

# Location Detail

Search Criteria: NOB/SIC: ;Address 1: ;City: ;Zip: ;County: ;FIPS Code: ;Location #: ;Schedule Type: My Company - External Cert-My Company - Internal Cert-My Company - Recurring Cert; Schedule Start: 7/1/2022; Schedule End: 7/31/2022; Ins Co: Hartford Steam Boiler; Status: Active; Order Results by: Location Name; Then Order by: Address

**Location:** (BERTIE CS) Bertie High  
**Address:** 715 US Highway 13 N - Windsor, NC 27983-8029  
**County:** Bertie **FIPS:** 37015  
**Location ID:** 3461502  
**Phone:** 252-794-3034  
**NOB/SIC:** 450 - School (K-12)  
**Primary Contact:** Attn Matthew Bond - Phone: 252-325-1613  
**Billing Contact:** Attn Matthew Bond - 715 US Highway 13 N Windsor, NC 27983-8029 - Phone: 252-325-1613

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                |
|----------|-------------|-----------------------|--------------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------------|
| NC398015 |             | 101 - Fire Tube       | 05 - Hot Water Supply    | 228817 |        | Giannoni     | 2012       | 07/13/2022 | External Cert | Active | Blr Rm                  |
| NC398016 |             | 201 - Pressure Vessel | 06 - Hot Water Storage   | 249274 |        | Lochinvar    | 2013       | 07/13/2022 | External Cert | Active | Mezzanine 330 Left Side |
| NC398017 |             | 101 - Fire Tube       | 05 - Hot Water Supply    | 228813 |        | Giannoni     | 2012       | 07/13/2022 | External Cert | Active | Mezzanine Closet 435    |
| NC398018 |             | 201 - Pressure Vessel | 06 - Hot Water Storage   | 249275 |        | Lochinvar    | 2013       | 07/13/2022 | External Cert | Active | Mezzanine Closet 435    |
| NC398019 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 219259 |        | Trane        | 2013       | 07/13/2022 | External Cert | Active | Outside Rear            |
| NC398020 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 219256 |        | Trane        | 2013       | 07/13/2022 | External Cert | Active | Outside Rear            |

**Total Objects at this Location:** 6

**Location:** (CFU) Cape Fear Public Utility Authority  
**Address:** 628 Groundwater Way - Wilmington, NC 28411-8433  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 2909295  
**Phone:** 910-332-6558  
**NOB/SIC:** 470 - Utilities  
**Primary Contact:** Jill Deaney - Phone: 910-332-6558 - Email: jill.deaney@cfpua.org  
**Billing Contact:** Attn ESM Dept - 235 Government Center Dr Wilmington, NC 28403-1670 - Phone: 910-332-6558

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC391525 |             | 201 - Pressure Vessel | 08 - Air Storage | 1122014 |        | Manchester   | 2010       | 07/06/2022 | External Cert | Active | Equip Rm         |
| NC408127 |             | 204 - Autoclave       | 15 - Sterilizing | 76997   |        | Market Forge | 2016       | 07/06/2022 | External Cert | Active | Bacteriology Lab |
| NC409780 |             | 204 - Autoclave       | 02 - Process     | 74674   |        | Market Forge | 2013       | 07/06/2022 | External Cert | Active | Bacteriology Lab |

**Total Objects at this Location:** 3

**Location:** (DPS-C) Central Prison - 3100 **Location ID:** 1775485  
**Address:** 1300 Western Blvd - Raleigh, NC 27606-2148 **Phone:** 919-733-0800  
**County:** Wake **FIPS:** 37183 **NOB/SIC:** 380 - Prison / Detention Facility  
**Primary Contact:** Douglas Biggs - Phone: 919-733-0868 X279  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|-----------------|
| NC379167 |             | 101 - Fire Tube | 02 - Process | 16057 | BLR #2 | Cleaver Brooks | 2009       | 07/27/2022 | Internal Cert | Active | New Central Plt |

**Total Objects at this Location:** 1

**Location:** (DPS-C) Enterprise Laundry Craggy - 8215 **Location ID:** 1786748  
**Address:** 1405 Riverside Dr - Asheville, NC 28804-3023 **Phone:** 828-232-2425  
**County:** Buncombe **FIPS:** 37021 **NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (DPS-C) Enterprise Laundry Craggy - 8215  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd Msc # 4216 Raleigh, NC 27699-0001 - Phone: 919-716-3422

| Juris #  | Alt Juris # | Type             | Use          | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|------------------|--------------|-----|--------|--------------|------------|------------|---------------|--------|------------|
| NC389621 |             | 102 - Water Tube | 02 - Process | 878 |        | Miura        | 2011       | 07/08/2022 | Internal Cert | Active | New Blr Rm |
| NC389622 |             | 102 - Water Tube | 02 - Process | 880 |        | Miura        | 2011       | 07/08/2022 | Internal Cert | Active | New Blr Rm |

