 9419   |        | Fulton       | 2016       | 08/26/2021 | External Cert | Active | Blr Rm   |

| Juris #                                | Alt Juris # | Type | Use  | NB | Serial | Manufacturer | Year Built | Due Date | Inspect Type | Status | Location |
|----------------------------------------|-------------|------|------|----|--------|--------------|------------|----------|--------------|--------|----------|
|                                        |             |      | Heat |    |        |              |            |          |              |        |          |
| <b>Total Objects at this Location:</b> |             |      |      | 4  |        |              |            |          |              |        |          |

**Location:** (UNCC) Center City Bldg  
**Address:** 320 E 9th St - Charlotte, NC 28202-2532  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

| Juris #                                | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC384533                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 41277  |        | Lochinvar    | 2010       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384534                               |             | 102 - Water Tube      | 05 - Hot Water Supply  | 226886 |        | Lochinvar    | 2010       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384535                               |             | 102 - Water Tube      | 05 - Hot Water Supply  | 556887 |        | Lochinvar    | 2010       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384536                               |             | 101 - Fire Tube       | 04 - Hot Water Heat    | 2120   |        | Fulton       | 2009       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384537                               |             | 101 - Fire Tube       | 04 - Hot Water Heat    | 2152   |        | Fulton       | 2009       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384538                               |             | 101 - Fire Tube       | 04 - Hot Water Heat    | 2271   |        | Fulton       | 2009       | 05/12/2022 | External Cert | Active | Penthouse |
| <b>Total Objects at this Location:</b> |             |                       |                        | 6      |        |              |            |            |               |        |           |

**Location:** (UNCC) Christine F Price Ctr For Coun & Psy Svcs  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|-------------|
| NC413707                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | BFC          | 2017       | 08/27/2021 | External Cert | Active | Mech Rm 150 |
| NC413708                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | BFC          | 2017       | 08/27/2021 | External Cert | Active | Mech Rm 150 |
| <b>Total Objects at this Location:</b> |             |                 |                     | 2   |        |              |            |            |               |        |             |

**Location:** (UNCC) Facilities Operations  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 2550379  
**Phone:** 704-687-2199  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

| Juris #                         | Alt Juris # | Type                  | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                |
|---------------------------------|-------------|-----------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------------|
| NC320545                        |             | 201 - Pressure Vessel | 08 - Air Storage    | 555198 |        | Manchester   | 1999       | 11/19/2021 | External Cert | Active | Renovation              |
| NC418340                        |             | 101 - Fire Tube       | 04 - Hot Water Heat | 86446  |        | AIC Tuchom   | 2018       | 08/27/2021 | External Cert | Active | Parking Complex Mech Rm |
| NC418341                        |             | 101 - Fire Tube       | 04 - Hot Water Heat | 314169 |        | AIC Tuchom   | 2018       | 08/27/2021 | External Cert | Active | Parking Complex Mech Rm |
| Total Objects at this Location: |             |                       |                     | 3      |        |              |            |            |               |        |                         |

**Location:** (UNCC) Hawthorn Hall  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1930015  
**Phone:** 704-687-2197  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

| Juris #                         | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC209316                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 1983       | 01/13/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |                     | 1   |        |              |            |            |               |        |          |

**Location:** (UNCC) Hunt Residence Hall  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 3345016  
**Phone:** 704-687-2199  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

| Juris #  | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC394211 |             | 102 - Water Tube      | 05 - Hot Water Supply  | 214729 |        | Raypak       | 2012       | 01/13/2022 | External Cert | Active | Blr Rm Bsmt |
| NC394212 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 32652  |        | Reco         | 2012       | 01/13/2022 | External Cert | Active | Blr Rm Bsmt |

| Juris #                                | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC394213                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 32651 |        | Reco         | 2012       | 01/13/2022 | External Cert | Active | Blr Rm Bsmt |
| <b>Total Objects at this Location:</b> |             |                       |                        | 3     |        |              |            |            |               |        |             |

**Location:** (UNCC) J Murrey Atkins Library  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

**Location ID:** 1929995  
**Phone:** 704-687-2199  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type                 | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC418373                               |             | 101 - Fire Tube      | 03 - Steam Heat     | 267    |        | Fulton       | 2018       | 08/27/2021 | External Cert | Active | Blr Rm   |
| NC418374                               |             | 101 - Fire Tube      | 03 - Steam Heat     | 270    |        | Fulton       | 2018       | 09/03/2021 | External Cert | Active | Blr Rm   |
| NC424254                               |             | 202 - Heat Exchanger | 04 - Hot Water Heat | 325745 |        | Xylem        | 2019       | 11/25/2021 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                      |                     | 3      |        |              |            |            |               |        |          |

**Location:** (UNCC) Kennedy Bldg  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

**Location ID:** 1930482  
**Phone:** 704-687-2199  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC418371                               |             | 101 - Fire Tube | 03 - Steam Heat | 249 |        | Fulton       | 2018       | 08/27/2021 | External Cert | Active | Blr Rm   |
| NC418372                               |             | 101 - Fire Tube | 03 - Steam Heat | 240 |        | Fulton       | 2018       | 08/27/2021 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                 | 2   |        |              |            |            |               |        |          |

**Location:** (UNCC) Regional Utility Plt 5  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

**Location ID:** 3968972  
**Phone:** 704-687-0564  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type            | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC423477                               |             | 101 - Fire Tube | 04 - Hot Water Heat   | 23799 |        | Hurst        | 2019       | 12/09/2021 | External Cert | Active | Blr Rm   |
| NC423478                               |             | 101 - Fire Tube | 05 - Hot Water Supply | 23800 |        | Hurst        | 2019       | 12/09/2021 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                       | 2     |        |              |            |            |               |        |          |

**Location:** (UNCC) South Village Crossing  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

**Location ID:** 3562228  
**Phone:** 704-687-2199  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type                     | Use                    | NB    | Serial   | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|--------------------------|------------------------|-------|----------|--------------|------------|------------|---------------|--------|----------|
| NC400360                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply  | 46912 | Conquest | AIC Gdynia   | 2013       | 01/13/2022 | External Cert | Active | Mech Rm  |
| NC400362                               |             | 201 - Pressure Vessel    | 06 - Hot Water Storage | 20507 |          | Precision    | 2013       | 01/13/2022 | External Cert | Active | Mech Rm  |
| NC400363                               |             | 201 - Pressure Vessel    | 06 - Hot Water Storage | 20508 |          | Precision    | 2014       | 01/13/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                          |                        | 3     |          |              |            |            |               |        |          |

**Location:** (UNCC) Student Health Center  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

**Location ID:** 1930000  
**Phone:** 704-687-2199  
**NOB/SIC:** 140 - College / University

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC364647 |             | 102 - Water Tube | 04 - Hot Water Heat | 242777 |        | Raypak       | 2006       | 09/03/2021 | External Cert | Active | Mech Rm  |

| Juris #                                | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|--------------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC364648                               |             | 102 - Water Tube      | 04 - Hot Water Heat      | 242778 |        | Raypak       | 2006       | 09/03/2021 | External Cert | Active | Mech Rm  |
| NC418376                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 73417  |        | Carrier      | 2018       | 09/24/2020 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                          | 3      |        |              |            |            |               |        |          |

**Location:** (UNCC) Student Union  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

**Location ID:** 2392375  
**Phone:** 704-687-6993  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type                     | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|--------------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC416590                               |             | 201 - Pressure Vessel    | 06 - Hot Water Storage | 240203 |        | A O Smith    | 2018       | 07/11/2020 | External Cert | Active | Mech Rm 50 |
| NC416591                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply  | 154041 |        | A O Smith    | 2016       | 07/11/2020 | External Cert | Active | Mech Rm 50 |
| NC416592                               |             | 201 - Pressure Vessel    | 08 - Air Storage       | 261955 |        | Morganton    | 2013       | 07/11/2020 | External Cert | Active | Mech Rm 50 |
| <b>Total Objects at this Location:</b> |             |                          |                        | 3      |        |              |            |            |               |        |            |

**Location:** (UNCC) Sycamore Hall  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

**Location ID:** 4010238  
**Phone:** 704-687-0564  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial    | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------------------------------------|-------------|------------------|---------------------|--------|-----------|--------------|------------|------------|---------------|--------|----------------------|
| NC425066                               |             | 102 - Water Tube | 04 - Hot Water Heat | 452989 | Lochinvar | Sermeta      | 2018       | 03/10/2022 | External Cert | Active | Rm M200 Main Mech Rm |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |           |              |            |            |               |        |                      |

**Location:** (UNCC) Woodward Hall Science & Technology Bldg  
**Address:** 9201 University City Blvd - Charlotte, NC 28223-0001  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu  
**Billing Contact:** Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

**Location ID:** 1827561  
**Phone:** 704-687-6993  
**NOB/SIC:** 140 - College / University

| Juris #  | Alt Juris # | Type                  | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC355209 |             | 102 - Water Tube      | 02 - Process | 800   |        | Indeck       | 2003       | 06/24/2021 | Internal Cert | Active | Blr Rm          |
| NC428980 |             | 112 - Steam Generator | 02 - Process | 10937 |        | Chromalox    | 2020       | 02/02/2022 | External Cert | Active | Vivarium Blr Rm |

**Total Objects at this Location:** 2

**Location:** (UNCG) Central Heating Plt  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

**Location ID:** 1930865  
**Phone:** 336-334-5684  
**NOB/SIC:** 140 - College / University

| Juris #  | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC243222 |             | 102 - Water Tube | 02 - Process | 2431 | 3      | Nebraska     | 1989       | 04/07/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** (UNCH) James T Hedrick Bldg  
**Address:** 211 Friday Center Dr Ste 2047 - Chapel Hill, NC 27517-9499  
**County:** Orange **FIPS:** 37135  
**Primary Contact:** Attn Charles Scott - Phone: 919-966-5211 - Cell: 919-201-9343 - Email: charles.scott@unchealth.unc.edu  
**Billing Contact:** Attn Charles Scott - 101 Manning Dr Chapel Hill, NC 27514-4220 - Phone: 919-966-5211 - Cell: 919-201-9343 - Email: charles.scott@unchealth.unc.edu

**Location ID:** 1801348  
**Phone:** 919-966-4484  
**NOB/SIC:** 240 - Hospital

| Juris # | Alt Juris # | Type                  | Use                      | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------|-------------|-----------------------|--------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NEW     |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 83015 |        | Carrier      | 2021       | 05/20/2022 | External Cert | Active | Basement |
| NEW     |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 83018 |        | Aerco        | 2021       | 05/20/2022 | External Cert | Active | Basement |

**Total Objects at this Location:** 2

**Location:** (UNCP) Oxendine Science Bldg **Location ID:** 1816873  
**Address:** 1 University Rd - Pembroke, NC 28372-8699 **Phone:** 910-521-6280  
**County:** Robeson **FIPS:** 37155 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Dean Jacobs P0078418 - Phone: 910-775-4658 - Cell: 910-733-3873 - Email: dean.jacobs@uncp.edu  
**Billing Contact:** Attn Dean Jacobs P0078418 - PO Box 1510 Pembroke, NC 28372-1510 - Phone: 910-775-4658 - Cell: 910-733-3873 - Email: dean.jacobs@uncp.edu

| Juris #  | Alt Juris # | Type            | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC425543 |             | 204 - Autoclave | 15 - Sterilizing | 4937   |        | Maquct Co.   | 2018       | 04/02/2022 | External Cert | Active | 2nd Floor |
| NC425544 |             | 106 - Electric  | 15 - Sterilizing | 110354 |        | GENTINGE     | 2018       | 04/02/2022 | External Cert | Active | 2nd Floor |

**Total Objects at this Location:** 2

**Location:** (WCU) Steam Plant **Location ID:** 1832783  
**Address:** 111 Central Dr - Cullowhee, NC 28723-9500 **Phone:** 828-227-3583  
**County:** Jackson **FIPS:** 37099 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Mike Hoyle - Phone: 828-227-3583  
**Billing Contact:** Attn Director Of Facilities Management - 3476 Old Cullowhee Rd Cullowhee, NC 28723-9646 - Phone: 828-227-7442

| Juris #  | Alt Juris # | Type             | Use             | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|------------------|-----------------|-------|--------|------------------|------------|------------|---------------|--------|--------------|
| NC085790 |             | 102 - Water Tube | 02 - Process    | 22423 |        | Babcock & Wilcox | 1966       | 05/26/2022 | Internal Cert | Active | Blr Rm Blr 2 |
| NC093989 |             | 102 - Water Tube | 02 - Process    | 23144 |        | Babcock & Wilcox | 1969       | 05/26/2022 | Internal Cert | Active | Power House  |
| NC410731 |             | 102 - Water Tube | 03 - Steam Heat | 60269 |        | Bryan            | 2016       | 05/26/2022 | Internal Cert | Active | Blr Rm       |
| NC410732 |             | 102 - Water Tube | 03 - Steam Heat | 60272 |        | Bryan            | 2016       | 05/26/2022 | Internal Cert | Active | Blr Rm       |
| NC410733 |             | 102 - Water Tube | 03 - Steam Heat | 60267 |        | Bryan            | 2016       | 05/26/2022 | Internal Cert | Active | Blr Rm       |

**Total Objects at this Location:** 5

**Location:** (Wfu) Biotech Place **Location ID:** 3012653  
**Address:** 575 Patterson Ave - Winston Salem, NC 27101-4101 **Phone:** 336-758-3488  
**County:** Forsyth **FIPS:** 37067 **NOB/SIC:** 280 - Medical / Dental  
**Primary Contact:** Attn Jimmy Nifong - Phone: 336-758-3332 - Cell: 336-757-6628 - Email: nifongjl@wfu.edu  
**Billing Contact:** Attn Jimmy Nifong - PO Box 7286 Winston Salem, NC 27109-6229 - Phone: 336-758-3332 - Cell: 336-757-6628 - Email: nifongjl@wfu.edu

| Juris #  | Alt Juris # | Type           | Use          | NB    | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|----------------|--------------|-------|--------|-------------------|------------|------------|---------------|--------|-----------|
| NC388007 |             | 106 - Electric | 02 - Process | 77422 |        | Sussman-Automatic | 2011       | 02/17/2022 | External Cert | Active | Rm 2S-051 |

**Total Objects at this Location:** 1

**Location:** (WILSON CO) Public Library  
**Address:** 249 Nash St W - Wilson, NC 27893-3801  
**County:** Wilson **FIPS:** 37195  
**Location ID:** 1844390  
**Phone:** 252-946-0079  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (WILSON CO) Public Library  
**Billing Contact:** Attn Ted Boswell - PO Box 1728 Wilson, NC 27894-1728 - Phone: 252-265-5973 - Email: tboswell@wilson-co.com

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC361424                               |             | 102 - Water Tube | 04 - Hot Water Heat | 160830 |        | Lochinvar    | 2003       | 05/21/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |        |              |            |            |               |        |          |

**Location:** (WU) Dickson Palmer Student Center  
**Address:** 315 E Wilson St - Wingate, NC 28174-9665  
**County:** Union **FIPS:** 37179  
**Location ID:** 1783192  
**Phone:** 704-233-8218  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Richard Helms - Phone: 800-755-5550 - Cell: 704-507-1962 - Email: rhelms@wingate.edu  
**Billing Contact:** Attn Richard Helms - 315 E Wilson St Campus Box 3047 Wingate, NC 28174-9665 - Phone: 800-755-5550 - Cell: 704-507-1962 - Email: rhelms@wingate.edu

| Juris #                                | Alt Juris # | Type                  | Use                 | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|---------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC245394                               |             | 103 - Cast Iron       | 04 - Hot Water Heat | C/I     | 19051  | Burnham      | 1989       | 09/18/2021 | External Cert | Active | Blr Rm   |
| NC245395                               |             | 103 - Cast Iron       | 04 - Hot Water Heat | C/I     | 19055  | Burnham      | 1989       | 09/18/2021 | External Cert | Active | Blr Rm   |
| NC341596                               |             | 201 - Pressure Vessel | 08 - Air Storage    | 1222311 |        | Manchester   | 2002       | 09/18/2021 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                     | 3       |        |              |            |            |               |        |          |

**Location:** (WU) Goodman Service Center  
**Address:** 315 E Wilson St - Wingate, NC 28174-9665  
**County:** Union **FIPS:** 37179  
**Location ID:** 1793376  
**Phone:** 704-233-8218  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Richard Helms - Phone: 800-755-5550 - Cell: 704-507-1962 - Email: rhelms@wingate.edu  
**Billing Contact:** Attn Richard Helms - 315 E Wilson St Campus Box 3047 Wingate, NC 28174-9665 - Phone: 800-755-5550 - Cell: 704-507-1962 - Email: rhelms@wingate.edu

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC271954                               |             | 201 - Pressure Vessel | 08 - Air Storage | 76522D |        | Brunner      | 1985       | 09/18/2021 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** (YANCEY CS) School Garage  
**Address:** 100 School Cir - Burnsville, NC 28714-2623  
**County:** Yancey **FIPS:** 37199  
**Location ID:** 1827513  
**Phone:** 828-682-6103  
**NOB/SIC:** 450 - School (K-12)  
**Primary Contact:** Attn Chris Howell - Phone: 828-682-3066  
**Billing Contact:** Attn Chris Howell - PO Box 190 Burnsville, NC 28714-0190 - Phone: 828-682-3066

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC337548                               |             | 201 - Pressure Vessel | 08 - Air Storage | 206308 |        | Trinity      | 2002       | 03/24/2022 | External Cert | Active | Shop     |
| NC379313                               |             | 201 - Pressure Vessel | 08 - Air Storage | 630075 |        | Kargard      | 1972       | 03/24/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |          |

**Location:** (YANCEY CS) School Maintenance  
**Address:** 100 School Cir - Burnsville, NC 28714-2623  
**County:** Yancey **FIPS:** 37199  
**Location ID:** 1827514  
**Phone:** 828-682-3066  
**NOB/SIC:** 450 - School (K-12)  
**Primary Contact:** Attn Chris Howell - Phone: 828-682-3066  
**Billing Contact:** Attn Chris Howell - PO Box 190 Burnsville, NC 28714-0190 - Phone: 828-682-3066

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC337549                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1153949 |        | Manchester   | 2001       | 03/24/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |              |            |            |               |        |          |

**Location:** 3M Scott Fire & Safety  
**Address:** 4320 Goldmine Rd - Monroe, NC 28110-7355  
**County:** Union **FIPS:** 37179  
**Location ID:** 944950  
**Phone:** 704-291-8300  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Mike Elliott - Phone: 704-291-8300 - Email: mielliott@tycoint.com  
**Billing Contact:** Attn JD Davis - 4320 Goldmine Rd Monroe, NC 28110-7355 - Phone: 704-291-8300 - Cell: 704-201-6416 - Email: jddavis@scottsafety.com

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer  | Year Built | Due Date   | Inspect Type  | Status | Location                |
|----------|-------------|-----------------------|------------------|---------|--------|---------------|------------|------------|---------------|--------|-------------------------|
| NC372059 |             | 201 - Pressure Vessel | 08 - Air Storage | 1078197 |        | Melben        | 2008       | 05/27/2022 | External Cert | Active | Health Safety Hose Cell |
| NC384582 |             | 201 - Pressure Vessel | 08 - Air Storage | 50368   |        | CP Industries | 2011       | 05/27/2022 | External Cert | Active | Outside Bldg Near Comp  |
| NC384583 |             | 201 - Pressure Vessel | 08 - Air Storage | 50372   |        | CPC           | 2011       | 05/27/2022 | External Cert | Active | Outside                 |

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------------|------------|------------|---------------|--------|----------|
| NC384584 |             | 201 - Pressure Vessel | 08 - Air Storage | 50370  |        | CPC                | 2011       | 05/27/2022 | External Cert | Active | Outside  |
| NC384585 |             | 201 - Pressure Vessel | 08 - Air Storage | 50371  |        | CPC                | 2011       | 05/27/2022 | External Cert | Active | Outside  |
| NC384586 |             | 201 - Pressure Vessel | 08 - Air Storage | 50369  |        | CPC                | 2011       | 05/27/2022 | External Cert | Active | Outside  |
| NC386880 |             | 201 - Pressure Vessel | 08 - Air Storage | 29955  |        | Penway             | 2011       | 05/27/2022 | External Cert | Active | Comp Rm  |
| NC397060 |             | 201 - Pressure Vessel | 08 - Air Storage | 744583 |        | Steel Fab          | 2014       | 05/27/2022 | External Cert | Active | Comp Rm  |
| NC406262 |             | 201 - Pressure Vessel | 08 - Air Storage | 548602 |        | La Grange Products | 2014       | 05/27/2022 | External Cert | Active | Comp Rm  |
| NC406263 |             | 201 - Pressure Vessel | 08 - Air Storage | 548598 |        | La Grange Products | 2014       | 05/27/2022 | External Cert | Active | Comp Rm  |
| NC417349 |             | 201 - Pressure Vessel | 08 - Air Storage | 863432 |        | Steel Fab          | 2017       | 05/27/2022 | External Cert | Active | Comp Rm  |
| NC417350 |             | 201 - Pressure Vessel | 08 - Air Storage | 601574 |        | La Grange Products | 2017       | 05/27/2022 | External Cert | Active | Comp Rm  |
| NC417351 |             | 201 - Pressure Vessel | 08 - Air Storage | 55544  |        | SPX Flow Tech      | 2017       | 05/27/2022 | External Cert | Active | Comp Rm  |
| NC417352 |             | 201 - Pressure Vessel | 08 - Air Storage | 601571 |        | La Grange Products | 2017       | 05/27/2022 | External Cert | Active | Comp Rm  |

**Total Objects at this Location:** 14

**Location:** A Cleaner World #108  
**Address:** 130 New Market Blvd - Boone, NC 28607-3989  
**County:** Watauga **FIPS:** 37189  
**Primary Contact:** A Cleaner World #108  
**Billing Contact:** Attn Kevin Lawson - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0031 - Email: tristate@northstate.net

**Location ID:** 1761442  
**Phone:** 828-265-1888  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC384866 |             | 102 - Water Tube | 02 - Process | 60294 |        | Parker       | 2011       | 07/22/2021 | External Non-Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

Location:

Address:

County:

Primary Contact:

Billing Contact:

A Cleaner World #202

9508 Strickland Rd - Raleigh, NC 27615-1935

Wake

Attn Brent Dixon - Phone: 919-870-7777

Attn Chris Wright - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0020

Location ID:

Phone:

NOB/SIC:

204282

919-870-7777

130 - Cleaners / Laundry

FIPS: 37183

| Juris #                         | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC343207                        |             | 101 - Fire Tube | 02 - Process | 93575 |        | Fulton       | 2003       | 03/16/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1     |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

A Cleaner World #203

5700 Fayetteville Rd - Durham, NC 27713-9089

Durham

A Cleaner World #203

Location ID:

Phone:

NOB/SIC:

1761484

919-361-1308

130 - Cleaners / Laundry

FIPS: 37063

| Juris #                         | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC391614                        |             | 102 - Water Tube | 02 - Process | 60983 |        | Parker       | 2012       | 03/30/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                  |              | 1     |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

A Cleaner World #209

1250 W Williams St - Apex, NC 27502-3953

Wake

A Cleaner World #209

Location ID:

Phone:

NOB/SIC:

1761490

336-804-0037

130 - Cleaners / Laundry

FIPS: 37183

| Juris #                         | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC288373                        |             | 101 - Fire Tube | 02 - Process | 89121 |        | Fulton       | 2001       | 03/23/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1     |        |              |            |            |               |        |          |

**Location:** A Cleaner World Restoration  
**Address:** 1031 E Mountain St Bldg 315 - Kernersville, NC 27284-7998  
**County:** Forsyth **FIPS:** 37067  
**Location ID:** 1761500  
**Phone:** 336-992-0700  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** A Cleaner World Restoration  
**Billing Contact:** Attn Kevin Lawson - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0031 - Email: tristate@northstate.net

| Juris #                         | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC359579                        |             | 102 - Water Tube | 02 - Process | 56846 |        | Parker       | 2005       | 05/24/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                  |              | 1     |        |              |            |            |               |        |          |

**Location:** A E & T Auto  
**Address:** 973 N Walnut St - Fairmont, NC 28340-7561  
**County:** Robeson **FIPS:** 37155  
**Location ID:** 1802298  
**Phone:** 910-628-9577  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** A E & T Auto  
**Billing Contact:**

| Juris #                         | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------|---------|--------|-------------------|------------|------------|---------------|--------|-----------|
| NC360003                        |             | 201 - Pressure Vessel | 08 - Air Storage | 1210933 |        | Campbell Hausfeld | 2004       | 03/31/2022 | External Cert | Active | Rear Shop |
| Total Objects at this Location: |             |                       |                  | 1       |        |                   |            |            |               |        |           |

**Location:** AC Granite Countertops  
**Address:** 2921 N Church St - Rocky Mount, NC 27804-6607  
**County:** Nash **FIPS:** 37127  
**Location ID:** 1807126  
**Phone:** 252-442-2288  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Leigh Liles - Phone: 252-442-2288 - Cell: 252-343-3684 - Email: lieghlacgranite@gmail.com  
**Billing Contact:** Attn Leigh Liles - 2921 N Church St Rocky Mount, NC 27804-6607 - Phone: 252-442-2288 - Cell: 252-343-3684 - Email: lieghlacgranite@gmail.com

| Juris #                         | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC405852                        |             | 201 - Pressure Vessel | 08 - Air Storage | 1295764 |        | Manchester   | 2012       | 05/20/2022 | External Cert | Active | Shop     |
| Total Objects at this Location: |             |                       |                  | 1       |        |              |            |            |               |        |          |