**Total Objects at this Location:** 2

**Location:** (DPS-C) Piedmont Regional Maint Yard - 2082 **Location ID:** 1819328  
**Address:** 2758 US Highway 220 Bus S - Asheboro, NC 27205-0820 **Phone:** 336-629-0731  
**County:** Randolph **FIPS:** 37151 **NOB/SIC:** 380 - Prison / Detention Facility  
**Primary Contact:** (DPS-C) Piedmont Regional Maint Yard - 2082  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC336211 |             | 201 - Pressure Vessel | 08 - Air Storage | 626207 |        | Manchester   | 1998       | 07/31/2022 | External Cert | Active | HVAC Cage |

**Total Objects at this Location:** 1

**Location:** (ECU HOSPITAL) Allied Health Science  
**Address:** 600 Moye Blvd - Greenville, NC 27834-4300  
**County:** Pitt

**Location ID:** 2327981  
**Phone:** 252-744-3552  
**NOB/SIC:** 240 - Hospital

**FIPS:** 37147

**Primary Contact:** Attn Griffin Avin - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu

**Billing Contact:** Attn Griffin Avin - HSC Utility Plant Rm 201 600 Moye Blvd Greenville, NC 27834-4300 - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|---------|--------|-------------------|------------|------------|---------------|--------|----------|
| NC372109 |             | 201 - Pressure Vessel | 08 - Air Storage | 1493664 | 22X48  | Campbell Hausfeld | 2008       | 07/06/2022 | External Cert | Active | Rm 1508B |
| NC372110 |             | 201 - Pressure Vessel | 08 - Air Storage | 440476  | 24X72  | Silvan            | 2004       | 07/06/2022 | External Cert | Active | Rm 1508B |

**Total Objects at this Location:** 2

**Location:** (ECU HOSPITAL) Biotechnology Center  
**Address:** 600 Moye Blvd - Greenville, NC 27834-4300  
**County:** Pitt

**Location ID:** 1946190  
**Phone:** 252-744-2257  
**NOB/SIC:** 140 - College / University

**FIPS:** 37147

**Primary Contact:** Attn Griffin Avin - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu

**Billing Contact:** Attn Griffin Avin - HSC Utility Plant Rm 201 600 Moye Blvd Greenville, NC 27834-4300 - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC239706 |             | 201 - Pressure Vessel | 02 - Process     | 774744 |        | Buckeye      | 1987       | 07/06/2022 | External Cert | Active | Comp Rm        |
| NC251564 |             | 201 - Pressure Vessel | 02 - Process     | 56418  |        | Amsco        | 1988       | 07/06/2022 | External Cert | Active | Rm 143         |
| NC251569 |             | 201 - Pressure Vessel | 02 - Process     | 56488  |        | Amsco        | 1988       | 07/06/2022 | External Cert | Active | Rm 143         |
| NC411310 |             | 201 - Pressure Vessel | 15 - Sterilizing | 40864  |        | Amsco        | 1981       | 07/06/2022 | External Cert | Active | Biotech Rm 143 |