**Location:** ACC Cleaners  
**Address:** 329 N Harrison Ave Ste L - Cary, NC 27513-4560  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1761840  
**Phone:** 919-468-2622  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Aman Yegani - Phone: 919-468-2622 - Cell: 919-607-2563 - Email: ayegani@aol.com  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                    | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------|-------------|-------------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC275815 |             | 201 - Pressure Vessel   | 08 - Air Storage | 216894 |        | Manchester   | 1994       | 05/30/2022 | External Cert | Active | Comp Shed Outside |
| NC370535 |             | 104 - Vertical Tubeless | 02 - Process     | 96207  |        | Fulton       | 2004       | 05/20/2022 | Internal Cert | Active | Blr Rm            |

**Total Objects at this Location:** 2

**Location:** Acme Stone Co  
**Address:** 1616 Fancy Gap Rd - Mount Airy, NC 27030-1826  
**County:** Surry **FIPS:** 37171  
**Location ID:** 1761971  
**Phone:** 336-786-6978  
**NOB/SIC:** 310 - Mine / Quarry  
**Primary Contact:** Acme Stone Co  
**Billing Contact:** - PO Box 925 Mount Airy, NC 27030-0925 - Phone: 336-786-6978

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC380722 |             | 201 - Pressure Vessel | 08 - Air Storage | 371591 |        | Steel Fab    | 2004       | 03/11/2022 | External Cert | Active | Outside Shop |

**Total Objects at this Location:** 1

**Location:** Alleghany Memorial Hospital  
**Address:** 233 Doctors St - Sparta, NC 28675-9247  
**County:** Alleghany **FIPS:** 37005  
**Location ID:** 1763004  
**Phone:** 336-372-3240  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** Alleghany Memorial Hospital  
**Billing Contact:** - PO Box 9 Sparta, NC 28675-0009 - Phone: 336-372-3240

| Juris #  | Alt Juris # | Type            | Use                 | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                   |
|----------|-------------|-----------------|---------------------|-------|--------|--------------|------------|------------|---------------|--------|----------------------------|
| NC345839 |             | 101 - Fire Tube | 04 - Hot Water Heat | 49233 |        | Bryan        | 2002       | 01/30/2022 | External Cert | Active | CEP Bldg Energy Plt Blr Rm |

**Total Objects at this Location:** 1

**Location:** American Cleaners  
**Address:** 10 Penland St - Canton, NC 28716-4312  
**County:** Haywood **FIPS:** 37087  
**Location ID:** 1763509  
**Phone:** 828-648-2817  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Tom Wilson - Phone: 828-648-2817  
**Billing Contact:** Attn Tom Wilson - 10 Penland St Canton, NC 28716-4312 - Phone: 828-648-2817

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC363636                               |             | 102 - Water Tube | 02 - Process | 57485 |        | Parker       | 2006       | 05/12/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |        |              |            |            |               |        |          |

**Location:** American Dry Cleaners  
**Address:** 1806 N Graham St - Charlotte, NC 28206-3027  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1763551  
**Phone:** 704-576-2968  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** American Dry Cleaners  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC324483                               |             | 101 - Fire Tube | 02 - Process | 28421 |        | York Shipley | 2000       | 03/07/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

**Location:** American HealthCare Systems LLC  
**Address:** 364 White Oak St - Asheboro, NC 27203-5434  
**County:** Randolph **FIPS:** 37151  
**Location ID:** 1822956  
**Phone:** 336-625-5151  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** American HealthCare Systems LLC  
**Billing Contact:** Attn Ellie Parker - PO Box 1048 Asheboro, NC 27204-1048 - Phone: 336-633-7809 - Cell: 336-302-0149 - Email: ellie.parker@randolphhealth.org

| Juris #  | Alt Juris # | Type                  | Use                    | NB    | Serial     | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|------------------------|-------|------------|----------------|------------|------------|---------------|--------|-------------|
| NC073062 |             | 101 - Fire Tube       | 02 - Process           | 12173 |            | Cleaver Brooks | 1963       | 04/09/2022 | Internal Cert | Active | Blr Rm      |
| NC073063 |             | 101 - Fire Tube       | 02 - Process           | 12174 |            | Cleaver Brooks | 1963       | 04/23/2022 | Internal Cert | Active | Blr Rm      |
| NC073064 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 10927 |            | Adamson        | 1964       | 05/28/2022 | External Cert | Active | Old Mech Rm |
| NC073065 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage | 129   |            | Bernstrom      | 1963       | 05/28/2022 | External Cert | Active | Old Mech Rm |
| NC250855 |             | 202 - Heat Exchanger  | 05 - Hot Water Supply  | 1193  |            | Cleaver Brooks | 1990       | 05/28/2022 | External Cert | Active | Blr Rm      |
| NC255836 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 51827 | PS-1513-FF | Old Dominion   | 1991       | 05/28/2022 | External Cert | Active | Mech Rm     |

| Juris #                                | Alt Juris # | Type                  | Use                    | NB      | Serial     | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|------------------------|---------|------------|-------------------|------------|------------|---------------|--------|-----------------|
| NC255837                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 51824   | PS-1512-FF | Old Dominion      | 1991       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC255838                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 51823   | PS-1512FF1 | Old Dominion      | 1991       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC257538                               |             | 201 - Pressure Vessel | 08 - Air Storage       | 34950   |            | Manchester        | 1989       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC282266                               |             | 202 - Heat Exchanger  | 06 - Hot Water Storage | 19531   |            | Bell & Gossett    | 1991       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC282267                               |             | 201 - Pressure Vessel | 08 - Air Storage       | 483707  |            | Manchester        | 1997       | 05/28/2022 | External Cert | Active | Old Mech Rm     |
| NC282268                               |             | 201 - Pressure Vessel | 08 - Air Storage       | 460068  |            | Manchester        | 1996       | 05/28/2022 | External Cert | Active | Old Mech Rm     |
| NC321832                               |             | 204 - Autoclave       | 15 - Sterilizing       | 83110   |            | Steris Corp       | 2001       | 05/28/2022 | External Cert | Active | Central Sterile |
| NC337031                               |             | 204 - Autoclave       | 15 - Sterilizing       | 83526   | 0601128    | Steris Corp       | 2001       | 05/28/2022 | External Cert | Active | Central Sterile |
| NC343372                               |             | 202 - Heat Exchanger  | 02 - Process           | 109585  |            | Amtrol            | 2002       | 05/28/2022 | External Cert | Active | Old Mech Rm     |
| NC372570                               |             | 101 - Fire Tube       | 02 - Process           | 15269   |            | Cleaver Brooks    | 2007       | 05/07/2022 | Internal Cert | Active | Blr Rm          |
| NC381603                               |             | 103 - Cast Iron       | 03 - Steam Heat        | C/I     |            | H B Smith         | 2009       | 05/28/2022 | External Cert | Active | Old Blr Rm      |
| NC388798                               |             | 201 - Pressure Vessel | 08 - Air Storage       | 7357    | T08691     | Air Com           | 2008       | 05/28/2022 | External Cert | Active | Mech Rm 92      |
| NC395757                               |             | 201 - Pressure Vessel | 08 - Air Storage       | 1818484 |            | Campbell Hausfeld | 2013       | 05/28/2022 | External Cert | Active | 93 Mech Rm      |
| <b>Total Objects at this Location:</b> |             |                       |                        | 19      |            |                   |            |            |               |        |                 |

**Location:** Ameritech Die & Mold Inc  
**Address:** 107 Knob Hill Rd - Mooresville, NC 28117-6847  
**County:** Iredell **FIPS:** 37097  
**Primary Contact:** Ameritech Die & Mold Inc  
**Billing Contact:**

**Location ID:** 1763794  
**Phone:** 704-664-0801  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC398381                               |             | 201 - Pressure Vessel | 08 - Air Storage | 753179 |        | Steel Fab    | 2014       | 05/20/2022 | External Cert | Active | Comp Area |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |           |

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**Location:** Apple Baking Co  
**Address:** 380 Apple Rd - Salisbury, NC 28147-9402  
**County:** Rowan **FIPS:** 37159  
**Location ID:** 865039  
**Phone:** 704-637-6800  
**NOB/SIC:** 180 - Food Processing  
**Primary Contact:** Attn Mike Stiller - Phone: 704-637-6800  
**Billing Contact:** Attn Mike Stiller - 380 Apple Rd Salisbury, NC 28147-9402 - Phone: 704-637-6800

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC266137                               |             | 201 - Pressure Vessel | 08 - Air Storage | 14741 |        | Steel Fab    | 1990       | 02/13/2019 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

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**Location:** Arnolds Service Center  
**Address:** 348 Main St - Bunn, NC 27508-9705  
**County:** Franklin **FIPS:** 37069  
**Location ID:** 1764829  
**Phone:** 919-496-4218  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Arnolds Service Center  
**Billing Contact:** Attn Willie Arnold - PO Box 157 Bunn, NC 27508-0157 - Phone: 919-496-4218

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC192054                               |             | 201 - Pressure Vessel | 08 - Air Storage | 113184 |        | Stover       | 1966       | 05/15/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Ashe Memorial Hospital  
**Address:** 200 Hospital Ave - Jefferson, NC 28640-9244  
**County:** Ashe **FIPS:** 37009  
**Location ID:** 1764977  
**Phone:** 336-246-0720  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** Attn Gary Carter - Phone: 336-846-0720 - Email: maintenance@ashememorial.org  
**Billing Contact:** Attn Gary Carter - 200 Hospital Ave Jefferson, NC 28640-9244 - Phone: 336-846-0720 - Email: maintenance@ashememorial.org

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC113606                               |             | 101 - Fire Tube | 02 - Process | 24263 |        | Kewanee      | 1970       | 04/08/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

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**Location:** B & W Tire & Auto Service  
**Address:** 6837 W Wilkinson Blvd - Belmont, NC 28012-6205  
**County:** Gaston **FIPS:** 37071  
**Location ID:** 868116  
**Phone:** 704-825-3371  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Robert Blake - Phone: 704-825-3371  
**Billing Contact:** Attn Robert Blake - 6837 W Wilkinson Blvd Belmont, NC 28012-6205 - Phone: 704-825-3371

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC251391 |             | 201 - Pressure Vessel | 08 - Air Storage | 235806 | 10ft   | Industrial Air | 1990       | 04/07/2022 | External Cert | Active | Shop     |
| NC251392 |             | 201 - Pressure Vessel | 08 - Air Storage | 241470 | 10ft   | Industrial Air | 1990       | 04/07/2022 | External Cert | Active | Shop     |

**Total Objects at this Location:** 2

**Location:** B&B Oil Co  
**Address:** 11701 Mount Holly Rd Ste 53 - Charlotte, NC 28214-9229  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 869617  
**Phone:** 704-578-1785  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Jessica Eudy - Phone: 704-578-1785  
**Billing Contact:** Attn Jessica Eudy - 11701 Mount Holly Rd Ste 53 Charlotte, NC 28214-9229 - Phone: 704-578-1785

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|---------|------------|--------------|------------|------------|---------------|--------|----------|
| NC166636 |             | 201 - Pressure Vessel | 08 - Air Storage | 98781   | 02AC02VE01 | Brunner      | 1975       | 01/28/2022 | External Cert | Active | Bldg 2   |
| NC331542 |             | 201 - Pressure Vessel | 08 - Air Storage | 277424K |            | Brunner      | 1996       | 01/28/2022 | External Cert | Active | Bldg 2   |

**Total Objects at this Location:** 2

**Location:** BeoCare Group Inc  
**Address:** 1905 International Blvd - Hudson, NC 28638-2734  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1772189  
**Phone:** 828-728-7300  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** BeoCare Group Inc  
**Billing Contact:**

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|----------|
| NC166700 |             | 101 - Fire Tube | 02 - Process | 41646 | L63870 | Cleaver Brooks | 1977       | 06/01/2021 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

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**Location:** Black Mountain Tire Connection  
**Address:** 199 Padgettown Rd - Black Mountain, NC 28711-0077  
**County:** Buncombe **FIPS:** 37021  
**Location ID:** 3699157  
**Phone:** 828-664-1300  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Bill McGee - Phone: 828-664-1300  
**Billing Contact:** Attn Bill McGee - 199 Padgettown Rd Black Mountain, NC 28711-0077 - Phone: 828-664-1300

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC425645                               |             | 201 - Pressure Vessel | 08 - Air Storage | 47179 |        | Morganton    | 2018       | 04/15/2022 | External Cert | Active | Rear Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |           |

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**Location:** Blalock Pure Service  
**Address:** 135 S Main St - Norwood, NC 28128-6707  
**County:** Stanly **FIPS:** 37167  
**Location ID:** 1768852  
**Phone:** 704-474-4370  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Blalock Pure Service  
**Billing Contact:** Attn Vaughn Rummage - PO Box 429 Norwood, NC 28128-0429 - Phone: 704-474-4370

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC348229                               |             | 201 - Pressure Vessel | 08 - Air Storage | 139822 | 8ft    | Steel Fab    | 1996       | 10/16/2021 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |              |

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**Location:** Bombardier Recreational Products US Inc  
**Address:** 1211 Greenwood Rd - Spruce Pine, NC 28777-8808  
**County:** Mitchell **FIPS:** 37121  
**Location ID:** 1769619  
**Phone:** 828-765-1155  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Seth Rice - Phone: 828-765-1155  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC425667                               |             | 112 - Steam Generator | 02 - Process | 121898 |        | Reimers      | 2017       | 03/22/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |              | 1      |        |              |            |            |               |        |          |

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**Location:** Bowen Cleaners  
**Address:** 1990 Smythewyck Dr - Greenville, NC 27858-6175  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 1162007  
**Phone:** 252-321-2911  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Rich Volk - Phone: 252-321-2911 - Cell: 252-341-8308  
**Billing Contact:** Attn Rich Volk - 1990 Smythewyck Dr Greenville, NC 27858-6175 - Phone: 252-321-2911 - Cell: 252-341-8308

| Juris #                                | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC423689                               |             | 107 - Water Tube Coiled | 02 - Process | 64202 |        | Parker       | 2019       | 01/21/2022 | Internal Cert | Active | Bldg Rear Blr Rm |
| <b>Total Objects at this Location:</b> |             |                         |              | 1     |        |              |            |            |               |        |                  |

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**Location:** Bradleys Wrecker Service  
**Address:** 2909 Boxmeer Dr - Charlotte, NC 28269-4412  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 2208065  
**Phone:** 704-596-9277  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Mike Bradley - Phone: 704-596-9277 - Cell: 704-394-3024  
**Billing Contact:** Attn Mike Bradley - 2919 Boxmeer Dr Charlotte, NC 28269-4412 - Phone: 704-596-9277 - Cell: 704-394-3024

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC240062                               |             | 201 - Pressure Vessel | 08 - Air Storage | 873754 |        | Buckeye      | 1988       | 10/09/2021 | External Cert | Active | Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |           |

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**Location:** Branchview Quality Cleaners Llc  
**Address:** 22 Branchview Dr NE - Concord, NC 28025-3404  
**County:** Cabarrus **FIPS:** 37025  
**Location ID:** 1770134  
**Phone:** 704-784-9224  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Branchview Quality Cleaners Llc  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC291627                               |             | 101 - Fire Tube | 02 - Process | 82382 |        | Fulton       | 1998       | 12/07/2021 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

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Location:

Address:

County:

Primary Contact:

Billing Contact:

Brock Motor Co

403 NC Highway 58 N - Trenton, NC 28585-9531

Jones

Brock Motor Co

Attn Charles Jones - PO Box 188 Trenton, NC 28585-0188 - Phone: 252-448-2161

Location ID:

Phone:

NOB/SIC:

1770649

252-448-2161

060 - Auto Maintenance

FIPS:

37103

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC367452                        |             | 201 - Pressure Vessel | 08 - Air Storage | 508830 | 22X72  | Manchester   | 2005       | 10/11/2021 | External Cert | Active | Outside Shop |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |              |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Brooks Drywall

2101 Stokes Rd Ste B - Greenville, NC 27834-9295

Pitt

Diego Llerena - Phone: 252-756-0887

Attn John Brooks - 2101 Stokes Rd Ste B Greenville, NC 27834-9295 - Phone: 252-756-0887

Location ID:

Phone:

NOB/SIC:

2110682

252-756-0887

160 - Construction / Contracting

FIPS:

37147

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC365869                        |             | 201 - Pressure Vessel | 08 - Air Storage | 524323 | 22X48  | Manchester   | 1997       | 06/03/2021 | External Cert | Active | Shop     |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Brothers Cleaners

5020 Atlantic Ave - Raleigh, NC 27616-1866

Wake

Mike Griffis

Location ID:

Phone:

NOB/SIC:

1770781

919-796-7672

130 - Cleaners / Laundry

FIPS:

37183

| Juris #                         | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|---------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC409855                        |             | 102 - Water Tube | 02 - Process | 62933 |        | Parker       | 2016       | 09/24/2021 | External Non-Cert | Active | Blr Rm   |
| NC409856                        |             | 102 - Water Tube | 02 - Process | 62943 |        | Parker       | 2016       | 09/24/2021 | External Non-Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                  |              | 2     |        |              |            |            |                   |        |          |

5/26/2022 9:50:57 AM

JURISDICTION ONLINE

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**Location:** Broughton Hospital Old Hospital  
**Address:** 1000 S Sterling St - Morganton, NC 28655-3938  
**County:** Burke **FIPS:** 37023  
**Primary Contact:** Broughton Hospital Old Hospital  
**Billing Contact:**

**Location ID:** 1770791  
**Phone:** 828-433-2329  
**NOB/SIC:** 240 - Hospital

| Juris #  | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC012534 |             | 102 - Water Tube | 02 - Process | 1944 |        | Edgemoor     | 1950       | 05/06/2022 | Internal Cert | Active | Blr Rm Power Plt |
| NC012535 |             | 102 - Water Tube | 02 - Process | 1945 | 4      | Edgemoor     | 1950       | 05/06/2022 | Internal Cert | Active | Blr Rm           |

**Total Objects at this Location:** 2

**Location:** Brunnhoelzl Racing Products  
**Address:** 803 Performance Rd - Mooresville, NC 28115-9597  
**County:** Rowan **FIPS:** 37159  
**Primary Contact:** Attn George Brunnhoelzl - Phone: 704-662-3443  
**Billing Contact:** Attn George Brunnhoelzl - 803 Performance Rd Mooresville, NC 28115-9597 - Phone: 704-662-3443

**Location ID:** 1770968  
**Phone:** 704-662-3443  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC344257 |             | 201 - Pressure Vessel | 08 - Air Storage | 49640M |        | Brunner      | 2001       | 08/29/2021 | External Cert | Active | Outside  |

**Total Objects at this Location:** 1

**Location:** C F Reece & Son Supply Co  
**Address:** 831 N Main St - Rutherfordton, NC 28139-2515  
**County:** Rutherford **FIPS:** 37161  
**Primary Contact:** C F Reece & Son Supply Co  
**Billing Contact:** Attn Harley Reece - PO Box 629 Rutherfordton, NC 28139-0629 - Phone: 828-287-3551

**Location ID:** 1772004  
**Phone:** 828-287-3551  
**NOB/SIC:** 160 - Construction / Contracting

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC358690 |             | 201 - Pressure Vessel | 08 - Air Storage | 907700 | 10ft   | Manchester   | 1999       | 04/24/2022 | External Cert | Active | Store Rm        |
| NC358691 |             | 201 - Pressure Vessel | 08 - Air Storage | 171800 | 10ft   | Buckeye      | 1978       | 04/24/2022 | External Cert | Active | Store Rm        |
| NC379508 |             | 201 - Pressure Vessel | 08 - Air Storage | 422580 | 10ft   | Manchester   | 1998       | 04/24/2022 | External Cert | Active | Downstairs Shop |

**Total Objects at this Location:** 3

**Location:** Camel City Cleaners  
**Address:** 2808 Reynolda Rd - Winston Salem, NC 27106-3102  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** Sun Jun - Phone: 336-471-5333  
**Billing Contact:**

**Location ID:** 1772353  
**Phone:** 336-724-4703  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC358593                               |             | 102 - Water Tube | 02 - Process | 56592 |        | Parker       | 2005       | 04/10/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |        |              |            |            |               |        |          |

**Location:** Candlewood Suites  
**Address:** 4433 Lead Mine Rd - Raleigh, NC 27612-3324  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Attn Kelvin Lee - Phone: 919-789-4840 - Email: klee@generationcompanies.com  
**Billing Contact:** Attn Kelvin Lee - 4433 Lead Mine Rd Raleigh, NC 27612-3324 - Phone: 919-789-4840 - Email: klee@generationcompanies.com

**Location ID:** 1772649  
**Phone:** 919-789-4840  
**NOB/SIC:** 250 - Hotel / Motel

| Juris #                                | Alt Juris # | Type                    | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC328040                               |             | 107 - Water Tube Coiled | 05 - Hot Water Supply  | 119801 |        | Lochinvar    | 2000       | 11/01/2020 | External Cert | Active | Blr Rm   |
| NC328041                               |             | 107 - Water Tube Coiled | 05 - Hot Water Supply  | 119804 |        | Lochinvar    | 2000       | 11/01/2020 | External Cert | Active | Blr Rm   |
| NC381477                               |             | 201 - Pressure Vessel   | 06 - Hot Water Storage | 42688  |        | Lochinvar    | 2010       | 11/01/2020 | External Cert | Active | Blr Rm   |
| NC381478                               |             | 201 - Pressure Vessel   | 06 - Hot Water Storage | 42848  |        | Lochinvar    | 2010       | 11/01/2020 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |                        | 4      |        |              |            |            |               |        |          |

**Location:** Cannon Memorial YMCA  
**Address:** 101 Y M C A Dr - Kannapolis, NC 28081-3358  
**County:** Cabarrus **FIPS:** 37025  
**Primary Contact:** Cannon Memorial YMCA  
**Billing Contact:** - PO Box 46 Kannapolis, NC 28082-0046 - Phone: 704-939-9622

**Location ID:** 1772711  
**Phone:** 704-939-9622  
**NOB/SIC:** 400 - Recreational Facilities

| Juris #  | Alt Juris # | Type             | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC376246 |             | 102 - Water Tube | 05 - Hot Water Supply | 21041 |        | Rbi          | 2008       | 02/14/2022 | External Cert | Active | Blr Rm   |

| Juris #  | Alt Juris # | Type                     | Use                 | NB     | Serial | Manufacturer  | Year Built | Due Date   | Inspect Type  | Status | Location                          |
|----------|-------------|--------------------------|---------------------|--------|--------|---------------|------------|------------|---------------|--------|-----------------------------------|
| NC401391 |             | 110 - Water Heater (HLW) | 04 - Hot Water Heat | 446598 |        | Raypak        | 2017       | 02/14/2022 | External Cert | Active | Bsmt                              |
| NC403553 |             | 106 - Electric           | 03 - Steam Heat     | 1886   |        | Electro-Steam | 2015       | 02/14/2022 | External Cert | Active | Womens Sauna                      |
| NC421233 |             | 106 - Electric           | 03 - Steam Heat     | 41445  |        | Stemist       | 2019       | 02/14/2022 | External Cert | Active | Pool Deck Behind Stand Storage Rm |

**Total Objects at this Location:** 4

**Location:** Capital Ready Mix Concrete  
**Address:** 512 Three Sisters Rd - Knightdale, NC 27545-8202  
**County:** Wake **FIPS:** 37183  
**Location ID:** 3914731  
**Phone:** 919-999-0923  
**NOB/SIC:** 150 - Concrete / Asphalt Manufacturing  
**Primary Contact:** Attn Joe Kisselburg - Phone: 919-999-0923 - Email: joe@capitalreadymixconcrete.com  
**Billing Contact:** Attn Joe Kisselburg - 512 Three Sisters Rd Knightdale, NC 27545-8202 - Phone: 919-999-0923 - Email: joe@capitalreadymixconcrete.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC418987 |             | 201 - Pressure Vessel | 08 - Air Storage | 586681 |        | Steel Fab    | 2009       | 12/07/2020 | External Cert | Active | Bldg A Downstairs |

**Total Objects at this Location:** 1

**Location:** Capital Transmissions  
**Address:** 1409 Hedingham Blvd - Raleigh, NC 27604-8303  
**County:** Wake **FIPS:** 37183  
**Location ID:** 3469184  
**Phone:** 919-872-3100  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Brad Kosmos - Phone: 919-872-3100  
**Billing Contact:** Attn Joseph Bres - 1409 Hedingham Blvd Raleigh, NC 27604-8303 - Phone: 919-872-3100 - Email: juzu00@yahoo.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC415513 |             | 201 - Pressure Vessel | 08 - Air Storage | 828245 |        | Manchester   | 1999       | 12/10/2021 | External Cert | Active | Behind Shop |

**Total Objects at this Location:** 1

**Location:** Car City Gas & Oil Co  
**Address:** 4019 Sylva Rd - Franklin, NC 28734-2282  
**County:** Macon **FIPS:** 37113  
**Location ID:** 1763833  
**Phone:** 828-524-5873  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Darrell Mason - Phone: 828-524-5873  
**Billing Contact:** Attn Darrell Mason - 4019 Sylva Rd Franklin, NC 28734-2282 - Phone: 828-524-5873

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|------------------|------------|------------|---------------|--------|--------------|
| NC416185                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1993141 |        | Twin Lakes Tanks | 2017       | 03/03/2022 | External Cert | Active | Outside Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |                  |            |            |               |        |              |

**Location:** Carocraft Cabinets  
**Address:** 1932 Statesville Ave - Charlotte, NC 28206-3059  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1773262  
**Phone:** 704-376-0022  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Carocraft Cabinets  
**Billing Contact:** Attn Jon Stroud - PO Box 11739 Charlotte, NC 28220-1739 - Phone: 704-376-0022 - Cell: 704-210-1343 - Email: jstroud@carocraftcabinets.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC329458                               |             | 201 - Pressure Vessel | 08 - Air Storage | 240784 |        | Silvan       | 1997       | 03/18/2022 | External Cert | Active | Outside Comp Area |
| NC402692                               |             | 201 - Pressure Vessel | 08 - Air Storage | 801744 |        | Steel Fab    | 2015       | 03/18/2022 | External Cert | Active | Outside Comp Area |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |                   |

**Location:** Carolina Specialty Fabrics Plts 3 & 4  
**Address:** 28 N Caldwell Ave - Newton, NC 28658-2300  
**County:** Catawba **FIPS:** 37035  
**Location ID:** 1222959  
**Phone:** 828-464-1901  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Billy Stallings - Phone: 828-464-1901  
**Billing Contact:** - PO Box 999 Conover, NC 28613-0999 - Phone: 828-464-1132

| Juris #  | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------|-------------|-----------------------|------------------|-------|--------|-------------------|------------|------------|---------------|--------|-------------------|
| NC134408 |             | 201 - Pressure Vessel | 08 - Air Storage | 43758 |        | R L Faubion       | 1972       | 05/18/2022 | External Cert | Active | DA Tank Rm Plt 4  |
| NC134412 |             | 201 - Pressure Vessel | 08 - Air Storage | 32669 |        | Morrison Brothers | 1952       | 05/18/2022 | External Cert | Active | Comp Rm North End |
| NC199449 |             | 201 - Pressure Vessel | 08 - Air Storage | 62475 |        | Niles Steel       | 1980       | 05/18/2022 | External Cert | Active | Comp Rm           |

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial  | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location      |
|----------------------------------------|-------------|-----------------------|------------------|---------|---------|--------------------|------------|------------|---------------|--------|---------------|
| NC249466                               |             | 201 - Pressure Vessel | 08 - Air Storage | 66563   |         | Wormald            | 1989       | 05/18/2022 | External Cert | Active | Plt 3 Comp Rm |
| NC273549                               |             | 201 - Pressure Vessel | 02 - Process     | UNKNOWN | 9565-06 | West Point Foundry | 1995       | 05/18/2022 | External Cert | Active | Slasher Rm    |
| <b>Total Objects at this Location:</b> |             |                       |                  | 5       |         |                    |            |            |               |        |               |

**Location:** Catawba Sox  
**Address:** 1500 13th St SW - Hickory, NC 28602-4941  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Ken Wilson - Phone: 828-322-1010  
**Billing Contact:** - PO Box 2343 Hickory, NC 28603-2343 - Phone: 828-322-1010

**Location ID:** 3001996  
**Phone:** 828-322-1010/828-855-9060  
**NOB/SIC:** 455 - Textile

| Juris #                                | Alt Juris # | Type                  | Use                  | NB     | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|----------------------|--------|--------|--------------------|------------|------------|---------------|--------|-------------------|
| NC357834                               |             | 201 - Pressure Vessel | 17 - Deaerating Tank | 9849   |        | Precision          | 1998       | 09/04/2021 | External Cert | Active | Blr Rm            |
| NC387403                               |             | 201 - Pressure Vessel | 08 - Air Storage     | 204456 | 9ft    | La Grange Products | 1994       | 09/04/2021 | External Cert | Active | Outside Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                      | 2      |        |                    |            |            |               |        |                   |

**Location:** Central Baptist Church  
**Address:** 431 Oak Ave - Spruce Pine, NC 28777-2725  
**County:** Mitchell **FIPS:** 37121  
**Primary Contact:** Jim Sutton - Phone: 828-765-2316  
**Billing Contact:** - PO Box 727 Spruce Pine, NC 28777-0727 - Phone: 828-765-2316

**Location ID:** 1161508  
**Phone:** 828-765-2316  
**NOB/SIC:** 120 - Church

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|------------|--------------|------------|------------|---------------|--------|----------|
| NC172296                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I | SN-7528766 | Burnham      | 1975       | 05/14/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |            |              |            |            |               |        |          |

**Location:** Charlotte Immanuel Church Of All Nations  
**Address:** 201 Grandin Rd - Charlotte, NC 28208-4408  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Charlotte Immanuel Church Of All Nations  
**Billing Contact:**

**Location ID:** 1793984  
**Phone:** 704-632-0444  
**NOB/SIC:** 120 - Church

| Juris #                                | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC211829                               |             | 103 - Cast Iron | 03 - Steam Heat | C/I |        | H B Smith    | 1976       | 11/14/2020 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                 | 1   |        |              |            |            |               |        |          |

**Location:** Clarks Automotive  
**Address:** 2574 US Highway 221 S - Forest City, NC 28043-7081  
**County:** Rutherford **FIPS:** 37161  
**Primary Contact:** Clarks Automotive  
**Billing Contact:**

**Location ID:** 3210528  
**Phone:** 828-245-2000  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC390112                               |             | 201 - Pressure Vessel | 08 - Air Storage | 146787 | 8ft    | Morganton    | 2011       | 05/22/2022 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |              |

**Location:** Clean Clothes Cleaners  
**Address:** 2911 Eastway Dr Ste A - Charlotte, NC 28205-3929  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Charlie Patel - Phone: 704-567-6224 - Cell: 704-877-8311  
**Billing Contact:** Attn Charlie Patel - 2911 Eastway Dr Ste A Charlotte, NC 28205-3929 - Phone: 704-567-6224 - Cell: 704-877-8311

**Location ID:** 1777630  
**Phone:** 704-567-6224  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC290419                               |             | 201 - Pressure Vessel | 08 - Air Storage | 16023M |        | Brunner      | 2000       | 06/07/2020 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Cleaners Express  
**Address:** 108 N Arlington St - Salisbury, NC 28144-4615  
**County:** Rowan **FIPS:** 37159  
**Location ID:** 1761026  
**Phone:** 704-638-2344  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Yong Aee - Phone: 704-638-2344  
**Billing Contact:** Attn Yong Aee - 108 N Arlington St Salisbury, NC 28144-4615 - Phone: 704-638-2344

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC385594                               |             | 201 - Pressure Vessel | 08 - Air Storage | 132706 |        | Morganton    | 2011       | 03/17/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Cleora Sterling Corp  
**Address:** 200 Redman Xing - Mebane, NC 27302-8625  
**County:** Alamance **FIPS:** 37001  
**Location ID:** 1766714  
**Phone:** 919-563-5800  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn J R Anderson - Phone: 919-563-5800  
**Billing Contact:** Attn J R Anderson - 200 Redman Xing Mebane, NC 27302-8625 - Phone: 919-563-5800

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC335132                               |             | 201 - Pressure Vessel | 08 - Air Storage | 84494J |        | Brunner      | 1996       | 05/28/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Coatings & Adhesives Corp  
**Address:** 1901 Popular St NE - Leland, NC 28451-8181  
**County:** Brunswick **FIPS:** 37019  
**Location ID:** 1778220  
**Phone:** 910-371-3184  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Coatings & Adhesives Corp  
**Billing Contact:** Attn Matt Fail - PO Box 1080 Leland, NC 28451-1080 - Phone: 910-371-3184 X262 - Email: m.fail@cacoatings.com

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC237257                               |             | 101 - Fire Tube | 02 - Process | 43429 |        | Lookout      | 1985       | 04/21/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

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**Location:** College Arms Laundromat  
**Address:** 4820 Ramsey St - Fayetteville, NC 28311-1602  
**County:** Cumberland **FIPS:** 37051  
**Location ID:** 1778573  
**Phone:** 910-488-5560  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Carolyn Culbreth - Phone: 910-488-2650  
**Billing Contact:** Attn Carolyn Culbreth - 4820 Ramsey St Fayetteville, NC 28311-1602 - Phone: 910-488-2650

| Juris #                                | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC397626                               |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 135980 |        | Rheem/Ruud   | 2013       | 01/14/2022 | External Cert | Active | Mech Rm By Office |
| <b>Total Objects at this Location:</b> |             |                       |                       | 1      |        |              |            |            |               |        |                   |

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**Location:** Collision Specialties Inc  
**Address:** 13607 Independence Blvd - Indian Trail, NC 28079-6630  
**County:** Union **FIPS:** 37179  
**Location ID:** 1778726  
**Phone:** 704-882-1150  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Mark Mahoney - Phone: 704-882-1150  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC248124                               |             | 201 - Pressure Vessel | 08 - Air Storage | 829938 | 8ft    | Buckeye      | 1988       | 11/13/2021 | External Cert | Active | Body Shop |
| NC248125                               |             | 201 - Pressure Vessel | 08 - Air Storage | 829944 | 8ft    | Buckeye      | 1988       | 11/13/2021 | External Cert | Active | Body Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |           |

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**Location:** Colony Cleaners  
**Address:** 106 E Millbrook Rd - Raleigh, NC 27609-4416  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1778824  
**Phone:** 919-847-4156  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Nick Kasebi - Phone: 919-847-4156 - Email: nkasebi@nc.rr.com  
**Billing Contact:** Attn Nick Kasebi - 106 E Millbrook Rd Raleigh, NC 27609-4416 - Phone: 919-847-4156 - Email: nkasebi@nc.rr.com

| Juris #                                | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC260517                               |             | 104 - Vertical Tubeless | 02 - Process | 67478 |        | Fulton       | 1993       | 02/07/2021 | External Non-Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1     |        |              |            |            |                   |        |          |

**Location:** Colony Tire & Service Center  
**Address:** 1415 N Broad St - Edenton, NC 27932-9613  
**County:** Chowan **FIPS:** 37041  
**Location ID:** 1222997  
**Phone:** 252-482-8080  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Colony Tire & Service Center  
**Billing Contact:** Attn Mann Phippen - PO Box 827 Edenton, NC 27932-0827 - Phone: 252-482-5521 - Cell: 252-333-5328 - Email: mpippen@colonytire.com

| Juris #                                | Alt Juris # | Type             | Use          | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type                        | Status | Location |
|----------------------------------------|-------------|------------------|--------------|---------|--------|--------------|------------|------------|-------------------------------------|--------|----------|
| NC423918                               |             | 102 - Water Tube | 02 - Process | 63743   |        | Parker       | 2018       | 01/08/2022 | Internal Cert                       | Active | Plt Flr  |
| NC427860                               |             | 102 - Water Tube | 02 - Process | UNKNOWN |        | Parker       | 2020       | 12/15/2021 | External Non-Cert,<br>Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 2       |        |              |            |            |                                     |        |          |

**Location:** Columbia Panel Mfg Co  
**Address:** 100 Giles St - High Point, NC 27263-2108  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 299605  
**Phone:** 336-861-4100  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Columbia Panel Mfg Co  
**Billing Contact:** Attn Shannon Williams - PO Box 7447 High Point, NC 27264-7447 - Phone: 336-861-4100 - Cell: 336-905-9260 - Email: swilliams@columbiapanel.local.com

| Juris #                                | Alt Juris # | Type                | Use             | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|---------------------|-----------------|-------|--------|--------------|------------|------------|---------------|--------|------------|
| NC229652                               |             | 101 - Fire Tube     | 03 - Steam Heat | 18160 |        | Burnham      | 1988       | 04/28/2022 | Internal Cert | Active | Blr Rm     |
| NC321542                               |             | 108 - Hot Oil (BLR) | 02 - Process    | 31513 |        | Parker       | 1985       | 04/28/2022 | External Cert | Active | Hot Oil Rm |
| <b>Total Objects at this Location:</b> |             |                     |                 | 2     |        |              |            |            |               |        |            |

**Location:** Cottman Transmission Center  
**Address:** 4001 N New Hope Rd - Raleigh, NC 27604-5130  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1780019  
**Phone:** 919-875-0660  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Cottman Transmission Center  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC326854                               |             | 201 - Pressure Vessel | 08 - Air Storage | 716654 |        | Manchester   | 1998       | 05/27/2022 | External Cert | Active | Outside Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |              |

**Location:** Covanta Environmental Solutions  
**Address:** 2503 N Fayetteville St - Asheboro, NC 27203-3055  
**County:** Randolph **FIPS:** 37151  
**Primary Contact:** Attn Kaline Davis - Phone: 336-465-7059 - Email: kdavis@covanta.com  
**Billing Contact:** Attn Accts Payable - 2242 Carl Dr Asheboro, NC 27203-3170 - Phone: 336-683-0911

**Location ID:** 2315727  
**Phone:** 336-683-0911  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location                 |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|--------------------------|
| NC268081                        |             | 201 - Pressure Vessel | 08 - Air Storage | 84557  |        | Industrial Air | 1987       | 05/14/2022 | External Cert | Active | Drum Storage Plt         |
| NC387254                        |             | 201 - Pressure Vessel | 08 - Air Storage | 161828 |        | Melben         | 1979       | 05/14/2022 | External Cert | Active | Oil Processing Tank Farm |
| Total Objects at this Location: |             |                       |                  | 2      |        |                |            |            |               |        |                          |

**Location:** Cox Repair Service  
**Address:** 568 W Market St - Smithfield, NC 27577-3323  
**County:** Johnston **FIPS:** 37101  
**Primary Contact:** Attn Lloyd Cox - Phone: 919-934-5581 - Email: coxrepair@hotmail.com  
**Billing Contact:** Attn Lloyd Cox - 568 W Market St Smithfield, NC 27577-3323 - Phone: 919-934-5581 - Email: coxrepair@hotmail.com

**Location ID:** 309210  
**Phone:** 919-934-5581  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC287701                        |             | 201 - Pressure Vessel | 08 - Air Storage | 160311 |        | Wayne        | 1964       | 05/19/2022 | External Cert | Active | Rear Shop Area |
| NC372766                        |             | 201 - Pressure Vessel | 08 - Air Storage | 105599 |        | Silvan       | 1993       | 05/19/2022 | External Cert | Active | Outside Rear   |
| Total Objects at this Location: |             |                       |                  | 2      |        |              |            |            |               |        |                |

**Location:** CSX Transflo Inc  
**Address:** 601 N Hoskins Rd - Charlotte, NC 28216-3426  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** CSX Transflo Inc  
**Billing Contact:**

**Location ID:** 1781353  
**Phone:** 704-560-9601  
**NOB/SIC:** 460 - Transportation Facility

| Juris #                         | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|---------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC243111                        |             | 101 - Fire Tube | 02 - Process | 24820 | 1      | York Shipley | 1989       | 07/23/2021 | External Non-Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1     |        |              |            |            |                   |        |          |

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**Location:** Custom Cabinets Inc  
**Address:** 6630 Denver Industrial Park Rd - Denver, NC 28037-9795  
**County:** Lincoln **FIPS:** 37109  
**Location ID:** 1781585  
**Phone:** 704-483-7899  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Ted Sztandarowski - Phone: 704-483-7899  
**Billing Contact:** Attn Ted Sztandarowski - 6630 Denver Industrial Park Rd Denver, NC 28037-9795 - Phone: 704-483-7899

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location               |
|----------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|------------------------|
| NC298111 |             | 201 - Pressure Vessel | 08 - Air Storage | 943150  | 12ft   | Buckeye      | 1990       | 01/02/2022 | External Cert | Active | Outside Bldg Left Side |
| NC298113 |             | 201 - Pressure Vessel | 08 - Air Storage | 1079462 | 12ft   | Manchester   | 1993       | 01/02/2022 | External Cert | Active | Outside Bldg Left Side |

**Total Objects at this Location:** 2

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**Location:** Custom Car Trims  
**Address:** 1177 N Wesleyan Blvd - Rocky Mount, NC 27804-1840  
**County:** Nash **FIPS:** 37127  
**Location ID:** 1781589  
**Phone:** 252-442-0130  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Custom Car Trims  
**Billing Contact:** Attn Asbie Herrington - PO Box 2097 Rocky Mount, NC 27802-2097 - Phone: 252-442-0130

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC369112 |             | 201 - Pressure Vessel | 08 - Air Storage | 609972 |        | Trinity      | 2006       | 02/13/2022 | External Cert | Active | Outside Rear |

**Total Objects at this Location:** 1

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**Location:** Dal Kawa Cycle Center  
**Address:** 312 Kanuga Rd - Hendersonville, NC 28739-5222  
**County:** Henderson **FIPS:** 37089  
**Location ID:** 2684675  
**Phone:** 828-692-7519  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Dale Maxwell - Phone: 828-692-7516  
**Billing Contact:** Attn Dale Maxwell - 312 Kanuga Rd Hendersonville, NC 28739-5222 - Phone: 828-692-7516

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC397513 |             | 201 - Pressure Vessel | 08 - Air Storage | 172472 |        | Sanborn      | 2013       | 04/06/2022 | External Cert | Active | Shop     |

**Total Objects at this Location:** 1

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**Location:** Delight Dry Cleaners  
**Address:** 951 N Wendover Rd - Charlotte, NC 28211-1763  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 681806  
**Phone:** 704-364-5881  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Rorik Patel - Phone: 704-364-5881  
**Billing Contact:** Attn Rorik Patel - 951 N Wendover Rd Charlotte, NC 28211-1122 - Phone: 704-364-5881

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC359490                               |             | 101 - Fire Tube | 02 - Process | 100539 |        | Fulton       | 2005       | 04/29/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |               |        |          |

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**Location:** Dixie Cleaners  
**Address:** 307 Jackson Park Rd - Kannapolis, NC 28083-3559  
**County:** Cabarrus **FIPS:** 37025  
**Location ID:** 1783619  
**Phone:** 704-932-7106  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Jeremy Tutt - Phone: 704-932-7106  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use          | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC415400                               |             | 101 - Fire Tube | 02 - Process | 111 |        | Fulton       | 2018       | 03/18/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1   |        |              |            |            |               |        |          |

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**Location:** Double Barley Brewing Inc  
**Address:** 3174 US Highway 70 W - Smithfield, NC 27577-7613  
**County:** Johnston **FIPS:** 37101  
**Location ID:** 3639314  
**Phone:** 919-934-3433  
**NOB/SIC:** 180 - Food Processing  
**Primary Contact:** Mark Kirby - Phone: 919-934-3433  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use                         | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location                               |
|----------------------------------------|-------------|-----------------------|-----------------------------|-------|--------|----------------|------------|------------|---------------|--------|----------------------------------------|
| NC368022                               |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 79203 |        | Taylor-Wharton | 2005       | 04/20/2022 | External Cert | Active | Outside New Research Bldg Loading Dock |
| <b>Total Objects at this Location:</b> |             |                       |                             | 1     |        |                |            |            |               |        |                                        |

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**Location:** Dow Corning Corp  
**Address:** 2910 Patterson St - Greensboro, NC 27407-3337  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 3700163  
**Phone:** 336-547-7100  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Bobby Garner - Phone: 336-547-7100 - Email: bobby.garner@dowcorning.com  
**Billing Contact:** Attn Bobby Garner - 2914 Patterson St Greensboro, NC 27407-3337 - Phone: 336-547-7100 - Email: bobby.garner@dowcorning.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC284725                               |             | 201 - Pressure Vessel | 08 - Air Storage | 116666 |        | Manchester   | 1984       | 04/27/2022 | External Cert | Active | Bldg 6   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Drakes Fresh Pasta Co  
**Address:** 636 Southwest St - High Point, NC 27260-8107  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 2685411  
**Phone:** 336-861-5454  
**NOB/SIC:** 180 - Food Processing  
**Primary Contact:** Attn Drew Weaver - Phone: 336-862-7284 x-1 - Cell: 336-210-7478 - Email: drew@drakesfreshpasta.com  
**Billing Contact:** Attn Nathan Broaddus - PO Box 5072 High Point, NC 27262-5072 - Phone: 336-861-5454 - Email: nathan@drakesfreshpasta.com

| Juris #                                | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|--------------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC379906                               |             | 102 - Water Tube      | 05 - Hot Water Supply    | 302524 |        | Raypak       | 2009       | 04/10/2022 | External Cert | Active | Blr Rm          |
| NC379907                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage   | 121181 |        | Rheem        | 2009       | 04/10/2022 | External Cert | Active | Blr Rm          |
| NC379908                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 914929 |        | Manchester   | 2007       | 04/10/2022 | External Cert | Active | Comp Shed       |
| NC379910                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 157    |        | Westermeyer  | 2006       | 04/10/2022 | External Cert | Active | Outside Chiller |
| NC379911                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 4236   |        | Westermeyer  | 2009       | 04/10/2022 | External Cert | Active | Outside Chiller |
| NC384446                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 62836  |        | Morganton    | 2010       | 04/10/2022 | External Cert | Active | Comp Shed       |
| NC393390                               |             | 101 - Fire Tube       | 05 - Hot Water Supply    | 64316  |        | Aerco        | 2013       | 04/10/2022 | External Cert | Active | Blr Rm          |
| NC399106                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 28303  |        | Westermeyer  | 2013       | 04/10/2022 | External Cert | Active | Outside Chiller |
| NC409292                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 24764  | T26603 | Air Com      | 2016       | 04/10/2022 | External Cert | Active | Comp Shed       |
| <b>Total Objects at this Location:</b> |             |                       |                          | 9      |        |              |            |            |               |        |                 |

**Location:** Dry Clean City  
**Address:** 10911 Raven Ridge Rd Ste 101 - Raleigh, NC 27614-8363  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1784363  
**Phone:** 919-676-6020  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Daxa Amin - Phone: 919-676-6020  
**Billing Contact:** Attn P G Patel - 10911 Raven Ridge Rd Ste 101 Raleigh, NC 27614-8363 - Phone: 919-250-9111

| Juris #                                | Alt Juris # | Type                    | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------------------------------------|-------------|-------------------------|------------------|---------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC353680                               |             | 104 - Vertical Tubeless | 02 - Process     | 94343   |        | Fulton       | 2003       | 07/06/2021 | External Non-Cert | Active | Blr Rm   |
| NC403833                               |             | 201 - Pressure Vessel   | 08 - Air Storage | 1346763 |        | Manchester   | 2013       | 05/06/2021 | External Cert     | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |                  | 2       |        |              |            |            |                   |        |          |

**Location:** Dry Cleaning By Wayne  
**Address:** 107 W Church St - Tarboro, NC 27886-4308  
**County:** Edgecombe **FIPS:** 37065  
**Location ID:** 1784383  
**Phone:** 252-823-2361  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Dry Cleaning By Wayne  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC369159                               |             | 101 - Fire Tube | 02 - Process | 147547 |        | Columbia     | 2007       | 02/19/2021 | External Non-Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |                   |        |          |

**Location:** Duke Energy Hangar  
**Address:** 1650 E International Dr - Morrisville, NC 27560-7690  
**County:** Wake **FIPS:** 37183  
**Location ID:** 2835974  
**Phone:** 919-546-6430  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Duke Energy Hangar  
**Billing Contact:** Attn Patti Saunders - 526 S Church St Charlotte, NC 28202-1802 - Phone: 704-382-5341 - Cell: 803-493-4423 - Email: supplierservices@duke-energy.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC381468                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1153523 |        | Manchester   | 2001       | 09/09/2016 | External Cert | Active | Comp Rm Hangar |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |              |            |            |               |        |                |

**Location:** East Coast Abatement & Demolition  
**Address:** 176 Windchaser Way - Moyock, NC 27958-8793  
**County:** Currituck **FIPS:** 37053  
**Primary Contact:** Attn Roland McCoy - Phone: 252-232-7740  
**Billing Contact:** Attn Roland McCoy - 176 Windchaser Way Moyock, NC 27958-8793 - Phone: 252-232-7740

**Location ID:** 3598711  
**Phone:** 252-232-7740  
**NOB/SIC:** 160 - Construction / Contracting

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC402162                               |             | 201 - Pressure Vessel | 08 - Air Storage | 571842 |        | Manchester   | 2006       | 12/13/2021 | External Cert | Active | Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |           |

**Location:** ECVV Recycling Center  
**Address:** 803 Staton Rd Ste 501 - Greenville, NC 27834-9048  
**County:** Pitt **FIPS:** 37147  
**Primary Contact:** ECVV Recycling Center  
**Billing Contact:** Attn Doug Jackson - PO Box 1686 Greenville, NC 27835-1686 - Phone: 252-317-3141 - Cell: 252-561-6086 - Email: djackson@ecvcinc.com

**Location ID:** 1785398  
**Phone:** 252-758-4188  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC323548                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1908 |        | Acme         | 1959       | 09/16/2018 | External Cert | Active | Recycling |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1    |        |              |            |            |               |        |           |

**Location:** Elektran Inc  
**Address:** 220 River Rd - Rockingham, NC 28379-4219  
**County:** Richmond **FIPS:** 37153  
**Primary Contact:** Elektran Inc  
**Billing Contact:** - PO Box 1027 Rockingham, NC 28380-1027 - Phone: 910-997-5061

**Location ID:** 3208991  
**Phone:** 910-997-5061  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC407918                               |             | 201 - Pressure Vessel | 08 - Air Storage | 444426 |        | Buckeye      | 1983       | 07/28/2018 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |              |

**Location:** Elevate Textile  
**Address:** 1001 Turnpike Rd - Raeford, NC 28376-8566  
**County:** Hoke **FIPS:** 37093  
**Location ID:** 1771590  
**Phone:** 910-875-3731  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn David Limbacher - Phone: 910-875-3731 X472 - Cell: 910-725-9828 - Email: david.limbacher@elevatetextiles.com  
**Billing Contact:** Attn David Limbacher - 1001 Turnpike Rd Raeford, NC 28376-8566 - Phone: 910-875-3731 X472 - Cell: 910-725-9828 - Email: david.limbacher@elevatetextiles.com

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial       | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|-------|--------------|----------------|------------|------------|---------------|--------|----------|
| NC089918                               |             | 101 - Fire Tube  | 02 - Process | 18475 | S/N: L-44469 | Cleaver Brooks | 1968       | 05/30/2022 | Internal Cert | Active | Blr Rm   |
| NC130987                               |             | 102 - Water Tube | 02 - Process | 98215 | 5            | ECIW           | 1970       | 05/30/2022 | Internal Cert | Active | Blr Rm   |
| NC197970                               |             | 102 - Water Tube | 02 - Process | 5479  | 1            | Keeler         | 1982       | 05/30/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 3     |              |                |            |            |               |        |          |