**Total Objects at this Location:** 4

**Location:** (ECU HOSPITAL) Brody School Of Medicine

**Address:** 600 Moye Blvd - Greenville, NC 27834-4300

**County:** Pitt

**FIPS:** 37147

**Location ID:** 1946125

**Phone:** 252-744-2257

**NOB/SIC:** 140 - College / University

**Primary Contact:** Attn Griffin Avin - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu

**Billing Contact:** Attn Griffin Avin - HSC Utility Plant Rm 201 600 Moye Blvd Greenville, NC 27834-4300 - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial            | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------|-------------|-----------------------|------------------|---------|-------------------|-------------------|------------|------------|---------------|--------|----------------------|
| NC218656 |             | 201 - Pressure Vessel | 08 - Air Storage | 338415  |                   | Manchester        | 1981       | 07/06/2022 | External Cert | Active | GW-58                |
| NC218657 |             | 201 - Pressure Vessel | 08 - Air Storage | 336124  |                   | Manchester        | 1981       | 07/06/2022 | External Cert | Active | GW-58                |
| NC218658 |             | 201 - Pressure Vessel | 08 - Air Storage | 338410  |                   | Manchester        | 1981       | 07/06/2022 | External Cert | Active | GW-58                |
| NC220802 |             | 201 - Pressure Vessel | 08 - Air Storage | 52273   |                   | Buckeye           | 1984       | 07/06/2022 | External Cert | Active | 8 W 100              |
| NC220805 |             | 201 - Pressure Vessel | 02 - Process     | 44340   |                   | Amsco             | 1983       | 07/06/2022 | External Cert | Active | 5N 67                |
| NC220806 |             | 201 - Pressure Vessel | 02 - Process     | 44298   |                   | Amsco             | 1983       | 07/06/2022 | External Cert | Active | 5N 88                |
| NC220814 |             | 201 - Pressure Vessel | 02 - Process     | 30411   |                   | Barnstead         | 1982       | 07/06/2022 | External Cert | Active | 3W 37                |
| NC251568 |             | 201 - Pressure Vessel | 02 - Process     | 4680    |                   | Amsco             | 1990       | 07/06/2022 | External Cert | Active | 35-28                |
| NC306716 |             | 220 - Other (PV)      | 02 - Process     | 73429   |                   | Amsco             | 1995       | 07/06/2022 | External Cert | Active | 5S-29                |
| NC310360 |             | 220 - Other (PV)      | 02 - Process     | 54503   |                   | Castle            | 1992       | 07/06/2022 | External Cert | Active | 7 N 49               |
| NC388945 |             | 201 - Pressure Vessel | 08 - Air Storage | 1758709 |                   | Campbell Hausfeld | 2012       | 07/06/2022 | External Cert | Active | LSB041               |
| NC388946 |             | 201 - Pressure Vessel | 08 - Air Storage | 5909    | 12 X 3 = 36 FT SQ | Steel Fab         | 2011       | 07/06/2022 | External Cert | Active | GL 02                |
| NC404981 |             | 201 - Pressure Vessel | 15 - Sterilizing | 36447   |                   | Amsco             | 1979       | 07/06/2022 | External Cert | Active | Dept Of Microbiology |

**Total Objects at this Location:** 13

|                                        |                                                                                                                                                        |                       |                  |                    |               |                     |                   |                 |                     |               |                        |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|--------------------|---------------|---------------------|-------------------|-----------------|---------------------|---------------|------------------------|
| <b>Location:</b>                       | <b>(ECU HOSPITAL) HSC Steam Plt</b>                                                                                                                    |                       |                  |                    |               | <b>Location ID:</b> | 1770660           |                 |                     |               |                        |
| <b>Address:</b>                        | 600 Moye Blvd - Greenville, NC 27834-4300                                                                                                              |                       |                  |                    |               | <b>Phone:</b>       | 252-744-2642      |                 |                     |               |                        |
| <b>County:</b>                         | Pitt                                                                                                                                                   |                       |                  | <b>FIPS:</b> 37147 |               | <b>NOB/SIC:</b>     | 240 - Hospital    |                 |                     |               |                        |
| <b>Primary Contact:</b>                | Attn Griffin Avin - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu                                                                    |                       |                  |                    |               |                     |                   |                 |                     |               |                        |
| <b>Billing Contact:</b>                | Attn Griffin Avin - HSC Utility Plant Rm 201 600 Moye Blvd Greenville, NC 27834-4300 - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu |                       |                  |                    |               |                     |                   |                 |                     |               |                        |
|                                        |                                                                                                                                                        |                       |                  |                    |               |                     |                   |                 |                     |               |                        |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                                                                                                     | <b>Type</b>           | <b>Use</b>       | <b>NB</b>          | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b>        |
| NC212553                               |                                                                                                                                                        | 201 - Pressure Vessel | 08 - Air Storage | 376871             |               | Manchester          | 1983              | 07/06/2022      | External Cert       | Active        | Leajen Mech Rm 1st Flr |
| <b>Total Objects at this Location:</b> |                                                                                                                                                        |                       |                  | 1                  |               |                     |                   |                 |                     |               |                        |

|                                        |                                                                                                                                                        |                       |                    |           |               |                     |                   |                 |                     |               |                 |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|-----------|---------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b>                       | <b>(ECU HOSPITAL) Physicians MRI</b>                                                                                                                   |                       |                    |           |               | <b>Location ID:</b> | 1946184           |                 |                     |               |                 |
| <b>Address:</b>                        | 600 Moye Blvd - Greenville, NC 27834-4300                                                                                                              |                       |                    |           |               | <b>Phone:</b>       | 252-744-3552      |                 |                     |               |                 |
| <b>County:</b>                         | Pitt                                                                                                                                                   |                       | <b>FIPS:</b> 37147 |           |               | <b>NOB/SIC:</b>     | 240 - Hospital    |                 |                     |               |                 |
| <b>Primary Contact:</b>                | Attn Griffin Avin - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu                                                                    |                       |                    |           |               |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                | Attn Griffin Avin - HSC Utility Plant Rm 201 600 Moye Blvd Greenville, NC 27834-4300 - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu |                       |                    |           |               |                     |                   |                 |                     |               |                 |
|                                        |                                                                                                                                                        |                       |                    |           |               |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                                                                                                     | <b>Type</b>           | <b>Use</b>         | <b>NB</b> | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC229775                               |                                                                                                                                                        | 201 - Pressure Vessel | 08 - Air Storage   | 765022    |               | Buckeye             | 1987              | 07/06/2022      | External Cert       | Active        | MRI Rm 125      |
| <b>Total Objects at this Location:</b> |                                                                                                                                                        |                       |                    | 1         |               |                     |                   |                 |                     |               |                 |