**Location:** Elevation Church Gym  
**Address:** 1300 S Main St - Winston Salem, NC 27127-2704  
**County:** Forsyth **FIPS:** 37067  
**Location ID:** 2155886  
**Phone:** 336-354-1589  
**NOB/SIC:** 400 - Recreational Facilities  
**Primary Contact:** Matt Milmore - Phone: 843-424-2645  
**Billing Contact:** - 1300 S Main St Winston Salem, NC 27127-2704 - Phone: 336-722-5138

| Juris #                                | Alt Juris # | Type           | Use             | NB    | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|----------------|-----------------|-------|--------|-------------------|------------|------------|---------------|--------|------------------|
| NC384959                               |             | 106 - Electric | 03 - Steam Heat | 51082 |        | Sussman-Automatic | 2008       | 03/03/2022 | External Cert | Active | Ball Rm          |
| NC384960                               |             | 106 - Electric | 03 - Steam Heat | 51090 |        | Sussman-Automatic | 2008       | 03/03/2022 | External Cert | Active | Womens Locker Rm |
| <b>Total Objects at this Location:</b> |             |                |                 | 2     |        |                   |            |            |               |        |                  |

**Location:** Elite Cleaners  
**Address:** 2828 Gray Fox Rd - Monroe, NC 28110-8422  
**County:** Union **FIPS:** 37179  
**Location ID:** 1786192  
**Phone:** 704-451-1661/704-296-9336  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Elite Cleaners  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC343064 |             | 101 - Fire Tube       | 02 - Process           | 1146  |        | Hurst        | 2003       | 05/25/2022 | Internal Cert | Active | Blr Rm       |
| NC343065 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 17969 |        | LTC          | 2003       | 05/20/2022 | External Cert | Active | Blr Rm       |
| NC343071 |             | 201 - Pressure Vessel | 08 - Air Storage       | 39031 |        | Manchester   | 2003       | 05/20/2022 | External Cert | Active | Outside Rear |

**Total Objects at this Location:** 3

**Location:** Erwin Tire & Auto  
**Address:** 1003 Denim Dr - Erwin, NC 28339-3007  
**County:** Harnett **FIPS:** 37085  
**Location ID:** 3330809  
**Phone:** 910-892-6101  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Doug West - Phone: 910-892-6101  
**Billing Contact:** Attn Doug West - 1003 Denim Dr Erwin, NC 28339-3007 - Phone: 910-892-6101

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC394108 |             | 201 - Pressure Vessel | 08 - Air Storage | 175608 | 8ft    | John Wood    | 1950       | 01/22/2021 | External Cert | Active | Storage Rm |
| NC394109 |             | 201 - Pressure Vessel | 08 - Air Storage | 895992 | 8ft    | Manchester   | 2007       | 01/22/2021 | External Cert | Active | Storage Rm |

**Total Objects at this Location:** 2

**Location:** Exclusive Cleaners & Laundry  
**Address:** 725 Goldsboro St S - Wilson, NC 27893-4960  
**County:** Wilson **FIPS:** 37195  
**Location ID:** 1787187  
**Phone:** 252-237-2622  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn P W Whitfield - Phone: 252-237-2622  
**Billing Contact:** Attn P W Whitfield - 725 Goldsboro St S Wilson, NC 27893-4960 - Phone: 252-237-2622

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC392376 |             | 101 - Fire Tube | 02 - Process | 60982 |        | Parker       | 2012       | 12/05/2021 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Fast Lane Auto Care  
**Address:** 130 Uzzle Industrial Dr - Clayton, NC 27520-6041  
**County:** Johnston **FIPS:** 37101  
**Location ID:** 1934271  
**Phone:** 919-934-9211  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Ronnie Green - Phone: 919-934-9211  
**Billing Contact:** Attn Ronnie Green - 130 Uzzle Industrial Dr Clayton, NC 27520-6041 - Phone: 919-934-9211

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC415840 |             | 201 - Pressure Vessel | 08 - Air Storage | 536578 |        | Morganton    | 2015       | 02/12/2022 | External Cert | Active | Outside Bldg Rear |

**Total Objects at this Location:** 1

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**Location:** Feeder Innovations Corp  
**Address:** 9781 McColl Rd - Laurinburg, NC 28352-8901  
**County:** Scotland **FIPS:** 37165  
**Location ID:** 3352386  
**Phone:** 910-276-3511  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Feeder Innovations Corp  
**Billing Contact:** Attn Douglas Bowen - PO Box 533 Laurinburg, NC 28353-0533 - Phone: 910-276-3511

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer                 | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|------------------------------|------------|------------|---------------|--------|----------|
| NC423237                               |             | 201 - Pressure Vessel | 08 - Air Storage | 903996 |        | Samuel Pressure Vessel Group | 2019       | 10/14/2021 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |                              |            |            |               |        |          |

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**Location:** First Baptist Church  
**Address:** 314 N 2nd Ave - Siler City, NC 27344-3102  
**County:** Chatham **FIPS:** 37037  
**Location ID:** 1788707  
**Phone:** 919-742-4310  
**NOB/SIC:** 120 - Church  
**Primary Contact:** First Baptist Church  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC304488                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Burnham      | 1996       | 05/26/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

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**Location:** First Christian Church  
**Address:** 101 E Liberty St - Williamston, NC 27892-1700  
**County:** Martin **FIPS:** 37117  
**Location ID:** 1788971  
**Phone:** 252-792-3625  
**NOB/SIC:** 120 - Church  
**Primary Contact:** Attn Rock Holliday - Phone: 252-791-2135  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC287109                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Burnham      | 1997       | 03/02/2022 | External Cert | Active | Blr Rm   |
| NC287110                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Burnham      | 1997       | 03/02/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 2   |        |              |            |            |               |        |          |

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**Location:** Flextrol Corp  
**Address:** 192 Browns Hill Rd - Locust, NC 28097-6609  
**County:** Stanly **FIPS:** 37167  
**Location ID:** 1789778  
**Phone:** 704-888-1120  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn R Patterson - Phone: 704-888-1120  
**Billing Contact:** Attn R Patterson - 192 Browns Hill Rd Locust, NC 28097-6609 - Phone: 704-888-1120

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC414885                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1799991 |        | Manchester   | 2017       | 03/18/2022 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |              |            |            |               |        |              |

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**Location:** Forbo Siegling Llc  
**Address:** 12120 Herbert Wayne Ct Ste A - Huntersville, NC 28078-6326  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 884268  
**Phone:** 704-875-0797  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Boyd London - Phone: 704-948-0800 X3383 - Cell: 704-576-4407 - Email: boyd.london@forbo.com  
**Billing Contact:** Attn Paul Olive - 12201 Vanstory Dr Huntersville, NC 28078-8395 - Phone: 704-948-0800 - Cell: 980-348-8023 - Email: paul.olive@forbo.com

| Juris #                                | Alt Juris # | Type                | Use          | NB    | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|---------------------|--------------|-------|------------|--------------|------------|------------|---------------|--------|----------|
| NC387569                               |             | 108 - Hot Oil (BLR) | 02 - Process | 10718 | S/N: 24102 | Vapor Power  | 2015       | 03/16/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                     |              | 1     |            |              |            |            |               |        |          |

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**Location:** Four Seasons Dry Cleaners & Laundry  
**Address:** 7015 Market St - Wilmington, NC 28411-9729  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1790815  
**Phone:** 910-297-0362  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Alvaro Cervants - Phone: 910-297-0362  
**Billing Contact:** Attn Alvaro Cervants - 7015 Market St Wilmington, NC 28411-9729 - Phone: 910-297-0362

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC263815                               |             | 101 - Fire Tube | 02 - Process | 72689 |        | Fulton       | 1995       | 01/09/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

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**Location:** Fox Apparel Inc  
**Address:** 100 Industrial Park Ave - Asheboro, NC 27205-7324  
**County:** Randolph **FIPS:** 37151  
**Primary Contact:** Attn Elmer Singleton - Phone: 336-629-7641  
**Billing Contact:** Attn Elmer Singleton - 100 Industrial Park Ave Asheboro, NC 27205-7324 - Phone: 336-629-7641

**Location ID:** 883450  
**Phone:** 336-629-7641  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                    | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC344524                               |             | 104 - Vertical Tubeless | 02 - Process | 142730 | 152750 | Columbia     | 2002       | 05/26/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1      |        |              |            |            |               |        |          |

**Location:** G T Graphics & Customs  
**Address:** 535 Wells Grove Rd - Franklin, NC 28734-7522  
**County:** Macon **FIPS:** 37113  
**Primary Contact:** Attn Gary Paquette - Phone: 828-349-1969  
**Billing Contact:** Attn Gary Paquette - 535 Wells Grove Rd Franklin, NC 28734-7522 - Phone: 828-349-1969

**Location ID:** 2703962  
**Phone:** 828-349-1969  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC379400                               |             | 201 - Pressure Vessel | 08 - Air Storage | 938050 |        | Manchester   | 2008       | 02/20/2022 | External Cert | Active | Outside  |
| NC388441                               |             | 201 - Pressure Vessel | 08 - Air Storage | 23226  |        | Morganton    | 2010       | 02/20/2022 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |          |

**Location:** Gentry Mills Inc  
**Address:** 2035 Kingsley Dr - Albemarle, NC 28001-4473  
**County:** Stanly **FIPS:** 37167  
**Primary Contact:** Kevin Efird - Phone: 704-983-5555 X121 - Email: Kevin@gentrymills.com  
**Billing Contact:**

**Location ID:** 1792364  
**Phone:** 704-983-5555  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|---------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|------------|
| NC320699                               |             | 108 - Hot Oil (BLR) | 02 - Process | 3835 |        | Fulton       | 2000       | 11/20/2021 | External Cert | Active | New Blr Rm |
| <b>Total Objects at this Location:</b> |             |                     |              | 1    |        |              |            |            |               |        |            |

**Location:** Gerdau Ameristeel US  
**Address:** 2126 Garner Rd - Raleigh, NC 27610-4608  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1763784  
**Phone:** 919-833-9737  
**NOB/SIC:** 290 - Metal Processing  
**Primary Contact:** Jesse Burford - Phone: 919-833-9737 - Email: jburford@gerdauameristeel.com  
**Billing Contact:** Attn Paul Than - 2126 Garner Rd Raleigh, NC 27610-4608 - Phone: 919-833-9737 - Email: paul.than@gerdau.com

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location                |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|-------------------------|
| NC397831                        |             | 201 - Pressure Vessel | 08 - Air Storage | 739033 |        | Steel Fab      | 2013       | 04/11/2021 | External Cert | Active | Outside North Comp Shed |
| NC411746                        |             | 201 - Pressure Vessel | 08 - Air Storage | 398340 |        | MAT Industries | 2016       | 04/11/2021 | External Cert | Active | Warehouse Center N Wall |
| NC411747                        |             | 201 - Pressure Vessel | 08 - Air Storage | 817690 |        | Steel Fab      | 2016       | 04/11/2021 | External Cert | Active | Comp Rm                 |
| Total Objects at this Location: |             |                       |                  | 3      |        |                |            |            |               |        |                         |

**Location:** Gibson Auto & Tire Center  
**Address:** 5124 Old Pineville Rd - Charlotte, NC 28217-2739  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 2506630  
**Phone:** 704-527-0011  
**NOB/SIC:** 320 - Office / Business / Office Bldg  
**Primary Contact:** Attn Ron Sistire - Phone: 704-527-0011  
**Billing Contact:** Attn Ron Sistire - 5124 Old Pineville Rd Charlotte, NC 28217-2739 - Phone: 704-527-0011

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC190871                        |             | 201 - Pressure Vessel | 08 - Air Storage | 34827B | 10ft   | Brunner      | 1979       | 05/07/2022 | External Cert | Active | Outside Rear Right |
| NC379881                        |             | 201 - Pressure Vessel | 08 - Air Storage | 425769 | 10ft   | Steel Fab    | 2006       | 05/07/2022 | External Cert | Active | Outside Rear Left  |
| Total Objects at this Location: |             |                       |                  | 2      |        |              |            |            |               |        |                    |

**Location:** Global Packaging  
**Address:** 106 Marks Creek Ln - Hamlet, NC 28345-7273  
**County:** Richmond **FIPS:** 37153  
**Location ID:** 1763266  
**Phone:** 910-582-4602  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Jonathan Gibson - Phone: 910-582-1337 - Cell: 910-995-4653  
**Billing Contact:** Attn Jonathan Gibson - 106 Marks Creek Ln Hamlet, NC 28345-7273 - Phone: 910-582-1337 - Cell: 910-995-4653

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC370194 |             | 201 - Pressure Vessel | 08 - Air Storage | 512583 |        | Steel Fab    | 2008       | 05/21/2022 | External Cert | Active | Comp Rm  |

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC406259 |             | 201 - Pressure Vessel | 08 - Air Storage | 808304 |        | Steel Fab    | 2016       | 05/21/2022 | External Cert | Active | New Bldg |

**Total Objects at this Location:** 2

**Location:** Goodberry Creamery  
**Address:** 305 Capcorn Avenue - Wake Forest, NC 27587  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Goodberry Creamery  
**Billing Contact:** - PO Box 58307 Raleigh, NC 27658-8307

**Location ID:** 3993727  
**Phone:**  
**NOB/SIC:** 180 - Food Processing

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location                |
|----------|-------------|-----------------|--------------|-------|--------|--------------------|------------|------------|---------------|--------|-------------------------|
| NC424440 |             | 101 - Fire Tube | 02 - Process | 25850 |        | Clayton Industries | 2018       | 12/18/2020 | Internal Cert | Active | Separate Bldg Same Site |

**Total Objects at this Location:** 1

**Location:** Governor Moorehead School  
**Address:** 301 Ashe Ave - Raleigh, NC 27606-2102  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Burt Young - Phone: 919-733-5535  
**Billing Contact:** Attn Tim Ferrell - 3601 Mail Service Ctr Raleigh, NC 27699-3600 - Phone: 919-855-4733 - Cell: 919-369-7449 - Email: tim.ferrell@dhhs.nc.gov

**Location ID:** 1793578  
**Phone:** 919-733-5535  
**NOB/SIC:** 450 - School (K-12)

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type      | Status | Location  |
|----------|-------------|-----------------|--------------|-------|--------|-----------------------|------------|------------|-------------------|--------|-----------|
| NC279480 |             | 101 - Fire Tube | 02 - Process | 13111 |        | Superior Boiler Works | 1996       | 10/08/2021 | External Non-Cert | Active | Blr House |

**Total Objects at this Location:** 1

**Location:** Granite Falls Brewing Co  
**Address:** 47 Duke St - Granite Falls, NC 28630-1807  
**County:** Caldwell **FIPS:** 37027  
**Primary Contact:** Granite Falls Brewing Co  
**Billing Contact:**

**Location ID:** 1222949  
**Phone:** 828-212-1222  
**NOB/SIC:** 180 - Food Processing

| Juris #  | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC393924 |             | 101 - Fire Tube | 02 - Process | 106862 |        | Fulton       | 2008       | 02/24/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Graves Body Shop  
**Address:** 31 Vance St - Hamlet, NC 28345-3353  
**County:** Richmond **FIPS:** 37153  
**Primary Contact:** Graves Body Shop  
**Billing Contact:**

**Location ID:** 1793890  
**Phone:** 910-582-1746  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC389729 |             | 201 - Pressure Vessel | 08 - Air Storage | 590919 |        | Steel Fab    | 2009       | 04/06/2018 | External Cert | Active | Storage room |

**Total Objects at this Location:** 1

**Location:** Greater Mt Sinai Baptist Church  
**Address:** 1243 West Blvd - Charlotte, NC 28208-7041  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Greater Mt Sinai Baptist Church  
**Billing Contact:**

**Location ID:** 2639296  
**Phone:** 704-332-2163  
**NOB/SIC:** 120 - Church

| Juris #  | Alt Juris # | Type             | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                 |
|----------|-------------|------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------------|
| NC378137 |             | 102 - Water Tube | 05 - Hot Water Supply | 219743 |        | Lochinvar    | 2009       | 02/05/2022 | External Cert | Active | Kitchen Blr Rm           |
| NC378138 |             | 102 - Water Tube | 04 - Hot Water Heat   | 214470 |        | Lochinvar    | 2009       | 02/05/2022 | External Cert | Active | Enrichment Center Blr Rm |

**Total Objects at this Location:** 2

**Location:** Greystone Concrete Products  
**Address:** 2100 N Garnett St - Henderson, NC 27536-2765  
**County:** Vance **FIPS:** 37181  
**Primary Contact:** Greystone Concrete Products  
**Billing Contact:** Attn Dale Chapman - PO Box 680 Henderson, NC 27536-0680 - Phone: 252-438-5144

**Location ID:** 1794393  
**Phone:** 252-438-5144  
**NOB/SIC:** 150 - Concrete / Asphalt Manufacturing

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC320471 |             | 101 - Fire Tube | 02 - Process | 28313 |        | York Shipley | 2000       | 05/18/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** GTS Express Lube  
**Address:** 248 S Marine Blvd - Jacksonville, NC 28540-3626  
**County:** Onslow **FIPS:** 37133  
**Primary Contact:** Michael Benton - Phone: 910-938-0071  
**Billing Contact:**

**Location ID:** 2239905  
**Phone:** 910-938-0071  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC368886                               |             | 201 - Pressure Vessel | 08 - Air Storage | 421097 |        | Steel Fab    | 2006       | 12/18/2021 | External Cert | Active | Bsmt     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** H & H Auto Services  
**Address:** 201 Guy Rd - Clayton, NC 27520-7262  
**County:** Johnston **FIPS:** 37101  
**Primary Contact:** Attn Tim Hardee - Phone: 919-553-5687  
**Billing Contact:** Attn Tim Hardee - 201 Guy Rd Clayton, NC 27520-7262 - Phone: 919-553-5687

**Location ID:** 1794835  
**Phone:** 919-553-5687  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC369109                               |             | 201 - Pressure Vessel | 08 - Air Storage | 67260 |        | Brunner      | 2002       | 11/15/2021 | External Cert | Active | Outside Rear |
| NC369110                               |             | 201 - Pressure Vessel | 08 - Air Storage | 67263 |        | Brunner      | 2002       | 11/15/2021 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2     |        |              |            |            |               |        |              |

**Location:** Hampton Inn & Suites  
**Address:** 8021 Arco Corporate Dr - Raleigh, NC 27617-2010  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Vincente Solis - Phone: 919-484-0600 - Email: vincente.solis.hinn@gmail.com  
**Billing Contact:**

**Location ID:** 3596634  
**Phone:** 919-484-0050  
**NOB/SIC:** 250 - Hotel / Motel

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial         | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                  |
|----------------------------------------|-------------|------------------|---------------------|--------|----------------|--------------|------------|------------|---------------|--------|---------------------------|
| NC401562                               |             | 102 - Water Tube | 04 - Hot Water Heat | 365462 | S/N 1310365462 | Raypak       | 2014       | 03/21/2021 | External Cert | Active | Outside Swimming Pool Htr |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |                |              |            |            |               |        |                           |

**Location:** Han Dee Hugos #64  
**Address:** 800 S New Hope Rd - Raleigh, NC 27610-1484  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Han Dee Hugos #64  
**Billing Contact:** Attn Licenses Dept - PO Box 469 Clinton, NC 28329-0469 - Phone: 910-592-4177

**Location ID:** 1795353  
**Phone:** 919-231-8055  
**NOB/SIC:** 170 - Conv Store / Gas Station

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC326804                               |             | 201 - Pressure Vessel | 08 - Air Storage | 958605 |        | Manchester   | 2000       | 08/16/2020 | External Cert | Active | Car Wash Utility |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                  |

**Location:** Hancock & Moore Plt 3  
**Address:** 405 Rink Dam Rd - Hickory, NC 28601-1767  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Dennis Lockhart - Phone: 828-632-7079 - Cell: 828-495-1957 Plant - Email: dennis@hancockandmoore.com  
**Billing Contact:** - PO Box 1767 Hickory, NC 28603-1767 - Phone: 828-632-7079

**Location ID:** 389595  
**Phone:** 828-632-7079  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC123603                               |             | 101 - Fire Tube | 02 - Process | 119991 |        | Trane        | 1973       | 05/28/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |               |        |          |

**Location:** Harris Wound Care Clinic (Healogics)  
**Address:** 26 Westcare Dr Ste 103 - Sylva, NC 28779-5290  
**County:** Jackson **FIPS:** 37099  
**Primary Contact:** Harris Wound Care Clinic (Healogics)  
**Billing Contact:** Attn Richard Barry - 5220 Belfort Rd Ste 130 Jacksonville, FL 32256-6018 - Phone: 904-446-3487

**Location ID:** 3370245  
**Phone:** 828-316-8127  
**NOB/SIC:** 280 - Medical / Dental

| Juris #                                | Alt Juris # | Type                  | Use        | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|------------|------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC396038                               |             | 201 - Pressure Vessel | 25 - Other | 3217 |        | Sechrist     | 2013       | 03/05/2022 | External Cert | Active | Hyperbaric Dept |
| NC396039                               |             | 201 - Pressure Vessel | 25 - Other | 3231 |        | Sechrist     | 2013       | 03/05/2022 | External Cert | Active | Hyperbaric Dept |
| <b>Total Objects at this Location:</b> |             |                       |            | 2    |        |              |            |            |               |        |                 |

**Location:** Hickory Chair Furniture Co Plt 7  
**Address:** 37 9th Street Pl SE - Hickory, NC 28602-1215  
**County:** Catawba **FIPS:** 37035  
**Location ID:** 1222973  
**Phone:** 828-679-2690  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Steve Brittain - Phone: 828-679-2690 - Email: steve.brittain@hickorychair.com  
**Billing Contact:** Attn Lori Butterfield - 401 11th St NW Hickory, NC 28601-4750 - Phone: 828-679-2615 - Email: lbutterfield@centuryfurniture.com

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial     | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|------------|----------------|------------|------------|---------------|--------|----------|
| NC089458                               |             | 101 - Fire Tube | 02 - Process | 18573 | SN L-45367 | Cleaver Brooks | 1968       | 05/25/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |            |                |            |            |               |        |          |

**Location:** Huffman Hosiery Mills  
**Address:** 4919 Hickory Blvd - Granite Falls, NC 28630-8390  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1799130  
**Phone:** 828-396-2031  
**NOB/SIC:** 455 - Textile  
**Primary Contact:** Huffman Hosiery Mills  
**Billing Contact:** - PO Box 170 Granite Falls, NC 28630-0170 - Phone: 828-396-2031

| Juris #                                | Alt Juris # | Type            | Use             | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|-----------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC416883                               |             | 101 - Fire Tube | 22 - Exhibition | NOTREQ |        | Frick        | 1900       | 03/31/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                 | 1      |        |              |            |            |               |        |          |

**Location:** IGM Resins USA  
**Address:** 3300 Westinghouse Blvd - Charlotte, NC 28273-6521  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1223266  
**Phone:** 704-588-2500  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Bobby Kistler - Phone: 704-588-2500 - Cell: 803-810-4850 - Email: invoices@igmresins.com  
**Billing Contact:** Attn Bobby Kistler - 3300 Westinghouse Blvd Charlotte, NC 28273-6521 - Phone: 704-588-2500 - Cell: 803-810-4850 - Email: invoices@igmresins.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location              |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------------|
| NC151150                               |             | 201 - Pressure Vessel | 08 - Air Storage | NONSTD |        | Delta        | 1971       | 03/19/2022 | External Cert | Active | Blr Rm                |
| NC332341                               |             | 201 - Pressure Vessel | 08 - Air Storage | 248494 |        | Steel Fab    | 2000       | 03/19/2022 | External Cert | Active | Photomers Ops 1st Flr |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |                       |

**Location:** Indulor America Lp  
**Address:** 932 E Elm St - Graham, NC 27253-1908  
**County:** Alamance  
**Primary Contact:** Indulor America Lp  
**Billing Contact:**

**FIPS:** 37001

**Location ID:** 1830456  
**Phone:** 336-578-9660  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|----------|
| NC405661                               |             | 101 - Fire Tube | 02 - Process | 19112 |        | Cleaver Brooks | 2015       | 04/02/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |                |            |            |               |        |          |

**Location:** Innofa USA  
**Address:** 716 Commerce Dr - Eden, NC 27288-3681  
**County:** Rockingham  
**Primary Contact:** Attn Steve Graven - Phone: 336-635-2911  
**Billing Contact:** Attn Steve Graven - 716 Commerce Dr Eden, NC 27288-3681 - Phone: 336-635-2911

**FIPS:** 37157

**Location ID:** 1813896  
**Phone:** 336-635-2911  
**NOB/SIC:** 455 - Textile

| Juris #                                | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC367251                               |             | 101 - Fire Tube | 02 - Process | 6829 |        | Miura        | 2007       | 05/17/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1    |        |              |            |            |               |        |          |

**Location:** International Precast Inc  
**Address:** 2469 Old US 421 N - Siler City, NC 27344-1548  
**County:** Chatham  
**Primary Contact:** International Precast Inc  
**Billing Contact:**

**FIPS:** 37037

**Location ID:** 1800254  
**Phone:** 919-742-3132  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|---------------------|
| NC347946 |             | 201 - Pressure Vessel | 08 - Air Storage | 130722 |        | Trinity        | 2001       | 03/20/2022 | External Cert | Active | Bldg 3 Back Up Comp |
| NC397221 |             | 201 - Pressure Vessel | 08 - Air Storage | 589527 |        | Steel Fab      | 2009       | 03/20/2022 | External Cert | Active | By Air Dryer        |
| NC397223 |             | 201 - Pressure Vessel | 02 - Process     | 628031 |        | Ingersoll Rand | 2009       | 03/20/2022 | External Cert | Active | Dryer Unit          |
| NC397224 |             | 201 - Pressure Vessel | 02 - Process     | 628039 |        | Ingersoll Rand | 2009       | 03/20/2022 | External Cert | Active | Dryer Unit          |
| NC415460 |             | 201 - Pressure Vessel | 08 - Air Storage | 834106 |        | Steel Fab      | 2016       | 03/20/2022 | External Cert | Active | Outside             |