|                         |                                                                                                                                                        |                       |                    |           |               |                     |                   |                 |                     |               |                  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|-----------|---------------|---------------------|-------------------|-----------------|---------------------|---------------|------------------|
| <b>Location:</b>        | (ECU HOSPITAL) Warren Life Science Bldg                                                                                                                |                       |                    |           |               | <b>Location ID:</b> | 1946119           |                 |                     |               |                  |
| <b>Address:</b>         | 600 Moye Blvd - Greenville, NC 27834-4300                                                                                                              |                       |                    |           |               | <b>Phone:</b>       | 252-774-2257      |                 |                     |               |                  |
| <b>County:</b>          | Pitt                                                                                                                                                   |                       | <b>FIPS:</b> 37147 |           |               | <b>NOB/SIC:</b>     | 240 - Hospital    |                 |                     |               |                  |
| <b>Primary Contact:</b> | Attn Griffin Avin - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu                                                                    |                       |                    |           |               |                     |                   |                 |                     |               |                  |
| <b>Billing Contact:</b> | Attn Griffin Avin - HSC Utility Plant Rm 201 600 Moye Blvd Greenville, NC 27834-4300 - Phone: 252-744-2251 - Cell: 252-916-1511 - Email: aving@ecu.edu |                       |                    |           |               |                     |                   |                 |                     |               |                  |
|                         |                                                                                                                                                        |                       |                    |           |               |                     |                   |                 |                     |               |                  |
| <b>Juris #</b>          | <b>Alt Juris #</b>                                                                                                                                     | <b>Type</b>           | <b>Use</b>         | <b>NB</b> | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b>  |
| NC188829                |                                                                                                                                                        | 201 - Pressure Vessel | 08 - Air Storage   | 907090    |               | Kargard             | 1978              | 07/06/2022      | External Cert       | Active        | Mech Rm Vivarium |
| NC288609                |                                                                                                                                                        | 201 - Pressure Vessel | 08 - Air Storage   | 408051    |               | Manchester          | 1996              | 07/06/2022      | External Cert       | Active        | LSB 260          |
| NC309911                |                                                                                                                                                        | 201 - Pressure Vessel | 08 - Air Storage   | 552277    |               | Manchester          | 1999              | 07/06/2022      | External Cert       | Active        | Steam Plt        |
| NC334280                |                                                                                                                                                        | 201 - Pressure Vessel | 02 - Process       | 77383     |               | Steris Corp         | 1998              | 07/06/2022      | External Cert       | Active        | LS Isolation     |

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC334282 |             | 201 - Pressure Vessel | 02 - Process     | 59482  |        | Castle       | 1999       | 07/06/2022 | External Cert | Active | LS 222   |
| NC417808 |             | 201 - Pressure Vessel | 08 - Air Storage | 404970 |        | Morganton    | 2014       | 07/06/2022 | External Cert | Active | LSB-041  |

**Total Objects at this Location:** 6

**Location:** (ECU) Austin Bldg **Location ID:** 1798909  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|-------------|
| NC074211 |             | 202 - Heat Exchanger  | 05 - Hot Water Supply | 180568 |        | Bell & Gossett | 1974       | 07/09/2022 | External Cert | Active | Equip Rm    |
| NC399267 |             | 201 - Pressure Vessel | 08 - Air Storage      | 435149 |        | Steel Fab      | 2006       | 07/09/2022 | External Cert | Active | Mech Rm 150 |

**Total Objects at this Location:** 2

**Location:** (ECU) Bate Bldg **Location ID:** 3487292  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500 **Phone:** 252-328-6249  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC207746                               |             | 201 - Pressure Vessel | 08 - Air Storage | 97108D |        | Brunner      | 1986       | 07/09/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(ECU) Brewster Bldg

1000 E 5th St - Greenville, NC 27858-2502

Pitt

Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041

Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

Location ID:

Phone:

NOB/SIC:

3487296

252-328-6594

140 - College / University

FIPS: 37147

| Juris #                         | Alt Juris # | Type                  | Use                | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|--------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC204855                        |             | 202 - Heat Exchanger  | 12 - Heat Transfer | NONSTD |        | Bernstrom    | 1969       | 07/09/2022 | External Cert | Active | Mech Rm  |
| NC273938                        |             | 201 - Pressure Vessel | 08 - Air Storage   | 285715 |        | Manchester   | 1995       | 07/09/2022 | External Cert | Active | Mech Rm  |
| Total Objects at this Location: |             |                       |                    | 2      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(ECU) Carpenter Shop