**Total Objects at this Location:** 5

**Location:** ITC Millwork  
**Address:** 3619 Gribble Rd - Stallings, NC 28104-8112  
**County:** Union **FIPS:** 37179  
**Location ID:** 1800156  
**Phone:** 704-821-1470/704-845-8792  
**NOB/SIC:** 160 - Construction / Contracting  
**Primary Contact:** ITC Millwork  
**Billing Contact:** - PO Box 1618 Indian Trail, NC 28079-1618 - Phone: 704-821-1470 - Email: bob.whitaker@itcmillwork.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC386844 |             | 201 - Pressure Vessel | 08 - Air Storage | 797896 |        | Manchester   | 2007       | 05/29/2022 | External Cert | Active | Shop     |

**Total Objects at this Location:** 1

**Location:** J & B Disposal  
**Address:** 2076 Highlands Rd - Franklin, NC 28734-0901  
**County:** Macon **FIPS:** 37113  
**Location ID:** 1800525  
**Phone:** 828-369-2727  
**NOB/SIC:** 470 - Utilities  
**Primary Contact:** Attn Bonita Hamstra - Phone: 828-369-2727  
**Billing Contact:** Attn Bonita Hamstra - 2076 Highlands Rd Franklin, NC 28734-0901 - Phone: 828-369-2727

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC362259 |             | 201 - Pressure Vessel | 08 - Air Storage | 119636 |        | Manchester   | 2006       | 04/29/2022 | External Cert | Active | Outside  |

**Total Objects at this Location:** 1

**Location:** J R Auto Repair Inc  
**Address:** 710 Rigsbee Ave - Durham, NC 27701-2139  
**County:** Durham **FIPS:** 37063  
**Location ID:** 1876806  
**Phone:** 919-667-9241  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** J R Auto Repair Inc  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC350593 |             | 201 - Pressure Vessel | 08 - Air Storage | 1203253 |        | Manchester   | 2001       | 05/28/2022 | External Cert | Active | Shop     |

**Total Objects at this Location:** 1

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**Location:** Jackson Dairy Farm  
**Address:** 1600 Dairy Rd - Dunn, NC 28334-1662  
**County:** Sampson **FIPS:** 37163  
**Location ID:** 1801188  
**Phone:** 910-567-2721  
**NOB/SIC:** 180 - Food Processing  
**Primary Contact:** Attn Chris Jackson - Phone: 910-567-2721 - Email: jacksonicecream@gmail.com  
**Billing Contact:** Attn Chris Jackson - 1600 Dairy Rd Dunn, NC 28334-1662 - Phone: 910-567-2721 - Email: jacksonicecream@gmail.com

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC361889                               |             | 101 - Fire Tube | 02 - Process | 102392 | 90ft   | Fulton       | 2006       | 10/07/2021 | Internal Cert | Active | Equip Rm |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |               |        |          |

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**Location:** James River Equipment  
**Address:** 3816 Dr M L King Jr Blvd - New Bern, NC 28562-2236  
**County:** Craven **FIPS:** 37049  
**Location ID:** 1163721  
**Phone:** 252-638-5838  
**NOB/SIC:** 430 - Retail  
**Primary Contact:** James River Equipment  
**Billing Contact:** Attn Roland Carrol - PO Box 25068 Raleigh, NC 27611-5068 - Phone: 919-772-2121

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC256854                               |             | 201 - Pressure Vessel | 08 - Air Storage | 47251 |        | Steel Fab    | 1992       | 04/14/2022 | External Cert | Active | Rear     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

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**Location:** Jiffy Lube #1108  
**Address:** 4804 Atlantic Ave - Raleigh, NC 27616-1862  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1801806  
**Phone:** 919-876-5825  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Jiffy Lube #1108  
**Billing Contact:** Attn Rob Womack - 790 Pershing Rd Raleigh, NC 27608-2712 - Phone: 919-828-9511 X294 - Cell: 919-828-9425 - Email: facilities@teamlucor.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC394871                               |             | 201 - Pressure Vessel | 08 - Air Storage | 699454 |        | Steel Fab    | 2012       | 06/14/2021 | External Cert | Active | Store Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Jiffy Lube #2739 **Location ID:** 1801835  
**Address:** 10141 US 70 Business Hwy W - Clayton, NC 27520-2649 **Phone:** 919-553-6960  
**County:** Johnston **FIPS:** 37101 **NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Jiffy Lube #2739  
**Billing Contact:** Attn Rob Womack - 790 Pershing Rd Raleigh, NC 27608-2712 - Phone: 919-828-9511 X294 - Cell: 919-828-9425 - Email: facilities@teamlucor.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC284248                               |             | 201 - Pressure Vessel | 08 - Air Storage | 94918 |        | Manchester   | 1996       | 05/13/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

**Location:** Jones County Business Center **Location ID:** 3676782  
**Address:** 134 Industrial Park Dr Ste B - Trenton, NC 28585-9593 **Phone:** 252-448-7571  
**County:** Jones **FIPS:** 37103 **NOB/SIC:** 320 - Office / Business / Office Bldg  
**Primary Contact:** Jones County Business Center  
**Billing Contact:** - 418 NC Highway 58 N Trenton, NC 28585-9618 - Email: csummers@jonescountync.gov

| Juris #                                | Alt Juris # | Type                    | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                         |
|----------------------------------------|-------------|-------------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------------------------|
| NC393526                               |             | 201 - Pressure Vessel   | 08 - Air Storage | 250692 |        | Morganton    | 2013       | 04/28/2022 | External Cert | Active | Blr Rm                           |
| NC404970                               |             | 104 - Vertical Tubeless | 02 - Process     | 19393  |        | Hurst        | 2013       | 04/28/2022 | External Cert | Active | Facing Bldg Outside Right Blr Rm |
| <b>Total Objects at this Location:</b> |             |                         |                  | 2      |        |              |            |            |               |        |                                  |

**Location:** Josh Smith Auto Repair Llc **Location ID:** 556356  
**Address:** 160 Marion Ridge Ln - Eden, NC 27288 **Phone:** 336-627-9400  
**County:** Rockingham **FIPS:** 37157 **NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Josh Smith Auto Repair Llc  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC402842                               |             | 201 - Pressure Vessel | 08 - Air Storage | 343430 |        | Morganton    | 2013       | 02/27/2022 | External Cert | Active | Comp Shed |
| NC405646                               |             | 201 - Pressure Vessel | 08 - Air Storage | 772815 |        | Manchester   | 1999       | 02/27/2022 | External Cert | Active | Outside   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |           |

Location:

Address:

County:

Primary Contact:

Billing Contact:

K & G Fashion Superstore #16

5401 South Blvd Ste 230A - Charlotte, NC 28217-4115

Mecklenburg

K & G Fashion Superstore #16

- 6100 Stevenson Blvd Fremont, CA 94538-2490 - Phone: 800-777-8580 - Email: msf3@tmw.com

Location ID:

Phone:

NOB/SIC:

2673246

704-525-0117

430 - Retail

FIPS: 37119

| Juris #                         | Alt Juris # | Type            | Use             | NB   | Serial | Manufacturer  | Year Built | Due Date   | Inspect Type  | Status | Location    |
|---------------------------------|-------------|-----------------|-----------------|------|--------|---------------|------------|------------|---------------|--------|-------------|
| NC378189                        |             | 105 - Miniature | 03 - Steam Heat | 7479 |        | Pacific Steam | 2001       | 06/11/2019 | External Cert | Active | Tailor Shop |
| Total Objects at this Location: |             |                 |                 | 1    |        |               |            |            |               |        |             |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Keith Automotive

109 Central Ave - Butner, NC 27509-2311

Granville

Keith Automotive

Location ID:

Phone:

NOB/SIC:

1775280

919 258 1228

060 - Auto Maintenance

FIPS: 37077

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC411472                        |             | 201 - Pressure Vessel | 08 - Air Storage | 460101 |        | Morganton    | 2015       | 12/17/2021 | External Cert | Active | Outside By Bldg |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |                 |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Kim Dry Cleaners

7463 Six Forks Rd - Raleigh, NC 27615-6164

Wake

Kim Dry Cleaners

Location ID:

Phone:

NOB/SIC:

589892

919-916-5001

130 - Cleaners / Laundry

FIPS: 37183

| Juris #                         | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NEW                             |             | 201 - Pressure Vessel | 08 - Air Storage | 2334819 |        | Manchester   | 2021       | 03/30/2022 | External Cert | Active | O/S Rear |
| Total Objects at this Location: |             |                       |                  | 1       |        |              |            |            |               |        |          |

5/26/2022 9:50:58 AM

JURISDICTION ONLINE

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**Location:** Larrys Cabinet Shop  
**Address:** 4217 S Church St - Rocky Mount, NC 27803-5710  
**County:** Nash **FIPS:** 37127  
**Location ID:** 1805108  
**Phone:** 252-442-4330  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Larry Gupton - Phone: 252-442-4330  
**Billing Contact:** Attn Larry Gupton - 4217 S Church St Rocky Mount, NC 27803-5710 - Phone: 252-442-4330

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC333528                               |             | 201 - Pressure Vessel | 08 - Air Storage | NONSTD |        | UNKNOWN      | 1800       | 02/05/2022 | External Cert | Active | By Shop  |
| NC333529                               |             | 201 - Pressure Vessel | 08 - Air Storage | 393176 |        | Manchester   | 1984       | 02/05/2022 | External Cert | Active | By Shop  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |          |

**Location:** Lear Corp  
**Address:** 1754 N NC 11 903 Hwy - Kenansville, NC 28349-8738  
**County:** Duplin **FIPS:** 37061  
**Location ID:** 873662  
**Phone:** 910-296-5200  
**NOB/SIC:** 455 - Textile  
**Primary Contact:** Chris Lee - Phone: 910-296-5200 - Cell: 910-738-7906 - Email: chrisL@lear.com  
**Billing Contact:** Attn Trippe Jacobs - 1754 N NC 11 903 Hwy Kenansville, NC 28349-8738 - Phone: 910-296-5200 - Email: HJacobs@lear.com

| Juris #                                | Alt Juris # | Type                | Use          | NB      | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|---------------------|--------------|---------|--------|-----------------------|------------|------------|---------------|--------|----------|
| NC198692                               |             | 108 - Hot Oil (BLR) | 02 - Process | 61      |        | Tulsa Tube Bending    | 1981       | 05/26/2022 | External Cert | Active | Blr Rm   |
| NC332095                               |             | 108 - Hot Oil (BLR) | 02 - Process | 178/179 |        | American Pipe Bending | 2002       | 05/26/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                     |              | 2       |        |                       |            |            |               |        |          |

**Location:** Lees Laundry  
**Address:** 233 Cabarrus Ave W - Concord, NC 28025-5162  
**County:** Cabarrus **FIPS:** 37025  
**Location ID:** 1805563  
**Phone:** 336-659-3069/704-782-6732  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Lees Laundry  
**Billing Contact:** Attn Gary Adcock - 704 E 10th St Charlotte, NC 28202-3106 - Phone: 704-331-0847 - Cell: 704-491-4050 - Email: garyadcock@carolina.rr.com

| Juris #  | Alt Juris # | Type                  | Use                    | NB     | Serial     | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------------|--------|------------|----------------|------------|------------|---------------|--------|----------|
| NC296192 |             | 102 - Water Tube      | 05 - Hot Water Supply  | 164265 |            | Teledyne Laars | 1998       | 09/06/2019 | External Cert | Active | Blr Rm   |
| NC403594 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 78854  | 0998C02411 | Natco          | 1998       | 09/06/2019 | External Cert | Active | Blr Rm   |

Total Objects at this Location: 2

**Location:** Leo Tire Shop **Location ID:** 2061068  
**Address:** 1616 Automotive Way - Raleigh, NC 27604-2050 **Phone:** 919-828-7046  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Leo Martinez - Phone: 919-828-7046 - Cell: 919-808-6654 - Email: leotireshopllc@gmail.com  
**Billing Contact:** Attn Leo Martinez - 1616 Automotive Way Raleigh, NC 27604-2050 - Phone: 919-828-7046 - Cell: 919-808-6654 - Email: leotireshopllc@gmail.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC408670 |             | 201 - Pressure Vessel | 08 - Air Storage | 319039 |        | Sanborn      | 2016       | 05/01/2021 | External Cert | Active | Outside Rear |

Total Objects at this Location: 1

**Location:** Maaco Auto Painting & Bodywork **Location ID:** 1807392  
**Address:** 1001 Trinity Rd - Raleigh, NC 27607-4941 **Phone:** 919-851-9331  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Maaco Auto Painting & Bodywork  
**Billing Contact:** Attn Michael Maxwell - 8230 Chapel Hill Rd Cary, NC 27513-4000 - Phone: 919-460-6650

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC328034 |             | 201 - Pressure Vessel | 08 - Air Storage | 365168 |        | John Wood    | 1967       | 02/15/2021 | External Cert | Active | Paint Shop |
| NC328035 |             | 201 - Pressure Vessel | 08 - Air Storage | B63112 |        | Kargard      | 1987       | 02/15/2021 | External Cert | Active | Body Shop  |

Total Objects at this Location: 2

**Location:** Maaco Collision Repair & Auto Painting **Location ID:** 459854  
**Address:** 8945 Covedale Dr - Charlotte, NC 28270-2129 **Phone:** 704-845-1600  
**County:** Mecklenburg **FIPS:** 37119 **NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Maaco Collision Repair & Auto Painting  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC404682 |             | 201 - Pressure Vessel | 08 - Air Storage | 25734 |        | Manchester   | 2003       | 05/13/2022 | External Cert | Active | Comp Shed |
| NC414865 |             | 201 - Pressure Vessel | 08 - Air Storage | 23720 |        | Air Com      | 2016       | 05/13/2022 | External Cert | Active | Comp Shed |

Total Objects at this Location: 2

**Location:** Maple Springs Laundry  
**Address:** 161 30th Street PI NW - Hickory, NC 28601-5683  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Maple Springs Laundry  
**Billing Contact:**

**Location ID:** 2941757  
**Phone:** 828-310-9975  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #  | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|------------|
| NC422091 |             | 102 - Water Tube | 02 - Process | 2365 |        | Miura        | 2016       | 12/07/2021 | Internal Cert | Active | New Blr Rm |

Total Objects at this Location: 1

**Location:** Maria Parham Medical Center  
**Address:** 566 Ruin Creek Rd - Henderson, NC 27536-2927  
**County:** Vance **FIPS:** 37181  
**Primary Contact:** Joshua Banks - Phone: 252-436-1180 - Cell: 848-992-4528 - Email: joshua.banks@lpnt.net  
**Billing Contact:** Joshua Banks - 566 Ruin Creek Rd Henderson, NC 27536-2927 - Phone: 252-436-1180 - Cell: 848-992-4528 - Email: joshua.banks@lpnt.net

**Location ID:** 1808185  
**Phone:** 252-436-1179  
**NOB/SIC:** 240 - Hospital

| Juris #  | Alt Juris # | Type             | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|------------|
| NC414475 |             | 220 - Other (PV) | 05 - Hot Water Supply | 75922 |        | Aerco        | 2016       | 03/10/2022 | External Cert | Active | Mech Rm #1 |
| NC414476 |             | 220 - Other (PV) | 05 - Hot Water Supply | 75923 |        | Aerco        | 2016       | 03/10/2022 | External Cert | Active | Mech Rm #1 |

Total Objects at this Location: 2

**Location:** Marion Tire & Muffler  
**Address:** 105 W Railroad St - Marion, NC 28752-4513  
**County:** McDowell **FIPS:** 37111  
**Primary Contact:** Marion Tire & Muffler  
**Billing Contact:**

**Location ID:** 1808240  
**Phone:** 828-652-6051  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC398306 |             | 201 - Pressure Vessel | 08 - Air Storage | 634217 |        | Kargard      | 1973       | 05/18/2022 | External Cert | Active | Bsmt     |
| NC398307 |             | 201 - Pressure Vessel | 08 - Air Storage | 15400  |        | Air Com      | 2013       | 05/18/2022 | External Cert | Active | Bsmt     |

**Total Objects at this Location:** 2

**Location:** Martins Alignment Brake & Suspension Service  
**Address:** 4690 Long Beach Rd SE - Southport, NC 28461-8799  
**County:** Brunswick **FIPS:** 37019  
**Location ID:** 3657780  
**Phone:** 910-454-9099  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Martins Alignment Brake & Suspension Service  
**Billing Contact:** Attn Marvin Martin - PO Box 10911 Southport, NC 28461-0911 - Phone: 910-457-9090

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|------------------|------------|------------|---------------|--------|----------------|
| NC414620                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1997699 |        | Twin Lakes Tanks | 2017       | 11/19/2021 | External Cert | Active | Rear Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |                  |            |            |               |        |                |

**Location:** Maxs Body Shop  
**Address:** 16 Covil Ave - Wilmington, NC 28403-0706  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 3852739  
**Phone:** 910-763-7763  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Maxs Body Shop  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC352673                               |             | 201 - Pressure Vessel | 08 - Air Storage | 211456 |        | Manchester   | 2003       | 02/16/2020 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** McCoy Ellison Inc  
**Address:** 1101 Curtis St - Monroe, NC 28112-5057  
**County:** Union **FIPS:** 37179  
**Location ID:** 471410  
**Phone:** 704-289-5413  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** McCoy Ellison Inc  
**Billing Contact:** Attn Robin Belk - PO Box 967 Monroe, NC 28111-0967 - Phone: 704-289-5413 - Email: rbelk@mccoyellison.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC376527                               |             | 201 - Pressure Vessel | 08 - Air Storage | 962741 |        | Manchester   | 2008       | 03/02/2022 | External Cert | Active | Comp Shed    |
| NC391229                               |             | 201 - Pressure Vessel | 08 - Air Storage | 336385 |        | Morganton    | 2013       | 03/02/2022 | External Cert | Active | Loading Dock |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |              |

**Location:** McKenney Salinas Honda Mitsubishi  
**Address:** 4295 Wilkinson Blvd - Gastonia, NC 28056-7213  
**County:** Gaston **FIPS:** 37071  
**Location ID:** 2520009  
**Phone:** 704-824-8844  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** McKenney Salinas Honda Mitsubishi  
**Billing Contact:** Attn Jimmy Poole - PO Box 550367 Gastonia, NC 28055-0367 - Phone: 704-824-8844x1035 - Cell: 704-747-3551 - Email: jpoole@mshonda.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC328981                               |             | 201 - Pressure Vessel | 08 - Air Storage | 58003E | 8ft    | Brunner      | 1987       | 08/06/2021 | External Cert | Active | Behind Honda Bldg |
| NC402778                               |             | 201 - Pressure Vessel | 08 - Air Storage | 409235 | 8ft    | Morganton    | 2014       | 08/06/2021 | External Cert | Active | Behind Honda Bldg |
| NC412233                               |             | 201 - Pressure Vessel | 08 - Air Storage | 533573 | 8ft    | Morganton    | 2016       | 08/06/2021 | External Cert | Active | Outside New Shop  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |              |            |            |               |        |                   |

**Location:** McKenzie Sports Products  
**Address:** 1920 Saint Luke Church Rd - Salisbury, NC 28146-7956  
**County:** Rowan **FIPS:** 37159  
**Location ID:** 1803580  
**Phone:** 704-279-8363  
**NOB/SIC:** 310 - Mine / Quarry  
**Primary Contact:** McKenzie Sports Products  
**Billing Contact:** Attn Frank Hoyt II - PO Box 480 Granite Quarry, NC 28072-0480 - Phone: 704-279-7985 X264 - Email: fhoyt@mckenzieesp.com

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC291603                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | H B Smith    | 1997       | 02/05/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

**Location:** McLaurin Properties  
**Address:** 3509 Haworth Dr - Raleigh, NC 27609-7238  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1832865  
**Phone:** 919-781-0076  
**NOB/SIC:** 280 - Medical / Dental  
**Primary Contact:** Ed Poole - Phone: 919-781-0076  
**Billing Contact:** - 3900 Barrett Dr Ste 300 Raleigh, NC 27609-6614 - Phone: 919-781-0076

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC082823                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 1965       | 10/26/2019 | External Cert | Active | Bsmt     |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

**Location:** McLaurin Properties  
**Address:** 3800 Barrett Dr - Raleigh, NC 27609-7222  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Ed Poole - Phone: 919-781-0076  
**Billing Contact:** - 3900 Barrett Dr Ste 300 Raleigh, NC 27609-6614 - Phone: 919-781-0076

**Location ID:** 1809481  
**Phone:** 919-781-0076  
**NOB/SIC:** 320 - Office / Business / Office Bldg

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC387170                               |             | 102 - Water Tube | 04 - Hot Water Heat | 226357 |        | Teledyne Laars | 2010       | 10/10/2019 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |        |                |            |            |               |        |          |

**Location:** McLaurin Properties  
**Address:** 3824 Barrett Dr - Raleigh, NC 27609-7220  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Ed Poole - Phone: 919-781-0076  
**Billing Contact:** - 3900 Barrett Dr Ste 300 Raleigh, NC 27609-6614 - Phone: 919-781-0076

**Location ID:** 1809483  
**Phone:** 919-781-0076  
**NOB/SIC:** 320 - Office / Business / Office Bldg

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|-------------|
| NC260456                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I | 61361  | Peerless     | 1981       | 10/26/2019 | External Cert | Active | Bsmt Blr Rm |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |             |

**Location:** McLaurin Properties Inc  
**Address:** 3900 Barrett Dr Ste 300 - Raleigh, NC 27609-6614  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Ed Poole - Phone: 919-781-0076  
**Billing Contact:**

**Location ID:** 1809482  
**Phone:** 919-781-0076  
**NOB/SIC:** 320 - Office / Business / Office Bldg

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC387169                               |             | 102 - Water Tube | 04 - Hot Water Heat | 226358 |        | Teledyne Laars | 2010       | 10/26/2019 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |        |                |            |            |               |        |          |

**Location:** Mickey Truck Bodies  
**Address:** 1305 Trinity Ave - High Point, NC 27260-8357  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1840723  
**Phone:** 336-882-6806  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Mickey Truck Bodies  
**Billing Contact:** Attn Josh Soto - PO Box 2044 High Point, NC 27261-2044 - Phone: 336-882-6806 - Cell: 336-302-0498 - Email: jsoto@mickeybody.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------|--------|---------|--------------|------------|------------|---------------|--------|----------------|
| NC268199                               |             | 201 - Pressure Vessel | 08 - Air Storage | 99614  |         | Steel Fab    | 1994       | 04/08/2022 | External Cert | Active | Beverage Shop  |
| NC294987                               |             | 201 - Pressure Vessel | 08 - Air Storage | 208489 |         | Steel Fab    | 1999       | 04/08/2022 | External Cert | Active | New Paint Shop |
| NC294989                               |             | 201 - Pressure Vessel | 08 - Air Storage | 202307 |         | Steel Fab    | 1999       | 04/08/2022 | External Cert | Active | Machine Rm     |
| NC294990                               |             | 201 - Pressure Vessel | 08 - Air Storage | 195848 |         | Steel Fab    | 1998       | 04/08/2022 | External Cert | Active | Machine Rm     |
| NC294991                               |             | 201 - Pressure Vessel | 08 - Air Storage | 178249 |         | Steel Fab    | 1997       | 04/08/2022 | External Cert | Active | Paint Shop     |
| NC330673                               |             | 201 - Pressure Vessel | 08 - Air Storage | 215302 |         | Steel Fab    | 1999       | 04/08/2022 | External Cert | Active | Paint Shop     |
| NC330674                               |             | 201 - Pressure Vessel | 08 - Air Storage | 948134 |         | Manchester   | 2000       | 04/08/2022 | External Cert | Active | Green St Bldg  |
| NC403227                               |             | 201 - Pressure Vessel | 08 - Air Storage | 397894 | M417015 | Morganton    | 2014       | 04/08/2022 | External Cert | Active | OK Bldg        |
| NC425199                               |             | 201 - Pressure Vessel | 08 - Air Storage | 51597  | M578212 | Morganton    | 2015       | 04/08/2022 | External Cert | Active | Maint Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 9      |         |              |            |            |               |        |                |

**Location:** Mills River Fire & Rescue Pryor Station 10  
**Address:** 100 Fanning Fields Rd - Mills River, NC 28759-4933  
**County:** Henderson **FIPS:** 37089  
**Location ID:** 2181698  
**Phone:** 828-891-7959 X125  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** Rick Livingston - Phone: 828-891-7959  
**Billing Contact:** - 121 School House Rd Mills River, NC 28759-9742 - Phone: 828-891-7959