700 E 14th St - Greenville, NC 27858-3503

Pitt

Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041

Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

Location ID:

Phone:

NOB/SIC:

1774421

252-757-6493

140 - College / University

FIPS: 37147

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC273937                        |             | 201 - Pressure Vessel | 08 - Air Storage | 403033 |        | Melben       | 1993       | 07/09/2022 | External Cert | Active | Comp Rm  |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(ECU) College Hill Suites

700 E 14th St - Greenville, NC 27858-3503

Pitt

Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041

Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

Location ID:

Phone:

NOB/SIC:

3541671

252-328-6594

140 - College / University

FIPS: 37147

| Juris #  | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|------------|
| NC399238 |             | 201 - Pressure Vessel | 05 - Hot Water Supply  | 43844 |        | Aerco        | 2006       | 07/09/2022 | External Cert | Active | Mech Rm 27 |
| NC399239 |             | 201 - Pressure Vessel | 05 - Hot Water Supply  | 43845 |        | Aerco        | 2006       | 07/09/2022 | External Cert | Active | Mech Rm 27 |
| NC399240 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 23695 |        | LTC          | 2006       | 07/09/2022 | External Cert | Active | Mech Rm 27 |

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JURISDICTION ONLINE

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| Juris #  | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|------------|
| NC399241 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 23967 |        | LTC          | 2006       | 07/09/2022 | External Cert | Active | Mech Rm 27 |

**Total Objects at this Location:** 4

**Location:** (ECU) Facility Steam Plt  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

**Location ID:** 1838951  
**Phone:** 252-328-4046  
**NOB/SIC:** 140 - College / University

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type      | Status | Location                       |
|----------|-------------|------------------|--------------|-------|--------|------------------|------------|------------|-------------------|--------|--------------------------------|
| NC093380 |             | 102 - Water Tube | 02 - Process | 22562 |        | Babcock & Wilcox | 1967       | 10/09/2021 | External Non-Cert | Active | Main Power House Blr Rm Unit 1 |

**Total Objects at this Location:** 1

**Location:** (ECU) Fleming Residence Hall  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500  
**County:** Pitt **FIPS:** 37147  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

**Location ID:** 3487320  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University

| Juris #  | Alt Juris # | Type                 | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC342388 |             | 202 - Heat Exchanger | 06 - Hot Water Storage | 36893 |        | Aerco        | 2002       | 07/09/2022 | External Cert | Active | Bsmt     |
| NC342389 |             | 202 - Heat Exchanger | 06 - Hot Water Storage | 36894 |        | Aerco        | 2002       | 07/09/2022 | External Cert | Active | Bsmt     |

**Total Objects at this Location:** 2

**Location:** (ECU) Fletcher Music Center  
**Address:** 1000 E 5th St - Greenville, NC 27858-2502  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3487224  
**Phone:** 252-328-6851  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC089232                               |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 2666   |        | Reco         | 1965       | 07/09/2022 | External Cert | Active | Mech Rm     |
| NC335936                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 825486 |        | Melben       | 1999       | 07/09/2022 | External Cert | Active | Mech Rm 124 |
| <b>Total Objects at this Location:</b> |             |                       |                       | 2      |        |              |            |            |               |        |             |

**Location:** (ECU) Fletcher Residence Hall  
**Address:** 503 E 5th St - Greenville, NC 27858-1930  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 1789742  
**Phone:** 252-328-4046  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                 | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|----------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC066088                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | 1324  |        | Bernstrom    | 1963       | 07/09/2022 | External Cert | Active | Blr Rm    |
| NC370672                               |             | 202 - Heat Exchanger | 12 - Heat Transfer    | 44544 | 18X48  | Aerco        | 2005       | 07/09/2022 | External Cert | Active | Rm 001-OS |
| NC370673                               |             | 202 - Heat Exchanger | 12 - Heat Transfer    | 44560 | 18X48  | Aerco        | 2005       | 07/09/2022 | External Cert | Active | Rm 001-OS |
| <b>Total Objects at this Location:</b> |             |                      |                       | 3     |        |              |            |            |               |        |           |

**Location:** (ECU) Garrett Residence Hall  
**Address:** 503 E 5th St - Greenville, NC 27858-1930  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 1875596  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC306842 |             | 201 - Pressure Vessel | 08 - Air Storage | 10785K |        | Brunner      | 1996       | 07/10/2022 | External Cert | Active | Mech Rm  |

| Juris #                                | Alt Juris # | Type                 | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|----------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|------------|
| NC382222                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | 49803 |        | Aerco        | 2008       | 07/10/2022 | External Cert | Active | Mech Rm #9 |
| NC382223                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | 49804 |        | Aerco        | 2008       | 07/10/2022 | External Cert | Active | Mech Rm #9 |
| <b>Total Objects at this Location:</b> |             |                      |                       | 3     |        |              |            |            |               |        |            |

**Location:** (ECU) Graham Bldg **Location ID:** 3542097  
**Address:** 700 E 14th St - Greenville, NC 27858-3503 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC399256                               |             | 201 - Pressure Vessel | 08 - Air Storage | 292482 |        | Manchester   | 1995       | 07/09/2022 | External Cert | Active | Outside By Chiller |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                    |

**Location:** (ECU) Howell Science Complex **Location ID:** 1875591  
**Address:** 1001 E 10th St - Greenville, NC 27858-3604 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------------|
| NC273949 |             | 201 - Pressure Vessel | 08 - Air Storage | 285695 |        | Manchester   | 1995       | 07/09/2022 | External Cert | Active | Mech Rm B1           |
| NC367479 |             | 201 - Pressure Vessel | 08 - Air Storage | 440554 | 24X72  | Manchester   | 2005       | 07/09/2022 | External Cert | Active | Mech Rm              |
| NC399242 |             | 201 - Pressure Vessel | 08 - Air Storage | 623918 |        | Steel Fab    | 2010       | 07/09/2022 | External Cert | Active | Mech Rm B01          |
| NC399245 |             | 201 - Pressure Vessel | 08 - Air Storage | 688690 |        | Steel Fab    | 2012       | 07/09/2022 | External Cert | Active | Mech Rm B01          |
| NC399246 |             | 201 - Pressure Vessel | 08 - Air Storage | 688688 |        | Steel Fab    | 2012       | 07/09/2022 | External Cert | Active | Mech Rm B01          |
| NC399247 |             | 204 - Autoclave       | 02 - Process     | 60538  |        | Getinge      | 2000       | 07/09/2022 | External Cert | Active | Rm South 303A        |
| NC399248 |             | 204 - Autoclave       | 02 - Process     | 60111  |        | Amsco        | 1989       | 07/09/2022 | External Cert | Active | Rm North 210         |
| NC399283 |             | 201 - Pressure Vessel | 25 - Other       | 658281 |        | Silvan       | 2010       | 07/09/2022 | External Cert | Active | Accelerator Lab E108 |

| Juris #                                | Alt Juris # | Type                  | Use                         | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------------------------------------|-------------|-----------------------|-----------------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------------|
| NC399284                               |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 177467 |        | STC          | 2010       | 07/09/2022 | External Cert | Active | Accelerator Lab E108 |
| NC399285                               |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 180152 |        | STC          | 2010       | 07/09/2022 | External Cert | Active | Accelerator Lab E108 |
| NC399286                               |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 180151 |        | STC          | 2010       | 07/09/2022 | External Cert | Active | Accelerator Lab E108 |
| <b>Total Objects at this Location:</b> |             |                       |                             | 11     |        |              |            |            |               |        |                      |

**Location:** (ECU) Howell Science Complex  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500  
**County:** Pitt **FIPS:** 37147  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

**Location ID:** 3487301  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC370677                               |             | 106 - Electric        | 13 - Cooking     | 12167  | 310#   | Lochinvar    | 2002       | 07/09/2022 | External Cert | Active | Blr Rm   |
| NC399250                               |             | 201 - Pressure Vessel | 08 - Air Storage | 498212 |        | CPC          | 1994       | 07/09/2022 | External Cert | Active | Rm E108  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |          |

**Location:** (ECU) Irons Bldg  
**Address:** 2200 Charles Blvd - Greenville, NC 27858-5235  
**County:** Pitt **FIPS:** 37147  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

**Location ID:** 3487308  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type            | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC426173                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 310605 |        | AIC Tuchom   | 2018       | 07/21/2022 | External Cert | Active | Blr Rm 135 |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1      |        |              |            |            |               |        |            |

**Location:** (ECU) Jarvis Residence Hall **Location ID:** 3487352  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                 | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC323034                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | 50491 |        | Cemline      | 1999       | 07/10/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                      |                       | 1     |        |              |            |            |               |        |          |

**Location:** (ECU) Jenkins Fine Arts Bldg **Location ID:** 1875587  
**Address:** 700 E 14th St - Greenville, NC 27858-3503 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                 | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC406562                               |             | 202 - Heat Exchanger | 06 - Hot Water Storage | 74401 |        | Aerco        | 2016       | 07/09/2022 | External Cert | Active | Rm 146   |
| NC406563                               |             | 202 - Heat Exchanger | 06 - Hot Water Storage | 7440  |        | Aerco        | 2016       | 07/09/2022 | External Cert | Active | Rm 146   |
| <b>Total Objects at this Location:</b> |             |                      |                        | 2     |        |              |            |            |               |        |          |