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|------------|
| NC416125                               |             | 201 - Pressure Vessel | 08 - Air Storage | 389965 |        | MAT Industries | 2016       | 05/06/2022 | External Cert | Active | Garage Bay |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |                |            |            |               |        |            |

|                                        |                                                                       |                 |                     |              |               |                     |                   |                 |                     |               |                 |
|----------------------------------------|-----------------------------------------------------------------------|-----------------|---------------------|--------------|---------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b>                       | <b>Mount View Baptist Church #2</b>                                   |                 |                     |              |               | <b>Location ID:</b> | 1812250           |                 |                     |               |                 |
| <b>Address:</b>                        | 4692 Dysartsville Rd - Morganton, NC 28655-7160                       |                 |                     |              |               | <b>Phone:</b>       | 828-584-3324      |                 |                     |               |                 |
| <b>County:</b>                         | Burke                                                                 |                 |                     | <b>FIPS:</b> | 37023         |                     | <b>NOB/SIC:</b>   | 120 - Church    |                     |               |                 |
| <b>Primary Contact:</b>                | Greg Hughes - Cell: 828-460-7512                                      |                 |                     |              |               |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                | - 5510 Watson Price Rd Morganton, NC 28655-9108 - Phone: 828-584-3324 |                 |                     |              |               |                     |                   |                 |                     |               |                 |
|                                        |                                                                       |                 |                     |              |               |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                    | <b>Type</b>     | <b>Use</b>          | <b>NB</b>    | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC125066                               |                                                                       | 103 - Cast Iron | 04 - Hot Water Heat | C/I          |               | American Standard   | 1973              | 02/19/2021      | External Cert       | Active        | Blr Rm          |
| <b>Total Objects at this Location:</b> |                                                                       |                 |                     | 1            |               |                     |                   |                 |                     |               |                 |

|                                        |                    |                                                                                                                                       |                        |                    |               |                     |                   |                                              |                     |               |                 |
|----------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|---------------|---------------------|-------------------|----------------------------------------------|---------------------|---------------|-----------------|
| <b>Location:</b>                       |                    | <b>National Guard Armory</b>                                                                                                          |                        |                    |               | <b>Location ID:</b> |                   | 1813629                                      |                     |               |                 |
| <b>Address:</b>                        |                    | 1224 N Aspen St - Lincolnton, NC 28092-7275                                                                                           |                        |                    |               | <b>Phone:</b>       |                   | 704-735-5041/704-467-4302                    |                     |               |                 |
| <b>County:</b>                         |                    | Lincoln                                                                                                                               |                        | <b>FIPS:</b> 37109 |               | <b>NOB/SIC:</b>     |                   | 050 - Armory / Arsenal / Admin / Maintenance |                     |               |                 |
| <b>Primary Contact:</b>                |                    | National Guard Armory                                                                                                                 |                        |                    |               |                     |                   |                                              |                     |               |                 |
| <b>Billing Contact:</b>                |                    | Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil |                        |                    |               |                     |                   |                                              |                     |               |                 |
|                                        |                    |                                                                                                                                       |                        |                    |               |                     |                   |                                              |                     |               |                 |
| <b>Juris #</b>                         | <b>Alt Juris #</b> | <b>Type</b>                                                                                                                           | <b>Use</b>             | <b>NB</b>          | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b>                              | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC406949                               |                    | 102 - Water Tube                                                                                                                      | 04 - Hot Water Heat    | 271495             |               | Lochinvar           | 2014              | 05/26/2022                                   | External Cert       | Active        | Blr Rm          |
| NC406950                               |                    | 102 - Water Tube                                                                                                                      | 04 - Hot Water Heat    | 271490             |               | Lochinvar           | 2014              | 05/26/2022                                   | External Cert       | Active        | Blr Rm          |
| NC406951                               |                    | 201 - Pressure Vessel                                                                                                                 | 06 - Hot Water Storage | NONSTD             |               | Squire              | 2014              | 05/26/2022                                   | External Cert       | Active        | Blr Rm          |
| <b>Total Objects at this Location:</b> |                    |                                                                                                                                       |                        | 3                  |               |                     |                   |                                              |                     |               |                 |

|                         |                                                                                                                                       |                      |                        |           |               |                     |                                          |                 |                     |               |                 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|-----------|---------------|---------------------|------------------------------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b>        | <b>National Guard Armory</b>                                                                                                          |                      |                        |           |               | <b>Location ID:</b> | 1813611                                  |                 |                     |               |                 |
| <b>Address:</b>         | 15055 Andrew Jackson Hwy SW - Fair Bluff, NC 28439-9662                                                                               |                      |                        |           |               | <b>Phone:</b>       | 910-649-7679                             |                 |                     |               |                 |
| <b>County:</b>          | Columbus                                                                                                                              |                      | <b>FIPS:</b> 37047     |           |               | <b>NOB/SIC:</b>     | 200 - Government (Local, State, Federal) |                 |                     |               |                 |
| <b>Primary Contact:</b> | National Guard Armory                                                                                                                 |                      |                        |           |               |                     |                                          |                 |                     |               |                 |
| <b>Billing Contact:</b> | Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil |                      |                        |           |               |                     |                                          |                 |                     |               |                 |
|                         |                                                                                                                                       |                      |                        |           |               |                     |                                          |                 |                     |               |                 |
| <b>Juris #</b>          | <b>Alt Juris #</b>                                                                                                                    | <b>Type</b>          | <b>Use</b>             | <b>NB</b> | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b>                        | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC044179                |                                                                                                                                       | 101 - Fire Tube      | 04 - Hot Water Heat    | NONSTD    | 322ft         | Kewanee             | 1956                                     | 01/11/2021      | External Cert       | Active        | Blr Rm          |
| NC044180                |                                                                                                                                       | 202 - Heat Exchanger | 06 - Hot Water Storage | 55539     | 16ft          | Bell & Gossett      | 1957                                     | 01/11/2021      | External Cert       | Active        | Blr Rm          |

Total Objects at this Location: 2

**Location:** National Guard Armory **Location ID:** 1813541  
**Address:** 2050 National Guard Dr - Morrisville, NC 27560-7669 **Phone:** 919-664-7620  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #                         | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC366469                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2006       | 05/18/2022 | External Cert | Active | Blr Rm   |
| NC366470                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2006       | 05/18/2022 | External Cert | Active | Blr Rm   |
| NC366471                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2007       | 05/18/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |                     | 3   |        |              |            |            |               |        |          |

**Location:** National Guard Armory **Location ID:** 1813537  
**Address:** 2051 National Guard Dr - Morrisville, NC 27560-7670 **Phone:** 919-664-7532  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance  
**Primary Contact:** Leroy Bullock - Phone: 919-664-7532 - Cell: 919-431-4398  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #                         | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|---------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------------|
| NC365713                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2006       | 05/18/2022 | External Cert | Active | AASF #1 Blr Rm |
| Total Objects at this Location: |             |                 |                     | 1   |        |              |            |            |               |        |                |

**Location:** National Guard Armory **Location ID:** 1813080  
**Address:** 219 Boyd Lake Rd - Hamlet, NC 28345-8157 **Phone:** 910-582-2737  
**County:** Richmond **FIPS:** 37153 **NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #  | Alt Juris # | Type            | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC417312 |             | 101 - Fire Tube | 04 - Hot Water Heat | 319455 |        | Lochinvar    | 2018       | 05/29/2022 | External Cert | Active | Mech Rm  |

| Juris #  | Alt Juris # | Type            | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC417313 |             | 101 - Fire Tube | 04 - Hot Water Heat | 319761 |        | Lochinvar    | 2018       | 05/29/2022 | External Cert | Active | Mech Rm  |

**Total Objects at this Location:** 2

**Location:** National Guard Armory  
**Address:** 314 East Blvd - Williamston, NC 27892-2662  
**County:** Martin **FIPS:** 37117  
**Location ID:** 1969777  
**Phone:** 252-792-3132  
**NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #  | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC364442 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2006       | 10/10/2021 | External Cert | Active | Blr Rm   |
| NC364443 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2006       | 10/10/2021 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 2

**Location:** National Guard Armory  
**Address:** 3413 Bridges St - Morehead City, NC 28557-3219  
**County:** Carteret **FIPS:** 37031  
**Location ID:** 1813636  
**Phone:** 252-726-5045  
**NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance  
**Primary Contact:** CK Maintenance - Phone: 910-330-0024  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #  | Alt Juris # | Type             | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC402942 |             | 102 - Water Tube | 05 - Hot Water Supply | 276248 |        | Lochinvar    | 2015       | 04/25/2021 | External Cert | Active | Blr Rm   |
| NC402943 |             | 102 - Water Tube | 05 - Hot Water Supply | 276249 |        | Lochinvar    | 2015       | 04/25/2021 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 2

**Location:** National Guard Armory **Location ID:** 1813949  
**Address:** 4240 West Blvd - Charlotte, NC 28208-6426 **Phone:** 704-359-5704  
**County:** Mecklenburg **FIPS:** 37119 **NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #                                | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC341395                               |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | H B Smith      | 2001       | 05/02/2021 | External Cert | Active | Blr Rm   |
| NC402764                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 100789 |        | Niles Steel    | 2014       | 05/02/2021 | External Cert | Active | Blr Rm   |
| NC402765                               |             | 102 - Water Tube      | 05 - Hot Water Supply  | 330040 |        | Bradford White | 2015       | 05/02/2021 | External Cert | Active | Blr Rm   |
| NC402766                               |             | 102 - Water Tube      | 05 - Hot Water Supply  | 330050 |        | Bradford White | 2015       | 05/02/2021 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                        | 4      |        |                |            |            |               |        |          |

**Location:** National Guard Armory **Location ID:** 1813638  
**Address:** 611 Webster Hwy - Sylva, NC 28779-9148 **Phone:** 828-586-4313  
**County:** Jackson **FIPS:** 37099 **NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #                                | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC076756                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 4306   |        | J J Finnigan | 1964       | 03/03/2022 | External Cert | Active | Blr Rm   |
| NC076757                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | NONSTD |        | UNKNOWN      | 1964       | 03/03/2022 | External Cert | Active | Blr Rm   |
| NC372439                               |             | 102 - Water Tube      | 04 - Hot Water Heat    | 55590  |        | Bryan        | 2008       | 03/03/2022 | External Cert | Active | Blr Rm   |
| NC372440                               |             | 102 - Water Tube      | 04 - Hot Water Heat    | 55593  |        | Bryan        | 2008       | 03/03/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                        | 4      |        |              |            |            |               |        |          |

**Location:** National Guard Armory  
**Address:** 720 N Broad St - Mooresville, NC 28115-9551  
**County:** Iredell **FIPS:** 37097  
**Location ID:** 1813598  
**Phone:** 704-664-5991  
**NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #  | Alt Juris # | Type            | Use                 | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|---------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC356295 |             | 101 - Fire Tube | 04 - Hot Water Heat | 41926 | 95ft   | Aerco        | 2005       | 10/29/2021 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** National Guard MATES Dept  
**Address:** 4505 Gruber Rd Bldg A - Fort Bragg, NC 28310-8330  
**County:** Cumberland **FIPS:** 37051  
**Location ID:** 3507841  
**Phone:** 919-664-6094  
**NOB/SIC:** 300 - Military  
**Primary Contact:** John Meininger - Cell: 919-632-9709  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC397683 |             | 102 - Water Tube | 04 - Hot Water Heat | 257328 |        | Lochinvar    | 2013       | 05/12/2022 | External Cert | Active | Blr Rm   |
| NC397684 |             | 102 - Water Tube | 04 - Hot Water Heat | 257344 |        | Lochinvar    | 2013       | 05/12/2022 | External Cert | Active | Blr Rm   |
| NC397685 |             | 102 - Water Tube | 04 - Hot Water Heat | 257343 |        | Lochinvar    | 2013       | 05/12/2022 | External Cert | Active | Blr Rm   |
| NC397686 |             | 102 - Water Tube | 04 - Hot Water Heat | 257329 |        | Lochinvar    | 2013       | 05/12/2022 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 4

**Location:** NC Dept Of Public Safety  
**Address:** 2020 Yonkers Rd # 4216 - Raleigh, NC 27604-2258  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1812982  
**Phone:** 919-821-1350  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** Attn Danny Boykin - Cell: 919-716-3283  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC418969 |             | 102 - Water Tube | 04 - Hot Water Heat | 327269 |        | Lochinvar    | 2018       | 11/19/2021 | External Cert | Active | Mech Rm  |

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC418970 |             | 102 - Water Tube | 04 - Hot Water Heat | 327270 |        | Lochinvar    | 2018       | 11/19/2021 | External Cert | Active | Mech Rm  |

**Total Objects at this Location:** 2

**Location:** NC School Of Science & Mathematics  
**Address:** 1219 Broad St - Durham, NC 27705-3577  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** NC School Of Science & Mathematics  
**Billing Contact:** - 901 Burkemont Ave Morganton, NC 28655-4502 - Phone: 919-416-2793

**Location ID:** 1813129  
**Phone:** 919-416-2672  
**NOB/SIC:** 450 - School (K-12)

| Juris #  | Alt Juris # | Type                  | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC216043 |             | 201 - Pressure Vessel | 02 - Process | 571794 |        | Buckeye      | 1984       | 01/21/2022 | External Cert | Active | Main Blr Rm |

**Total Objects at this Location:** 1

**Location:** NC State Port Authority GP  
**Address:** 113 Arendell St - Morehead City, NC 28557-4268  
**County:** Carteret **FIPS:** 37031  
**Primary Contact:** NC State Port Authority GP  
**Billing Contact:**

**Location ID:** 1813160  
**Phone:** 252-808-4233  
**NOB/SIC:** 460 - Transportation Facility

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC405596 |             | 201 - Pressure Vessel | 08 - Air Storage | 422268 |        | Morganton    | 2014       | 03/16/2018 | External Cert | Active | Warehouse 1D |

**Total Objects at this Location:** 1

**Location:** NC State Veterans Nursing Home  
**Address:** 214 Cochran Ave - Fayetteville, NC 28301-3875  
**County:** Cumberland **FIPS:** 37051  
**Primary Contact:** Attn Maintenance Director - Phone: 910-482-4131  
**Billing Contact:** Attn Accts Payable - 214 Cochran Ave Fayetteville, NC 28301-3875

**Location ID:** 1813976  
**Phone:** 910-433-4131  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #  | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|--------------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC369501 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 121571 |        | PVI Industries | 2007       | 10/12/2020 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** NC Transportation Museum Foundation  
**Address:** 411 S Salisbury Ave - Spencer, NC 28159-2238  
**County:** Rowan **FIPS:** 37159  
**Primary Contact:** Attn:Marcus Neubacher - Phone: 7004-636-2889  
**Billing Contact:** ATTN ACCOUNTS PAYABLE - PO Box 69 Spencer, NC 28159-0069

**Location ID:** 4019587  
**Phone:** 704-636-2889  
**NOB/SIC:** 230 - Hobby / Exhibition / Tourist Attraction

| Juris #  | Alt Juris # | Type            | Use        | NB | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type                    | Status | Location |
|----------|-------------|-----------------|------------|----|--------|------------------|------------|------------|---------------------------------|--------|----------|
| NC424630 |             | 105 - Miniature | 23 - Hobby | 16 |        | Wasatel Railroad | 2010       | 03/30/2022 | External Cert,<br>Internal Cert | Active | Outside  |

**Total Objects at this Location:** 1

**Location:** Neals Garage  
**Address:** 1907 W Markham Ave - Durham, NC 27705-4808  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** Neals Garage  
**Billing Contact:**

**Location ID:** 1814023  
**Phone:** 919-286-1167  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC371701 |             | 201 - Pressure Vessel | 08 - Air Storage | 1076419 |        | Manchester   | 2000       | 04/22/2022 | External Cert | Active | Comp Shed |
| NC399811 |             | 201 - Pressure Vessel | 08 - Air Storage | 515046  |        | Manchester   | 1995       | 04/22/2022 | External Cert | Active | Comp Shed |

**Total Objects at this Location:** 2

**Location:** Neel Road Baptist Church  
**Address:** 135 Neel Rd # R - Salisbury, NC 28147-8593  
**County:** Rowan **FIPS:** 37159  
**Primary Contact:** Neel Road Baptist Church  
**Billing Contact:**

**Location ID:** 1814033  
**Phone:** 704-636-0790  
**NOB/SIC:** 120 - Church

| Juris #  | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|---------------------|-----|--------|------------------|------------|------------|---------------|--------|----------|
| NC240895 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Dunkirk Radiator | 1988       | 03/23/2022 | External Cert | Active | Blr Rm   |
| NC240896 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Dunkirk Radiator | 1988       | 03/23/2022 | External Cert | Active | Blr Rm   |

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC344290                               |             | 102 - Water Tube | 04 - Hot Water Heat | 188226 |        | Raypak       | 2001       | 03/23/2022 | External Cert | Active | New Blr Rm |
| <b>Total Objects at this Location:</b> |             |                  |                     | 3      |        |              |            |            |               |        |            |

**Location:** New Wave Acrylics Inc  
**Address:** 4331 Chesapeake Dr - Charlotte, NC 28216-3410  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Michael Farr - Phone: 704-399-3999 X112  
**Billing Contact:**

**Location ID:** 3666813  
**Phone:** 704-399-3999  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC378124                               |             | 201 - Pressure Vessel | 08 - Air Storage | 141570 |        | Steel Fab    | 1996       | 04/14/2022 | External Cert | Active | Comp Area |
| NC395083                               |             | 201 - Pressure Vessel | 08 - Air Storage | 179843 |        | Morganton    | 2012       | 04/14/2022 | External Cert | Active | Comp Area |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |           |

**Location:** Nordstrom The Streets At Southpoint  
**Address:** 6910 Fayetteville Rd Ste 500 - Durham, NC 27713-8271  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** Attn Barry Johnson - Phone: 919-806-3700 X1880 - Email: yweq@nordstrom.com  
**Billing Contact:** Attn Barry Johnson - 6910 Fayetteville Rd Ste 500 Durham, NC 27713-8271 - Phone: 919-806-3700 X1880 - Email: yweq@nordstrom.com

**Location ID:** 1814738  
**Phone:** 919-806-3700  
**NOB/SIC:** 430 - Retail

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial     | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|------------|----------------|------------|------------|---------------|--------|----------|
| NC407416                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 104297 | KF18463773 | Bradford White | 2013       | 04/02/2022 | External Cert | Active | Htr Rm   |
| <b>Total Objects at this Location:</b> |             |                          |                       | 1      |            |                |            |            |               |        |          |

**Location:** Norfolk Southern Corp  
**Address:** 2820 Nevada Blvd - Charlotte, NC 28273-6433  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Norfolk Southern Corp  
**Billing Contact:** - 4900 Montrose Ave Ste 200 Okemos, MI 48864-1665 - Phone: 517-349-7713

**Location ID:** 1771258  
**Phone:** 704-587-9300  
**NOB/SIC:** 460 - Transportation Facility

| Juris #  | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC336340 |             | 102 - Water Tube      | 05 - Hot Water Supply | 105763 |        | Lochinvar    | 1999       | 05/20/2022 | External Cert | Active | Blr Rm          |
| NC336342 |             | 201 - Pressure Vessel | 08 - Air Storage      | 55276L |        | Brunner      | 1998       | 05/20/2022 | External Cert | Active | Trailer Yard    |
| NC356132 |             | 201 - Pressure Vessel | 08 - Air Storage      | 363646 |        | Steel Fab    | 2004       | 05/20/2022 | External Cert | Active | Outside Trailer |
| NC360704 |             | 201 - Pressure Vessel | 08 - Air Storage      | 94884A |        | Brunner      | 1978       | 05/20/2022 | External Cert | Active | Balcony         |

**Total Objects at this Location:** 4

**Location:** Norfolk Southern Corp  
**Address:** 312 W Liddell St - Charlotte, NC 28206-3262  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Norfolk Southern Corp  
**Billing Contact:**

**Location ID:** 1814751  
**Phone:** 704-378-3790  
**NOB/SIC:** 460 - Transportation Facility

| Juris #  | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|--------------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC252406 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 12368  |        | A O Smith    | 1991       | 05/18/2022 | External Cert | Active | Bldg 91 Shop    |
| NC294195 |             | 201 - Pressure Vessel    | 08 - Air Storage      | 270247 |        | Silvan       | 1998       | 05/18/2022 | External Cert | Active | Bldg 312        |
| NC294196 |             | 201 - Pressure Vessel    | 08 - Air Storage      | 451406 |        | Manchester   | 1988       | 05/18/2022 | External Cert | Active | Bldg 91         |
| NC378156 |             | 201 - Pressure Vessel    | 08 - Air Storage      | 501549 |        | Steel Fab    | 2007       | 05/18/2022 | External Cert | Active | Outside Bldg 91 |
| NC416556 |             | 201 - Pressure Vessel    | 08 - Air Storage      | 181746 |        | Steel Fab    | 1998       | 05/18/2022 | External Cert | Active | Bldg 308        |
| NC416557 |             | 201 - Pressure Vessel    | 08 - Air Storage      | 546584 |        | Steel Fab    | 2009       | 05/18/2022 | External Cert | Active | Bldg 308        |

**Total Objects at this Location:** 6

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**Location:** Northside Auto Body  
**Address:** 2813 Trawick Rd - Raleigh, NC 27604-3756  
**County:** Wake **FIPS:** 37183  
**Location ID:** 880428  
**Phone:** 919-872-1146  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Garry Schoonover - Phone: 919-872-1146  
**Billing Contact:** Attn Garry Schoonover - 2813 Trawick Rd Raleigh, NC 27604-3756 - Phone: 919-872-1146

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC331560                               |             | 201 - Pressure Vessel | 08 - Air Storage | 127706 |        | Western      | 1972       | 12/19/2021 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** O Charleys #301  
**Address:** 1389 Concord Pkwy N - Concord, NC 28025-2947  
**County:** Cabarrus **FIPS:** 37025  
**Location ID:** 1815596  
**Phone:** 704-785-9864  
**NOB/SIC:** 420 - Restaurant / Bar  
**Primary Contact:** Tracye Abrams - Phone: 704-785-9864 - Email: 301.store@ocharleys.com  
**Billing Contact:** Attn Tax Dept - 3038 Sidco Dr Nashville, TN 37204-4506 - Phone: 615-782-6931

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC397103                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 183846 |        | A O Smith    | 2013       | 02/03/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                          |                       | 1      |        |              |            |            |               |        |          |

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**Location:** One Hour Klean  
**Address:** 1785 W Webb Ave - Burlington, NC 27217-1141  
**County:** Alamance **FIPS:** 37001  
**Location ID:** 1816368  
**Phone:** 336-228-8013  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Jeff Bowland - Phone: 336-228-8013  
**Billing Contact:** Attn Jeff Bowland - 1785 W Webb Ave Burlington, NC 27217-1141 - Phone: 336-228-8013

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC244284                               |             | 201 - Pressure Vessel | 08 - Air Storage | 333214 |        | SMC          | 1992       | 05/11/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Outfitters Discount Wheel & Tire  
**Address:** 1243 N Bridge St - Elkin, NC 28621-2339  
**County:** Surry  
**Primary Contact:** Outfitters Discount Wheel & Tire  
**Billing Contact:**

**FIPS:** 37171

**Location ID:** 1875955  
**Phone:** 336-835-8473  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC361638                               |             | 201 - Pressure Vessel | 08 - Air Storage | 405311  |        | Steel Fab    | 2005       | 05/08/2022 | External Cert | Active | Outside Comp Shed |
| NC424688                               |             | 201 - Pressure Vessel | 08 - Air Storage | 2131703 |        | Manchester   | 2019       | 05/08/2022 | External Cert | Active | Behind Shop       |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2       |        |              |            |            |               |        |                   |

**Location:** Paceline Advanced Medical Solutions  
**Address:** 10737 Independence Pointe Pkwy - Matthews, NC 28105-2885  
**County:** Mecklenburg  
**Primary Contact:** Paceline Advanced Medical Solutions  
**Billing Contact:**

**FIPS:** 37119

**Location ID:** 3725826  
**Phone:** 704-283-9787  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC371072                               |             | 104 - Vertical Tubeless | 02 - Process | 13918 |        | Hurst        | 2007       | 05/12/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1     |        |              |            |            |               |        |          |

**Location:** Packrite Llc  
**Address:** 1650 Packrite Ct - High Point, NC 27260-6113  
**County:** Guilford  
**Primary Contact:** Lee Pettitt - Phone: 336-884-0793 - Email: lee@packrite.net  
**Billing Contact:** Attn Michael Drummond - 1650 Packrite Ct High Point, NC 27260-6113 - Phone: 336-884-0793 - Email: michael@packrite.net

**FIPS:** 37081

**Location ID:** 2521696  
**Phone:** 336-884-0793  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use          | NB    | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|--------------|-------|--------|--------------------|------------|------------|---------------|--------|----------|
| NC376478                               |             | 112 - Steam Generator | 02 - Process | 24741 |        | Clayton Industries | 2008       | 01/20/2022 | External Cert | Active | Blr Area |
| <b>Total Objects at this Location:</b> |             |                       |              | 1     |        |                    |            |            |               |        |          |

**Location:** Parrish Tire Co Inc  
**Address:** 351 S Andy Griffith Pkwy - Mount Airy, NC 27030-4010  
**County:** Surry **FIPS:** 37171  
**Primary Contact:** Parrish Tire Co Inc  
**Billing Contact:**

**Location ID:** 1817649  
**Phone:** 800-849-2594  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC250206                               |             | 201 - Pressure Vessel | 08 - Air Storage | 213002  |        | Melben       | 1989       | 05/20/2022 | External Cert | Active | Truck Garage |
| NC372949                               |             | 201 - Pressure Vessel | 08 - Air Storage | 188674  |        | Steel Fab    | 1998       | 05/20/2022 | External Cert | Active | Tire Storage |
| NC417522                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1777274 |        | Manchester   | 2016       | 05/20/2022 | External Cert | Active | Tire Storage |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3       |        |              |            |            |               |        |              |

**Location:** Penske Truck Rental #1910  
**Address:** 233 Sardis Rd - Asheville, NC 28806-8504  
**County:** Buncombe **FIPS:** 37021  
**Primary Contact:** Attn Tommy Sparks - Phone: 828-667-9341  
**Billing Contact:** Attn Tommy Sparks - 233 Sardis Rd Asheville, NC 28806-8504 - Phone: 828-667-9341

**Location ID:** 1818259  
**Phone:** 828-667-9341  
**NOB/SIC:** 460 - Transportation Facility

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC425663                               |             | 201 - Pressure Vessel | 08 - Air Storage | 85966K |        | Brunner      | 2003       | 04/28/2022 | External Cert | Active | Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |           |

**Location:** Piedmont Research Station  
**Address:** 8350 Sherrills Ford Rd - Salisbury, NC 28147-7579  
**County:** Rowan **FIPS:** 37159  
**Primary Contact:** Wayne Willson - Phone: 704 278 2486  
**Billing Contact:**