**Location:** (ECU) Jones Residence Hall **Location ID:** 3487229  
**Address:** 700 E 14th St - Greenville, NC 27858-3503 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type                  | Use                      | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|--------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC342355 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 1688  |        | York Shipley | 2002       | 07/09/2022 | External Cert | Active | Yard     |
| NC370668 |             | 202 - Heat Exchanger  | 02 - Process             | 47240 | 18X48  | Aerco        | 2007       | 07/09/2022 | External Cert | Active | Rm 45    |
| NC370669 |             | 202 - Heat Exchanger  | 12 - Heat Transfer       | 47241 | 18X48  | Aerco        | 2007       | 07/09/2022 | External Cert | Active | Comp Rm  |

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|------------|
| NC399233 |             | 201 - Pressure Vessel | 08 - Air Storage | 1224661 |        | Manchester   | 2002       | 07/09/2022 | External Cert | Active | Mech Rm 48 |

**Total Objects at this Location:** 4

**Location:** (ECU) Joyner Library  
**Address:** 1000 E 5th St - Greenville, NC 27858-2502  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 1875584  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|--------------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC261641 |             | 202 - Heat Exchanger  | 05 - Hot Water Supply    | 4955   |        | Old Dominion   | 1981       | 07/09/2022 | External Cert | Active | Mech Rm  |
| NC272391 |             | 201 - Pressure Vessel | 06 - Hot Water Storage   | 47287  |        | Ajax           | 1995       | 07/09/2022 | External Cert | Active | Mech Rm  |
| NC272392 |             | 202 - Heat Exchanger  | 02 - Process             | 39211  |        | Bell & Gossett | 1994       | 07/09/2022 | External Cert | Active | Mech Rm  |
| NC272394 |             | 201 - Pressure Vessel | 08 - Air Storage         | 38346J |        | Brunner        | 1995       | 07/09/2022 | External Cert | Active | Mech Rm  |
| NC306818 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 30115  |        | Trane          | 1995       | 07/09/2022 | External Cert | Active | Mech Rm  |
| NC306819 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 30117  |        | Trane          | 1995       | 07/09/2022 | External Cert | Active | Mech Rm  |

**Total Objects at this Location:** 6

**Location:** (ECU) McGinnis Auditorium  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3487313  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC310328 |             | 201 - Pressure Vessel | 08 - Air Storage | 31260K |        | Brunner      | 1996       | 07/10/2022 | External Cert | Active | Shop Mech Rm 127 |
| NC426174 |             | 201 - Pressure Vessel | 08 - Air Storage | 862225 |        | Morganton    | 2020       | 07/21/2022 | External Cert | Active | Blr Rm 126       |

Total Objects at this Location: 2

**Location:** (ECU) Mendenhall Student Center  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 1875593  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|--------------------------|--------|--------|-------------------|------------|------------|---------------|--------|-------------|
| NC334297 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 37795  |        | Trane             | 1995       | 07/10/2022 | External Cert | Active | Mech Rm     |
| NC370676 |             | 201 - Pressure Vessel | 08 - Air Storage         | 143208 | 22X72  | Campbell Hausfeld | 2007       | 07/10/2022 | External Cert | Active | Rm 1        |
| NC390203 |             | 201 - Pressure Vessel | 08 - Air Storage         | 632939 |        | Steel Fab         | 2010       | 07/10/2022 | External Cert | Active | Mech Rm 105 |

Total Objects at this Location: 3

**Location:** (ECU) Minges Coliseum  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3487285  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Accts Payable - 120 Reade St Greenville, NC 27858-1126 - Phone: 252-328-6594 - Cell: 252-737-1133 - Email: sealeyr16@ecu.edu

| Juris #  | Alt Juris # | Type                  | Use                      | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|--------------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC334294 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 26341 |        | Trane        | 1994       | 07/10/2022 | External Cert | Active | Mech Rm 2 |

Total Objects at this Location: 1

**Location:** (ECU) North Recreation Sports Complex  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3542105  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type           | Use              | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|----------------|------------------|---------|--------|-------------------|------------|------------|---------------|--------|----------|
| NC399251 |             | 201 - Pressure | 08 - Air Storage | 1533031 |        | Campbell Hausfeld | 2008       | 07/09/2022 | External Cert | Active | Garage   |

| Juris #                                | Alt Juris # | Type   | Use | NB | Serial | Manufacturer | Year Built | Due Date | Inspect Type | Status | Location |
|----------------------------------------|-------------|--------|-----|----|--------|--------------|------------|----------|--------------|--------|----------|
|                                        |             | Vessel |     |    |        |              |            |          |              |        |          |
| <b>Total Objects at this Location:</b> |             |        |     | 1  |        |              |            |          |              |        |          |