**Location ID:** 1819331  
**Phone:** 704-278-2624  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC228384 |             | 201 - Pressure Vessel | 08 - Air Storage | 119544 |        | Melben       | 1985       | 05/26/2022 | External Cert | Active | Shop     |
| NC380595 |             | 201 - Pressure Vessel | 08 - Air Storage | 59471J |        | Brunner      | 1995       | 05/26/2022 | External Cert | Active | Poultry  |

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|------------------|------------|------------|---------------|--------|--------------|
| NC388421                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1037    |        | Schulz           | 2006       | 05/26/2022 | External Cert | Active | Dairy        |
| NC406273                               |             | 201 - Pressure Vessel | 08 - Air Storage | 913406  |        | Manchester       | 1999       | 05/26/2022 | External Cert | Active | Old Shop     |
| NC417392                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1984971 |        | Twin Lakes Tanks | 2017       | 05/26/2022 | External Cert | Active | Main Shop MZ |
| <b>Total Objects at this Location:</b> |             |                       |                  | 5       |        |                  |            |            |               |        |              |

**Location:** Premium Lube Express  
**Address:** 211 Dogwood Dr - Aberdeen, NC 28315-2222  
**County:** Moore **FIPS:** 37125  
**Primary Contact:** Clint Steck - Phone: 910-944-3753 - Email: www.thomastire.com  
**Billing Contact:**

**Location ID:** 2646835  
**Phone:** 910-944-3753  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC387430                               |             | 201 - Pressure Vessel | 08 - Air Storage | 618588 | 8ft    | Steel Fab    | 2010       | 10/03/2021 | External Cert | Active | Storage Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |            |

**Location:** Progressive Service Die Co  
**Address:** 226 White St - Jacksonville, NC 28546-6350  
**County:** Onslow **FIPS:** 37133  
**Primary Contact:** Attn Brian France - Phone: 910-353-4836 - Email: bfrance@psdcdies.com  
**Billing Contact:**

**Location ID:** 1821314  
**Phone:** 910-353-4836  
**NOB/SIC:** 320 - Office / Business / Office Bldg

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC414664                               |             | 201 - Pressure Vessel | 08 - Air Storage | 63643M |        | Brunner      | 2001       | 11/07/2021 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Quail Hollow East Condominium  
**Address:** 7045 Quail Hill Rd Ste A - Charlotte, NC 28210-5119  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1821702  
**Phone:** 704-347-8900 X111/704-619-6993  
**NOB/SIC:** 040 - Apartment Building  
**Primary Contact:** Quail Hollow East Condominium  
**Billing Contact:** Attn Beth Manton - C/O William Douglas Management 4523 Park Rd Ste 104A Charlotte, NC 28209-3833 - Phone: 704-347-8900 X111/704-619-6993

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|----------------|------------|------------|---------------|--------|-----------------|
| NC423426                               |             | 102 - Water Tube | 04 - Hot Water Heat | 296084 | 1288   | Teledyne Laars | 2019       | 04/13/2022 | External Cert | Active | Lakeside Blr Rm |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |        |                |            |            |               |        |                 |

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**Location:** Quality Body Shop  
**Address:** 1305 E Main St - Havelock, NC 28532-1805  
**County:** Craven **FIPS:** 37049  
**Location ID:** 1821758  
**Phone:** 252-447-3066  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Quality Body Shop  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC334541                               |             | 201 - Pressure Vessel | 08 - Air Storage | 268169 |        | Steel Fab    | 2001       | 08/28/2020 | External Cert | Active | Comp Rm      |
| NC407758                               |             | 201 - Pressure Vessel | 08 - Air Storage | 746229 |        | Steel Fab    | 2014       | 08/28/2020 | External Cert | Active | Main Comp Rm |
| NC407759                               |             | 201 - Pressure Vessel | 08 - Air Storage | 623914 |        | Steel Fab    | 2010       | 08/28/2020 | External Cert | Active | Aux Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |              |            |            |               |        |              |

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**Location:** Quality Cleaners  
**Address:** 52 Glen Rd Ste 106 - Garner, NC 27529-7972  
**County:** Johnston **FIPS:** 37101  
**Location ID:** 1821770  
**Phone:** 919-661-0437  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Quality Cleaners  
**Billing Contact:** Attn Seppi Sepahrom - 1008 Mellonsbury Dr Apex, NC 27502-8940 - Phone: 919-661-0437

| Juris #                                | Alt Juris # | Type                    | Use          | NB    | Serial   | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|-------|----------|--------------|------------|------------|-------------------|--------|----------|
| NC351904                               |             | 104 - Vertical Tubeless | 02 - Process | 95285 | FB 015 A | Fulton       | 2003       | 09/16/2021 | External Non-Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1     |          |              |            |            |                   |        |          |

**Location:** Quality Plastics Custom Molding  
**Address:** 71 Glenwood Ave - Marion, NC 28752-4248  
**County:** McDowell **FIPS:** 37111  
**Primary Contact:** Quality Plastics Custom Molding  
**Billing Contact:** - PO Box 2433 Marion, NC 28752-2433 - Phone: 828-652-1190

**Location ID:** 1821950  
**Phone:** 828-652-1190  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC195893                               |             | 201 - Pressure Vessel | 08 - Air Storage | 26413  |        | Dresser      | 1974       | 05/18/2022 | External Cert | Active | Comp Rm  |
| NC303171                               |             | 201 - Pressure Vessel | 08 - Air Storage | 803389 |        | Kargard      | 1984       | 05/18/2022 | External Cert | Active | Comp Rm  |
| NC324650                               |             | 201 - Pressure Vessel | 08 - Air Storage | 287447 |        | Silvan       | 1999       | 05/18/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |              |            |            |               |        |          |

**Location:** Queen City Cleaners & Laundry  
**Address:** 2827 Eastway Dr - Charlotte, NC 28205-3922  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Van A Nguyen - Phone: 704-800-6474 - Email: van8501@yahoo.com  
**Billing Contact:** Attn Van A Nguyen - 2827 Eastway Dr Charlotte, NC 28205-3922 - Phone: 704-800-6474 - Email: van8501@yahoo.com

**Location ID:** 1822032  
**Phone:** 704-568-1175  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC341048                               |             | 201 - Pressure Vessel | 08 - Air Storage | 501468 |        | Trinity      | 2005       | 05/22/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Red Oak Brewery  
**Address:** 6901 Konica Dr - Whitsett, NC 27377-9787  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** Attn Chris Buckley - Phone: 336-547-8277 - Cell: 336-215-1181 - Email: cbuckley@redoakbrewery.com  
**Billing Contact:** Attn Chris Buckley - 6901 Konica Dr Whitsett, NC 27377-9787 - Phone: 336-547-8277 - Cell: 336-215-1181 - Email: cbuckley@redoakbrewery.com

**Location ID:** 2146354  
**Phone:** 336-547-8277  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC416275                               |             | 102 - Water Tube | 02 - Process | 2522 |        | Miura        | 2017       | 05/19/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 1    |        |              |            |            |               |        |          |

**Location:** Regency Cleaners & Laundromat  
**Address:** 3811 N Duke St - Durham, NC 27704-1727  
**County:** Durham **FIPS:** 37063  
**Location ID:** 1823716  
**Phone:** 919-471-0556  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Regency Cleaners & Laundromat  
**Billing Contact:** Attn Mike Foley - 904 9th St Durham, NC 27705-4105 - Phone: 919-286-2271 - Email: md.foley@yahoo.com

| Juris #                                | Alt Juris # | Type                  | Use                    | NB    | Serial   | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|-------|----------|--------------|------------|------------|---------------|--------|----------|
| NC269450                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 20354 | SR 53648 | Weben Jarco  | 1994       | 05/26/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                        | 1     |          |              |            |            |               |        |          |

**Location:** Resinall Corp  
**Address:** 302 N Water St - Severn, NC 27877-0195  
**County:** Northampton **FIPS:** 37131  
**Location ID:** 1823988  
**Phone:** 252-585-1445  
**NOB/SIC:** 100 - Chemical / Oil / Gas  
**Primary Contact:** Resinall Corp  
**Billing Contact:** Attn Mike Rose - PO Box 195 Severn, NC 27877-0195 - Phone: 252-585-1445 - Email: mrose@resinall.com

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial    | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------|--------------|-------|-----------|----------------|------------|------------|---------------|--------|-----------------|
| NC325249                               |             | 101 - Fire Tube | 02 - Process | 10219 | OL-099484 | Cleaver Brooks | 1999       | 05/26/2022 | Internal Cert | Active | Blr Rm Blr HS-4 |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |           |                |            |            |               |        |                 |

**Location:** RHA Health Service Llc  
**Address:** 11950 Howell Center Dr - Charlotte, NC 28227-6986  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1799024  
**Phone:** 704-545-7200  
**NOB/SIC:** 110 - Child Care / Preschool  
**Primary Contact:** Edwin Flemmings - Cell: (704)-607-7613  
**Billing Contact:**

| Juris #  | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|-------------|
| NC413869 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2017       | 05/13/2022 | External Cert | Active | Blue Wing   |
| NC413870 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2017       | 05/13/2022 | External Cert | Active | Orange Wing |
| NC413871 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2017       | 05/13/2022 | External Cert | Active | Green Wing  |
| NC413872 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2017       | 05/13/2022 | External Cert | Active | Kitchen     |

**Total Objects at this Location:** 4

**Location:** Ride With Pride Car Wash #8  
**Address:** 163 Pride Dr - Boone, NC 28607-5832  
**County:** Watauga **FIPS:** 37189  
**Primary Contact:** Roger Fox - Cell: 828-320-6609  
**Billing Contact:** - 84 Westgate Dr Taylorsville, NC 28681-2355 - Phone: 828-632-4642

**Location ID:** 1824441  
**Phone:** 828-264-4902  
**NOB/SIC:** 080 - Car Wash

| Juris #                                | Alt Juris # | Type                  | Use                   | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|-----------------------|---------|--------|--------------|------------|------------|---------------|--------|------------|
| NC339998                               |             | 102 - Water Tube      | 04 - Hot Water Heat   | 39327   |        | Raypak       | 1984       | 05/29/2022 | External Cert | Active | Equip Rm 1 |
| NC339999                               |             | 102 - Water Tube      | 05 - Hot Water Supply | 36627   |        | Raypak       | 1984       | 05/29/2022 | External Cert | Active | Equip Rm 1 |
| NC340000                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 614476  |        | Melben       | 1996       | 05/29/2022 | External Cert | Active | Equip Rm 2 |
| NC361623                               |             | 102 - Water Tube      | 04 - Hot Water Heat   | 182576  |        | Raypak       | 2005       | 05/29/2022 | External Cert | Active | Equip Rm 2 |
| NC417473                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 1738530 |        | Manchester   | 2016       | 05/29/2022 | External Cert | Active | Equip Rm 2 |
| <b>Total Objects at this Location:</b> |             |                       |                       | 5       |        |              |            |            |               |        |            |

**Location:** Sams Mart  
**Address:** 8315 Steele Creek Rd - Charlotte, NC 28217-3023  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Sams Mart  
**Billing Contact:** Attn Eric McGhee - 7935 Council Pl Ste 103 Matthews, NC 28105-1007 - Phone: 704-940-3703 - Email: emcghee@samsmartinc.com

**Location ID:** 4010913  
**Phone:** 704-563-3999  
**NOB/SIC:** 170 - Conv Store / Gas Station

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC424356                               |             | 201 - Pressure Vessel | 08 - Air Storage | 744852 |        | Morganton    | 2018       | 03/25/2022 | External Cert | Active | Car Wash |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Sams Mart #45  
**Address:** 3360 Crabtree Rd - Waynesville, NC 28785-7470  
**County:** Haywood **FIPS:** 37087  
**Location ID:** 1826977  
**Phone:** 828-627-9514  
**NOB/SIC:** 210 - Grocery Store / Supermarket  
**Primary Contact:** Dee Mintz - Phone: 828-524-2513  
**Billing Contact:** Attn Eric McGhee - 7935 Council Pl Ste 103 Matthews, NC 28105-1007 - Phone: 704-940-3703 - Email: emcghee@samsmartinc.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                       |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------------------|
| NC377389                               |             | 201 - Pressure Vessel | 08 - Air Storage | 979231 |        | Manchester   | 2008       | 03/05/2022 | External Cert | Active | Store Rear Across From Mens Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                                |

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**Location:** Schewel Furniture Co  
**Address:** 200 W Main St - Williamston, NC 27892-2424  
**County:** Martin **FIPS:** 37117  
**Location ID:** 1827401  
**Phone:** 252-792-7532  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Jim Davis - Phone: 252-792-7532  
**Billing Contact:** Attn Rick Thomas - PO Box 1121 Williamston, NC 27892-1121 - Phone: 252-792-7532

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC258636                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 1992       | 03/02/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

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**Location:** Scottish Food Systems  
**Address:** 452 Atkinson St - Laurinburg, NC 28352-3714  
**County:** Scotland **FIPS:** 37165  
**Location ID:** 1827706  
**Phone:** 910-276-6740  
**NOB/SIC:** 320 - Office / Business / Office Bldg  
**Primary Contact:** Attn Bruce Goodwin - Phone: 910-276-6740  
**Billing Contact:** - PO Box 1469 Laurinburg, NC 28353-1469 - Phone: 910-276-6740

| Juris #                                | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|--------------|
| NC415847                               |             | 103 - Cast Iron | 03 - Steam Heat | C/I |        | Peerless     | 2017       | 05/22/2022 | External Cert | Active | Rear Mech Rm |
| <b>Total Objects at this Location:</b> |             |                 |                 | 1   |        |              |            |            |               |        |              |

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**Location:** **Scotts Cleaners**  
**Address:** 622 Greenville Blvd SE - Greenville, NC 27858-6737  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 1761382  
**Phone:** 252-355-5710  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Mike Sutton - Phone: 252-413-9040 - Email: mlsutton@cleanerlook.com  
**Billing Contact:** Attn Mike Sutton - 1757 Mason School Rd Stokes, NC 27884-9700 - Phone: 252-413-9040 - Email: mlsutton@cleanerlook.com

| Juris #  | Alt Juris # | Type            | Use          | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type                        | Status | Location |
|----------|-------------|-----------------|--------------|---------|--------|--------------|------------|------------|-------------------------------------|--------|----------|
| NC423774 |             | 101 - Fire Tube | 02 - Process | UNKNOWN |        | Parker       | 2019       | 04/01/2021 | External Non-Cert,<br>Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** **Scrub Board**  
**Address:** 104 Turner Dr - Reidsville, NC 27320-5700  
**County:** Rockingham **FIPS:** 37157  
**Location ID:** 1827775  
**Phone:** 336-623-3347  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Scrub Board  
**Billing Contact:** Attn Bob Nickelston - 100 Rich Acres School Rd Martinsville, VA 24112-0005 - Phone: 276-634-7131 - Cell: 276-634-7131

| Juris #  | Alt Juris # | Type             | Use                   | NB    | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|-----------------------|-------|------------|--------------|------------|------------|---------------|--------|----------|
| NC263537 |             | 102 - Water Tube | 05 - Hot Water Supply | 11115 | AJH50.1328 | Weben Jarco  | 1989       | 01/23/2022 | External Cert | Active | Rear Rm  |

**Total Objects at this Location:** 1

**Location:** **Semprius Inc**  
**Address:** 145 Technology Ln Ste B - Henderson, NC 27537-5301  
**County:** Vance **FIPS:** 37181  
**Location ID:** 2698243  
**Phone:** 252-430-3900  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Larry Hand - Phone: 252-430-1551  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial             | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------|-------------|-----------------------|--------------------------|--------|--------------------|--------------|------------|------------|---------------|--------|---------------------|
| NC388674 |             | 201 - Pressure Vessel | 08 - Air Storage         | 683503 |                    | Steel Fab    | 2011       | 05/20/2018 | External Cert | Active | 2nd Flr             |
| NC388675 |             | 102 - Water Tube      | 04 - Hot Water Heat      | 237151 |                    | Lochinvar    | 2011       | 05/20/2018 | External Cert | Active | Outside By Chillers |
| NC388676 |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C | 205951 | 1379 KPA = 200 PSI | Trane        | 2011       | 05/20/2018 | External Cert | Active | Outside By Blr      |

**Total Objects at this Location:** 3

**Location:** Senior Citizens Home **Location ID:** 1828171  
**Address:** 2275 Ruin Creek Rd - Henderson, NC 27537-8732 **Phone:** 252-492-0066  
**County:** Vance **FIPS:** 37181 **NOB/SIC:** 220 - Group Home / Adult Care  
**Primary Contact:** Attn Woody Davis - Phone: 252-492-0066  
**Billing Contact:** Attn Woody Davis - 2275 Ruin Creek Rd Henderson, NC 27537-8732 - Phone: 252-492-0066

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------------------------------------|-------------|------------------|---------------------|--------|------------|--------------|------------|------------|---------------|--------|---------------------|
| NC245433                               |             | 102 - Water Tube | 04 - Hot Water Heat | 82820  | 0290110720 | Raypak       | 1990       | 05/18/2022 | External Cert | Active | Outside Bldg        |
| NC407210                               |             | 102 - Water Tube | 04 - Hot Water Heat | 240969 | #1         | Raypak       | 2009       | 05/18/2022 | External Cert | Active | Outside Rear Right  |
| NC407212                               |             | 102 - Water Tube | 04 - Hot Water Heat | 256628 | #3         | Raypak       | 2010       | 05/18/2022 | External Cert | Active | Outside Front Right |
| NC407268                               |             | 102 - Water Tube | 04 - Hot Water Heat | 423119 |            | Raypak       | 2016       | 05/18/2022 | External Cert | Active | Front Right Outside |
| NC416386                               |             | 102 - Water Tube | 04 - Hot Water Heat | 261596 |            | Raypak       | 2007       | 05/18/2022 | External Cert | Active | Carport             |
| <b>Total Objects at this Location:</b> |             |                  |                     | 5      |            |              |            |            |               |        |                     |

**Location:** Sharon Towers **Location ID:** 1828559  
**Address:** 5100 Sharon Rd - Charlotte, NC 28210-4768 **Phone:** 704-553-3804  
**County:** Mecklenburg **FIPS:** 37119 **NOB/SIC:** 220 - Group Home / Adult Care  
**Primary Contact:** Attn Topper Amerson - Phone: 704-553-3804 - Email: tamerson@sharontowers.org  
**Billing Contact:** Presbyterian Home At Charlotte - 5100 Sharon Rd Charlotte, NC 28210-4768 - Phone: 704-553-3806

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|--------------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC095118 |             | 201 - Pressure Vessel | 06 - Hot Water Storage   | 18677  |        | J J Finnigan | 1967       | 04/20/2022 | External Cert | Active | Mech Rm 1 |
| NC133053 |             | 201 - Pressure Vessel | 06 - Hot Water Storage   | 7175   |        | Reco         | 1974       | 04/20/2022 | External Cert | Active | Mech Rm 3 |
| NC133054 |             | 201 - Pressure Vessel | 06 - Hot Water Storage   | 7174   |        | Reco         | 1974       | 04/20/2022 | External Cert | Active | Mech Rm 3 |
| NC328627 |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C | 207648 |        | Carrier      | 1996       | 04/20/2022 | External Cert | Active | Blr Rm    |
| NC328628 |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C | 207725 |        | Carrier      | 1996       | 04/20/2022 | External Cert | Active | Blr Rm    |
| NC406906 |             | 201 - Pressure Vessel | 08 - Air Storage         | 747617 |        | Steel Fab    | 2014       | 04/20/2022 | External Cert | Active | Blr Rm    |

| Juris #                                | Alt Juris # | Type                  | Use                      | NB      | Serial | Manufacturer                 | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|--------------------------|---------|--------|------------------------------|------------|------------|---------------|--------|--------------|
| NC406907                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 764197  |        | Steel Fab                    | 2014       | 04/20/2022 | External Cert | Active | Blr Rm       |
| NC415722                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 1310114 |        | Manchester                   | 2012       | 04/20/2022 | External Cert | Active | Mech Rm 4    |
| NC425099                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 922218  |        | Samual Pressure Vessel Group | 2019       | 04/20/2022 | External Cert | Active | Blr Rm       |
| NC425100                               |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C | 40027   |        | Carrier                      | 2019       | 04/28/2022 | External Cert | Active | Physical Plt |
| NC425801                               |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C | 40026   |        | Carrier                      | 2019       | 04/28/2022 | External Cert | Active | Physical Plt |
| <b>Total Objects at this Location:</b> |             |                       |                          | 11      |        |                              |            |            |               |        |              |

**Location:** Shores Fine Dry Cleaning  
**Address:** 159 S Stratford Rd - Winston Salem, NC 27104-4213  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** Shores Fine Dry Cleaning  
**Billing Contact:** Attn Kevin Lawson - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0031 - Email: tristate@northstate.net

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC382759                               |             | 102 - Water Tube | 02 - Process | 59312 |        | Parker       | 2009       | 03/17/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |        |              |            |            |               |        |          |

**Location:** Shores Fine Dry Cleaning  
**Address:** 3918 Battleground Ave - Greensboro, NC 27410-8499  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** Shores Fine Dry Cleaning  
**Billing Contact:** Attn Kevin Lawson - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0031 - Email: tristate@northstate.net

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC383277                               |             | 102 - Water Tube | 02 - Process | 59973 |        | Parker       | 2010       | 03/31/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |        |              |            |            |               |        |          |

**Location:** Shufords Car Care Center  
**Address:** 211 Highway 105 Ext - Boone, NC 28607-4209  
**County:** Watauga **FIPS:** 37189  
**Location ID:** 1781637  
**Phone:** 828-264-5810  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Joe Shuford - Phone: 828-264-0600 - Email: jshuford@custommufflertire.com  
**Billing Contact:** Attn Joe Shuford - 211 Highway 105 Ext Boone, NC 28607-4209 - Phone: 828-264-0600 - Email: jshuford@custommufflertire.com

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC239863                        |             | 201 - Pressure Vessel | 08 - Air Storage | A68685 |        | PST          | 1959       | 03/25/2022 | External Cert | Active | Comp Area |
| NC393999                        |             | 201 - Pressure Vessel | 08 - Air Storage | 687697 |        | Steel Fab    | 2012       | 03/25/2022 | External Cert | Active | Comp Shed |
| Total Objects at this Location: |             |                       |                  | 2      |        |              |            |            |               |        |           |

**Location:** Sioux Tools (Andy Oxy)  
**Address:** 250 Snap on Dr - Murphy, NC 28906-9033  
**County:** Cherokee **FIPS:** 37039  
**Location ID:** 2942493  
**Phone:** 828-835-9765  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Roy Wright - Phone: 828-835-9765 - Cell: 828-835-6026  
**Billing Contact:** - PO Box 6389 Asheville, NC 28816-6389 - Phone: 828-258-0271

| Juris #                         | Alt Juris # | Type                  | Use                         | NB   | Serial | Manufacturer  | Year Built | Due Date   | Inspect Type  | Status | Location     |
|---------------------------------|-------------|-----------------------|-----------------------------|------|--------|---------------|------------|------------|---------------|--------|--------------|
| NC335311                        |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 3135 |        | Union Carbide | 1970       | 03/03/2022 | External Cert | Active | Outside Rear |
| Total Objects at this Location: |             |                       |                             | 1    |        |               |            |            |               |        |              |

**Location:** Skyland Cleaners  
**Address:** 2002 Hendersonville Rd - Asheville, NC 28803-2128  
**County:** Buncombe **FIPS:** 37021  
**Location ID:** 1829495  
**Phone:** 828-684-1351  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Rick Huntley - Phone: 828-684-1351  
**Billing Contact:** - PO Box 842 Skyland, NC 28776-0842 - Phone: 828-684-1351

| Juris #                         | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC365441                        |             | 102 - Water Tube      | 02 - Process     | 57698 |        | Parker       | 2006       | 03/15/2022 | Internal Cert | Active | Blr Rm   |
| NC388457                        |             | 201 - Pressure Vessel | 08 - Air Storage | 29695 |        | Air Com      | 2011       | 02/05/2022 | External Cert | Active | Outside  |
| Total Objects at this Location: |             |                       |                  | 2     |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Smile Cleaners

9518 Northeast Pkwy - Matthews, NC 28105-3741

Mecklenburg

Attn Soon Jang - Phone: 704-708-8788

Attn Soon Jang - 9518 Northeast Pkwy Matthews, NC 28105-3741 - Phone: 704-708-8788

Location ID:

Phone:

NOB/SIC:

1829630

704-708-8788

130 - Cleaners / Laundry

FIPS: 37119

| Juris #                         | Alt Juris # | Type                    | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-------------------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC404156                        |             | 104 - Vertical Tubeless | 02 - Process | 120436 | 60ft   | Fulton       | 2015       | 03/15/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                         |              | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Snider Tire

200 E Meadowview Rd - Greensboro, NC 27406-4521

Guilford

Snider Tire

Attn Glen Blackburn - PO Box 16046 Greensboro, NC 27416-0046 - Phone: 336-691-5480 X133 - Cell: 336-669-7352 - Email: gblackburn@sniderfleet.com

Location ID:

Phone:

NOB/SIC:

595705

336-691-5480

060 - Auto Maintenance

FIPS: 37081

| Juris #                         | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|---------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC384478                        |             | 102 - Water Tube | 02 - Process | 59633 |        | Parker       | 2009       | 03/27/2022 | Internal Cert | Active | Production Area |
| Total Objects at this Location: |             |                  |              | 1     |        |              |            |            |               |        |                 |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Southern States Cooperative

669 Pine Level Selma Rd - Selma, NC 27576-8841

Johnston

Southern States Cooperative

- PO Box 26234 Richmond, VA 23260-6234

Location ID:

Phone:

NOB/SIC:

1831037

919-965-8757

010 - Agriculture

FIPS: 37101

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC384061                        |             | 201 - Pressure Vessel | 08 - Air Storage | 634823 |        | Steel Fab    | 2010       | 04/20/2022 | External Cert | Active | Shop     |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

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JURISDICTION ONLINE

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**Location:** Southminster Retirement Community  
**Address:** 8919 Park Rd - Charlotte, NC 28210-7610  
**County:** Mecklenburg

**FIPS:** 37119

**Location ID:** 1831183  
**Phone:** 704-551-6800  
**NOB/SIC:** 220 - Group Home / Adult Care

**Primary Contact:** Attn Josh Noland - Phone: 704-930-7166 X6166 - Email: jnoland@southminster.org

**Billing Contact:** Attn Josh Noland - 8919 Park Rd Charlotte, NC 28210-7610 - Phone: 704-930-7166 X6166 - Email: jnoland@southminster.org

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|----------------|------------|------------|---------------|--------|------------|
| NC425083                               |             | 102 - Water Tube | 04 - Hot Water Heat | 296569 |        | Teledyne Laars | 2019       | 03/25/2022 | External Cert | Active | Blr Rm 138 |
| NC425084                               |             | 102 - Water Tube | 04 - Hot Water Heat | 296338 |        | Teledyne Laars | 2019       | 03/25/2022 | External Cert | Active | Blr Rm 138 |
| NC425085                               |             | 102 - Water Tube | 04 - Hot Water Heat | 296333 |        | Teledyne Laars | 2019       | 03/25/2022 | External Cert | Active | Blr Rm 138 |
| <b>Total Objects at this Location:</b> |             |                  |                     | 3      |        |                |            |            |               |        |            |

**Location:** Spectrum Adhesives Inc  
**Address:** 3815 N Main St - Granite Falls, NC 28630-8516  
**County:** Caldwell

**FIPS:** 37027

**Location ID:** 1810447  
**Phone:** 828-396-4200  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

**Primary Contact:** Spectrum Adhesives Inc

**Billing Contact:** - 5611 Universal Dr Memphis, TN 38118-7916

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC400062                               |             | 102 - Water Tube | 02 - Process | 59695 |        | Bryan        | 2014       | 04/20/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |        |              |            |            |               |        |          |

**Location:** Spruce Pine Tire Service  
**Address:** 977 Oak Ave - Spruce Pine, NC 28777-2831  
**County:** Mitchell

**FIPS:** 37121

**Location ID:** 1831930  
**Phone:** 828-765-2186  
**NOB/SIC:** 060 - Auto Maintenance

**Primary Contact:** Spruce Pine Tire Service

**Billing Contact:** Attn Jimmy Buchanan - PO Box 543 Spruce Pine, NC 28777-0543 - Phone: 828-765-2186 - Email: sptire2000@yahoo.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC145682 |             | 201 - Pressure Vessel | 08 - Air Storage | 852662 |        | PST          | 1956       | 04/30/2022 | External Cert | Active | Shop       |
| NC413173 |             | 201 - Pressure Vessel | 08 - Air Storage | 616535 |        | Morganton    | 2016       | 02/04/2022 | External Cert | Active | Tuuck Shop |

**Total Objects at this Location:** 2

**Location:** Stallings Co **Location ID:** 3330483  
**Address:** 2106 B Stokes Rd - Greenville, NC 27834-9295 **Phone:** 252-756-0267  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Don Forehad - Phone: 252-756-0267  
**Billing Contact:** Attn Eddie Stallings - 2106 B Stokes Rd Greenville, NC 27834-9295 - Phone: 252-756-0267 - Cell: 252-717-1500

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC393535                               |             | 201 - Pressure Vessel | 08 - Air Storage | 81415 |        | Brunner      | 1978       | 06/04/2021 | External Cert | Active | Shop Area |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |           |

**Location:** State Highway Patrol Troop H Garage **Location ID:** 1813046  
**Address:** 2206 Fowler Secrest Rd - Monroe, NC 28110-6944 **Phone:** 704-292-1046  
**County:** Union **FIPS:** 37179 **NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** State Highway Patrol Troop H Garage  
**Billing Contact:** Attn Highway Patrol - 4231 Mail Service Ctr Raleigh, NC 27699-4200 - Phone: 919-733-3911

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC274591                               |             | 201 - Pressure Vessel | 08 - Air Storage | 34665J |        | Brunner      | 1995       | 05/27/2022 | External Cert | Active | Outside Garage |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                |

**Location:** Stephenson Millwork Co **Location ID:** 1832873  
**Address:** 210 Harper St NE - Wilson, NC 27893-3307 **Phone:** 252-237-1141  
**County:** Wilson **FIPS:** 37195 **NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Stephenson Millwork Co  
**Billing Contact:** - PO Box 699 Wilson, NC 27894-0699 - Phone: 252-237-1141

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC189516 |             | 101 - Fire Tube       | 03 - Steam Heat  | 12115  |        | Burnham      | 1979       | 03/12/2022 | External Cert | Active | Blr Rm   |
| NC260903 |             | 201 - Pressure Vessel | 08 - Air Storage | 546442 |        | John Wood    | 1972       | 03/12/2022 | External Cert | Active | Bldg 3   |
| NC304954 |             | 201 - Pressure Vessel | 08 - Air Storage | 16303  |        | Steel Fab    | 1990       | 03/12/2022 | External Cert | Active | Bldg 2   |

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC330647                               |             | 201 - Pressure Vessel | 08 - Air Storage | 171327 |        | Steel Fab    | 1997       | 03/12/2022 | External Cert | Active | Comp Rm Bldg #4 |
| NC412838                               |             | 201 - Pressure Vessel | 08 - Air Storage | 723669 |        | Steel Fab    | 2013       | 03/12/2022 | External Cert | Active | Rough Mill      |
| <b>Total Objects at this Location:</b> |             |                       |                  | 5      |        |              |            |            |               |        |                 |

**Location:** Storopack Packaging Systems USA  
**Address:** 2598 Empire Dr Ste G - Winston Salem, NC 27103-6763  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** Attn Anne Ward - Phone: 336-765-7767  
**Billing Contact:** Attn Anne Ward - 2598 Empire Dr Ste G Winston Salem, NC 27103-6763 - Phone: 336-765-7767

**Location ID:** 1839256  
**Phone:** 336-765-7767  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC236686                               |             | 107 - Water Tube Coiled | 02 - Process | 25150 |        | Bryan        | 1988       | 05/21/2022 | Internal Cert | Active | Blr Rm   |
| NC274801                               |             | 107 - Water Tube Coiled | 02 - Process | 35643 |        | Bryan        | 1994       | 05/21/2022 | Internal Cert | Active | Blr Rm   |
| NC279022                               |             | 101 - Fire Tube         | 02 - Process | 23844 |        | York Shipley | 1987       | 05/21/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 3     |        |              |            |            |               |        |          |

**Location:** Sunset Cleaners & Laundry  
**Address:** 2615 W Gate City Blvd - Greensboro, NC 27403-3143  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** Kevin Ha - Phone: 336-292-1295  
**Billing Contact:** Kevin Ha - 2615 W Gate City Blvd Greensboro, NC 27403-3143 - Phone: 336-292-1295

**Location ID:** 1833757  
**Phone:** 336-292-1295  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC310448                               |             | 104 - Vertical Tubeless | 02 - Process | 85075 |        | Fulton       | 1999       | 04/06/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1     |        |              |            |            |               |        |          |

**Location:** Sunset Park Baptist Church  
**Address:** 231 Central Blvd - Wilmington, NC 28401-6952  
**County:** New Hanover **FIPS:** 37129  
**Primary Contact:** Attn: Robert Norris  
**Billing Contact:**

**Location ID:** 1833768  
**Phone:** 910-762-4486  
**NOB/SIC:** 120 - Church

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|-------------------|------------|------------|---------------|--------|------------------|
| NC058911                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | American Radiator | 1961       | 04/09/2021 | External Cert | Active | SAC Blr Rm       |
| NC110295                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | American Standard | 1972       | 04/09/2021 | External Cert | Active | Blr Rm Main Bldg |
| <b>Total Objects at this Location:</b> |             |                 |                     | 2   |        |                   |            |            |               |        |                  |

**Location:** Tailored Chemical Products  
**Address:** 1120 Tate Blvd SE - Hickory, NC 28602-4025  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Greg Lowman - Phone: 828-324-0149  
**Billing Contact:** - PO Box 4186 Hickory, NC 28603-4186 - Phone: 828-324-0149

**Location ID:** 332360  
**Phone:** 828-324-0149  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                    | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC424400                               |             | 104 - Vertical Tubeless | 02 - Process | 1138 | 539ft  | Fulton       | 2020       | 04/05/2022 | Internal Cert | Active | Blr Area |
| <b>Total Objects at this Location:</b> |             |                         |              | 1    |        |              |            |            |               |        |          |

**Location:** Terrell Camping Center  
**Address:** 7995 NC Highway 150 E - Terrell, NC 28682-8754  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Terrell Camping Center  
**Billing Contact:** - PO Box 307 Terrell, NC 28682-0307 - Phone: 828-478-2651

**Location ID:** 1835148  
**Phone:** 828-478-2651  
**NOB/SIC:** 400 - Recreational Facilities

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC424390                               |             | 201 - Pressure Vessel | 08 - Air Storage | 812925 |        | Morganton    | 2019       | 05/13/2022 | External Cert | Active | Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |           |

**Location:** Terrell Knitting Mill Inc  
**Address:** 8800 S NC Highway 87 - Graham, NC 27253-9356  
**County:** Alamance **FIPS:** 37001  
**Primary Contact:** Terrell Knitting Mill Inc  
**Billing Contact:**

**Location ID:** 1835149  
**Phone:** 336-376-3011  
**NOB/SIC:** 455 - Textile

| Juris #                                | Alt Juris # | Type                  | Use              | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC360930                               |             | 201 - Pressure Vessel | 08 - Air Storage | 3440 |        | Penway       | 1994       | 04/19/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1    |        |              |            |            |               |        |          |

**Location:** The Car Doctor  
**Address:** 5737 Oleander Dr - Wilmington, NC 28403-4713  
**County:** New Hanover **FIPS:** 37129  
**Primary Contact:** Val Boudreau  
**Billing Contact:** Attn Val Boudreau - 5737 Oleander Dr Wilmington, NC 28403-4713 - Phone: 910-799-6802 - Email: cardocval@aol.com

**Location ID:** 1835474  
**Phone:** 910-799-6802  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC239977                               |             | 201 - Pressure Vessel | 08 - Air Storage | 134261 |        | Westinghouse | 1969       | 08/27/2021 | External Cert | Active | Outside North Wall |
| NC272183                               |             | 201 - Pressure Vessel | 08 - Air Storage | 952615 |        | Buckeye      | 1980       | 08/27/2021 | External Cert | Active | Outside North Wall |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |                    |

**Location:** The Chemours Co  
**Address:** 22828 NC Highway 87 W - Fayetteville, NC 28306-7332  
**County:** Cumberland **FIPS:** 37051  
**Primary Contact:** Attn Eddie Rouse - Phone: 910-678-1244 - Cell: 910-489-4948 - Email: eddie.r.rouse@chemours.com  
**Billing Contact:** Attn Eddie Rouse - 22828 NC Highway 87 W Fayetteville, NC 28306-7332 - Phone: 910-678-1244 - Cell: 910-489-4948 - Email: eddie.r.rouse@chemours.com

**Location ID:** 1784936  
**Phone:** 910-678-1244  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|------------------|--------------|-------|--------|-----------------|------------|------------|---------------|--------|------------------|
| NC197969                               |             | 102 - Water Tube | 02 - Process | 19102 | 2      | Zurn Energy Div | 1982       | 05/18/2022 | Internal Cert | Active | Powerhouse Blr 2 |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |        |                 |            |            |               |        |                  |

**Location:** Tire Masters  
**Address:** 190 W Plaza Dr - Mooresville, NC 28117-6806  
**County:** Iredell **FIPS:** 37097  
**Location ID:** 1836592  
**Phone:** 704-662-3123  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Chris Medford - Phone: 704-662-3123  
**Billing Contact:** Attn Chris Medford - 190 W Plaza Dr Mooresville, NC 28117-6806 - Phone: 704-662-3123

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC289544                               |             | 201 - Pressure Vessel | 08 - Air Storage | 139834 |        | Steel Fab    | 1996       | 05/20/2022 | External Cert | Active | Outside Rear |
| NC355425                               |             | 201 - Pressure Vessel | 08 - Air Storage | 429729 |        | Manchester   | 2005       | 05/20/2022 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |              |

**Location:** Transportation Technology Ctr Raney Bldg  
**Address:** 104 Fayetteville St - Raleigh, NC 27601-1308  
**County:** Wake **FIPS:** 37183  
**Location ID:** 3558508  
**Phone:** 919-612-0771  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** Transportation Technology Ctr Raney Bldg  
**Billing Contact:** - 1522 Mail Service Ctr Raleigh, NC 27699-1500 - Phone: 919-612-0771

| Juris #                                | Alt Juris # | Type            | Use                 | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------|---------------------|------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC400534                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 6027 |        | Camus        | 2014       | 09/18/2020 | External Cert | Active | 3rd Flr Mech Rm |
| NC400535                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 6026 |        | Camus        | 2014       | 09/18/2020 | External Cert | Active | 3rd Flr Mech Rm |
| <b>Total Objects at this Location:</b> |             |                 |                     | 2    |        |              |            |            |               |        |                 |

**Location:** Transylvania Regional Hospital  
**Address:** 260 Hospital Dr - Brevard, NC 28712-3378  
**County:** Transylvania **FIPS:** 37175  
**Location ID:** 1837355  
**Phone:** 828-884-9111  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** Gary Hill - Phone: 828-884-9111 - Email: william.hill@msj.org  
**Billing Contact:** Attn Accts Payable - 260 Hospital Dr Brevard, NC 28712-3378 - Phone: 828-884-4362

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|-----------------------|------------|------------|---------------|--------|----------|
| NC385871                               |             | 101 - Fire Tube | 02 - Process | 17225 |        | Superior Boiler Works | 2012       | 05/21/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |                       |            |            |               |        |          |

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**Location:** Tread Quarters Discount Tire  
**Address:** 321 US Highway 64 and 264 - Manteo, NC 27954-9457  
**County:** Dare **FIPS:** 37055  
**Location ID:** 1778842  
**Phone:** 252-473-6155  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Tread Quarters Discount Tire  
**Billing Contact:** Attn Greg Peterson - 200 Holleder Pkwy Rochester, NY 14615-3808 - Phone: 585-784-3283 - Email: greg.peterson@monro.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC423751                               |             | 201 - Pressure Vessel | 08 - Air Storage | 736115 |        | Morganton    | 2018       | 03/24/2022 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Triangle Equipment Co Inc  
**Address:** 154 Cleveland Crossing Dr - Garner, NC 27529-7790  
**County:** Johnston **FIPS:** 37101  
**Location ID:** 2307119  
**Phone:** 919-661-1833  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Triangle Equipment Co Inc  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC406031                               |             | 201 - Pressure Vessel | 08 - Air Storage | 471892 |        | Morganton    | 2015       | 05/29/2022 | External Cert | Active | Equip Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Triangle Service Center  
**Address:** 104 Tw Alexander Dr - Research Triangle Park, NC 27709-0002  
**County:** Durham **FIPS:** 37063  
**Location ID:** 1837646  
**Phone:** 919-485-8321  
**NOB/SIC:** 320 - Office / Business / Office Bldg  
**Primary Contact:** Triangle Service Center  
**Billing Contact:** - PO Box 110087 Research Triangle Park, NC 27709-5087 - Phone: 919-485-8321

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC304652                               |             | 201 - Pressure Vessel | 08 - Air Storage | 109987 |        | Silvan       | 1993       | 09/20/2021 | External Cert | Active | PPD Bldg 7 Mech Rm |
| NC368942                               |             | 201 - Pressure Vessel | 08 - Air Storage | 49106M |        | Brunner      | 2001       | 09/20/2021 | External Cert | Active | Bldg #7            |
| NC368944                               |             | 201 - Pressure Vessel | 08 - Air Storage | 445278 |        | Manchester   | 2005       | 09/20/2021 | External Cert | Active | Bldg #3            |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |              |            |            |               |        |                    |

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**Location:** Tryon Mall Cleaning Center  
**Address:** 451 E Sugar Creek Rd - Charlotte, NC 28213-6912  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1838018  
**Phone:** 704-596-9231  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Tony Kuhn - Phone: 901-219-3987  
**Billing Contact:** Raj Patel - 451 E Sugar Creek Rd Charlotte, NC 28213-6912 - Phone: 704-351-1329

| Juris #                                | Alt Juris # | Type                    | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------------------------------------|-------------|-------------------------|------------------|---------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC402782                               |             | 104 - Vertical Tubeless | 02 - Process     | 118861  |        | Fulton       | 2015       | 12/11/2021 | External Non-Cert | Active | Blr Rm   |
| NC425002                               |             | 201 - Pressure Vessel   | 08 - Air Storage | 1071358 |        | Manchester   | 2009       | 01/06/2022 | External Cert     | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |                  | 2       |        |              |            |            |                   |        |          |

**Location:** Two Eighty Five Cleaners  
**Address:** 909 N Smithfield Rd - Knightdale, NC 27545-7719  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1838310  
**Phone:** 919-266-9229  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Henry Ku - Phone: 919-266-9229 - Email: hku1085@gmail.com  
**Billing Contact:** Attn Min Ku - 1100 Bishopton Way Knightdale, NC 27545-8866 - Phone: 919-266-9229 - Email: minku3@gmail.com

| Juris #                                | Alt Juris # | Type                    | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC384702                               |             | 104 - Vertical Tubeless | 02 - Process | 111237 |        | Fulton       | 2010       | 06/15/2021 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1      |        |              |            |            |               |        |          |

**Location:** Two Seventy Five Cleaners  
**Address:** 1201 Ward Blvd Ste A - Wilson, NC 27893-4674  
**County:** Wilson **FIPS:** 37195  
**Location ID:** 2224975  
**Phone:** 252-293-1036  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Joe Herndon - Phone: 252-293-1037 - Cell: 919-815-0296  
**Billing Contact:** Attn Joe Herndon - 1201 Ward Blvd Ste A Wilson, NC 27893-4674 - Phone: 252-293-1037 - Cell: 919-815-0296

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC369101                               |             | 101 - Fire Tube | 02 - Process | 104601 |        | Fulton       | 2007       | 05/17/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |               |        |          |

**Location:** United Supply Co  
**Address:** 10701 Texland Blvd - Charlotte, NC 28273-6202  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** United Supply Co  
**Billing Contact:** Attn Kirk Martin - PO Box 410149 Charlotte, NC 28241-0149 - Phone: 704-572-2011

**Location ID:** 1839406  
**Phone:** 704-588-3310  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------------|------------|------------|---------------|--------|----------|
| NC322065 |             | 201 - Pressure Vessel | 08 - Air Storage | 61553D |        | Brunner            | 1985       | 03/03/2022 | External Cert | Active | Rear     |
| NC352699 |             | 201 - Pressure Vessel | 08 - Air Storage | 185550 |        | La Grange Products | 1993       | 03/03/2022 | External Cert | Active | Outside  |

**Total Objects at this Location:** 2

**Location:** Universal Forest Products  
**Address:** 174 Random Dr - New London, NC 28127-8735  
**County:** Stanly **FIPS:** 37167  
**Primary Contact:** Attn Ray Canfield - Phone: 704-463-1400 - Cell: 704-223-8034 - Email: rcanfield@ufpi.com  
**Billing Contact:** Attn Robert Dickens - 2801 E Beltline Ave NE Grand Rapids, MI 49525-9680 - Phone: 616-365-1526

**Location ID:** 661641  
**Phone:** 704-463-1400  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC289442 |             | 201 - Pressure Vessel | 08 - Air Storage | 185957 |        | Steel Fab    | 1998       | 05/19/2022 | External Cert | Active | Outside Comp Rm |

**Total Objects at this Location:** 1

**Location:** Wayne Farms Newton Feedmill  
**Address:** 332 E A St - Newton, NC 28658-2304  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Wayne Farms Newton Feedmill  
**Billing Contact:** Attn C Cassell - PO Box 383 Dobson, NC 27017-0383 - Phone: 336-386-8151

**Location ID:** 3475676  
**Phone:** 828-464-1611  
**NOB/SIC:** 010 - Agriculture

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC102786 |             | 101 - Fire Tube       | 02 - Process     | 10950  |        | BE&S         | 1970       | 01/28/2021 | External Non-Cert | Active | Blr Rm   |
| NC397352 |             | 201 - Pressure Vessel | 08 - Air Storage | 220606 | 18ft   | Manchester   | 2008       | 01/28/2022 | External Cert     | Active | Bsmt     |

**Total Objects at this Location:** 2

**Location:** West Macon Fire & Rescue  
**Address:** 4292 Old Murphy Rd - Franklin, NC 28734-7708  
**County:** Macon **FIPS:** 37113  
**Primary Contact:** Chad Hand - Phone: 828-524-5925  
**Billing Contact:** - 564 Charles Nolan Rd Franklin, NC 28734-8462 - Phone: 828-524-5925

**Location ID:** 3074026  
**Phone:** 828-524-5925  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC388410                               |             | 201 - Pressure Vessel | 08 - Air Storage | 81966 |        | Buckeye      | 1989       | 05/11/2022 | External Cert | Active | Truck Bay |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |           |

**Location:** White Oak Carpet Mills  
**Address:** 1553 Old Ballpark Rd - Spindale, NC 28160  
**County:** Rutherford **FIPS:** 37161  
**Primary Contact:** Patrick Boone - Phone: 828-287-8892  
**Billing Contact:**

**Location ID:** 1162395  
**Phone:** 828-287-8892  
**NOB/SIC:** 455 - Textile

| Juris #                                | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|------|--------|------------------|------------|------------|---------------|--------|----------|
| NC373941                               |             | 101 - Fire Tube | 02 - Process | 4771 | 750ft  | Williams & Davis | 1977       | 03/01/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1    |        |                  |            |            |               |        |          |

**Location:** White Star Laundry & Cleaners  
**Address:** 904 9th St - Durham, NC 27705-4105  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** Attn Mike Foley - Phone: 919-286-2271 - Email: md.foley@yahoo.com  
**Billing Contact:** Attn Mike Foley - 904 9th St Durham, NC 27705-4105 - Phone: 919-286-2271 - Email: md.foley@yahoo.com

**Location ID:** 1843575  
**Phone:** 919-286-2271  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC280350                               |             | 201 - Pressure Vessel | 08 - Air Storage | 337051 |        | Manchester     | 1995       | 04/23/2022 | External Cert | Active | Blr Rm   |
| NC388683                               |             | 201 - Pressure Vessel | 08 - Air Storage | 668714 |        | Steel Fab      | 2011       | 04/23/2022 | External Cert | Active | Blr Rm   |
| NC391634                               |             | 101 - Fire Tube       | 02 - Process     | 17955  |        | Cleaver Brooks | 2012       | 05/15/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |                |            |            |               |        |          |

**Location:** William Goodyear Co  
**Address:** 2802 Gray Fox Rd - Monroe, NC 28110-8422  
**County:** Union **FIPS:** 37179  
**Primary Contact:** William Goodyear Co  
**Billing Contact:**

**Location ID:** 1844044  
**Phone:** 704-283-7824  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC290580 |             | 101 - Fire Tube | 02 - Process | 136363 |        | Columbia     | 1996       | 08/14/2021 | External Non-Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Winter Park Baptist Church  
**Address:** 4700 Wrightsville Ave - Wilmington, NC 28403-6915  
**County:** New Hanover **FIPS:** 37129  
**Primary Contact:** Attn Russell Ipock - Phone: 910-791-4725 - Email: russell@winterparkbaptist.org  
**Billing Contact:** Attn Russell Ipock - 4700 Wrightsville Ave Wilmington, NC 28403-6915 - Phone: 910-791-4725 - Email: russell@winterparkbaptist.org

**Location ID:** 1844853  
**Phone:** 910-791-4725  
**NOB/SIC:** 120 - Church

| Juris # | Alt Juris # | Type            | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type   | Status | Location  |
|---------|-------------|-----------------|---------------------|--------|--------|--------------|------------|------------|----------------|--------|-----------|
| NEW     |             | 103 - Cast Iron | 04 - Hot Water Heat | 351739 |        | LC           | 2020       | 05/25/2022 | Recurring Cert | Active | EAST BLRM |

**Total Objects at this Location:** 1

**Location:** Woodgrain Millworks  
**Address:** 810 Complex Pl - Lenoir, NC 28645-8338  
**County:** Caldwell **FIPS:** 37027  
**Primary Contact:** David Burns - Phone: 828-754-9037 - Cell: 828-612-6850 - Email: dburns@woodgrain.com  
**Billing Contact:** - 300 NW 16th St Fruitland, ID 83619-2218 - Phone: 828-612-0044

**Location ID:** 1222941  
**Phone:** 828-754-9037  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|------------|
| NC400052 |             | 101 - Fire Tube | 02 - Process | 10075 |        | Johnston     | 2002       | 04/23/2022 | Internal Cert | Active | Lumberyard |

**Total Objects at this Location:** 1

Location:

Address:

County:

Primary Contact:

Billing Contact:

ZF Lemforder Corp

1570 E P Street Ext - Newton, NC 28658-7803

Catawba

Attn Tim Simmons - Phone: 828-468-3800 X3218 - Email: tim.simmons@zf.com

Attn Tim Simmons - 1570 E P Street Ext Newton, NC 28658-7803 - Phone: 828-468-3800 X3218 - Email: tim.simmons@zf.com

Location ID:

Phone:

NOB/SIC:

2673544

828-465-6176

270 - Manufacturing / Assembly / Industrial

FIPS: 37035

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC379537                        |             | 201 - Pressure Vessel | 08 - Air Storage | 392926 |        | Steel Fab    | 2005       | 03/26/2022 | External Cert | Active | Mezzanine |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |           |

Total Objects

Total Locations

Total Active Objects

606

308

606

5/26/2022 9:50:58 AM

JURISDICTION ONLINE

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