**Location:** (ECU) Rawl Bldg **Location ID:** 2157395  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use                      | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------------|--------------------------|-------|--------|------------------|------------|------------|---------------|--------|-------------|
| NC058538                               |             | 202 - Heat Exchanger  | 05 - Hot Water Supply    | 5014  |        | Patterson Kelley | 1958       | 07/09/2022 | External Cert | Active | Mech Rm 147 |
| NC334299                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 38255 |        | Trane            | 1996       | 07/09/2022 | External Cert | Active | Mech Rm 147 |
| <b>Total Objects at this Location:</b> |             |                       |                          | 2     |        |                  |            |            |               |        |             |

**Location:** (ECU) Recreation Center **Location ID:** 1875597  
**Address:** 700 E 14th St - Greenville, NC 27858-3503 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                 | Use                | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|--------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC336928                               |             | 202 - Heat Exchanger | 12 - Heat Transfer | 105684 |        | Taco         | 1994       | 07/09/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                      |                    | 1      |        |              |            |            |               |        |          |

**Location:** (ECU) Rivers Bldg **Location ID:** 1785195  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Accts Payable - 120 Reade St Greenville, NC 27858-1126 - Phone: 252-328-6594 - Cell: 252-737-1133 - Email: sealeyr16@ecu.edu

| Juris #                                | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC352226                               |             | 202 - Heat Exchanger  | 05 - Hot Water Supply  | 227472 |        | Taco         | 2003       | 07/09/2022 | External Cert | Active | Mech Rm  |
| NC352227                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 54662  |        | Cemline      | 2004       | 07/09/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                        | 2      |        |              |            |            |               |        |          |

**Location:** (ECU) Rivers Bldg **Location ID:** 2157402  
**Address:** 700 E 14th St - Greenville, NC 27858-3503 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type           | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC352239                               |             | 106 - Electric | 02 - Process | 52022 |        | P M Lattner  | 2003       | 07/09/2022 | External Cert | Active | Bsmt Mech Rm 3 |
| <b>Total Objects at this Location:</b> |             |                |              | 1     |        |              |            |            |               |        |                |

**Location:** (ECU) Science Bldg **Location ID:** 1838950  
**Address:** 805 E 10th St - Greenville, NC 27858-3525 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #  | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                 |
|----------|-------------|-----------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------------|
| NC254934 |             | 201 - Pressure Vessel | 08 - Air Storage      | 906738 |        | Buckeye      | 1989       | 07/10/2022 | External Cert | Active | Mech Rm C101 Chiller Plt |
| NC399243 |             | 201 - Pressure Vessel | 08 - Air Storage      | 739825 |        | Steel Fab    | 2013       | 07/10/2022 | External Cert | Active | Penthouse                |
| NC399244 |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 52794  |        | Cemline      | 2002       | 07/10/2022 | External Cert | Active | Penthouse                |
| NC400134 |             | 204 - Autoclave       | 15 - Sterilizing      | 85683  |        | Steris Corp  | 2002       | 07/10/2022 | External Cert | Active | Rm 335                   |

**Total Objects at this Location:** 4

**Location:** (ECU) Scott Residence Hall **Location ID:** 2864502  
**Address:** 700 E 14th St - Greenville, NC 27858-3503 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Accts Payable - 120 Reade St Greenville, NC 27858-1126 - Phone: 252-328-6594 - Cell: 252-737-1133 - Email: sealeyr16@ecu.edu

| Juris #                                | Alt Juris # | Type                  | Use                      | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|--------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC382271                               |             | 201 - Pressure Vessel | 04 - Hot Water Heat      | 1510  |        | Aerco        | 2009       | 07/10/2022 | External Cert | Active | Mech Rm  |
| NC382272                               |             | 201 - Pressure Vessel | 04 - Hot Water Heat      | 1509  |        | Aerco        | 2009       | 07/10/2022 | External Cert | Active | Mech Rm  |
| NC382274                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 92993 |        | Thorsa       | 2009       | 07/10/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                          | 3     |        |              |            |            |               |        |          |

**Location:** (ECU) Slay Residence Hall **Location ID:** 3487318  
**Address:** 1001 E 10th St - Greenville, NC 27858-3604 **Phone:** 252-328-6594  
**County:** Pitt **FIPS:** 37147 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                 | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC342356                               |             | 202 - Heat Exchanger | 06 - Hot Water Storage | 56911 |        | Aerco        | 2002       | 07/10/2022 | External Cert | Active | Bsmt     |
| NC342357                               |             | 202 - Heat Exchanger | 06 - Hot Water Storage | 36912 |        | Aerco        | 2002       | 07/10/2022 | External Cert | Active | Bsmt     |
| <b>Total Objects at this Location:</b> |             |                      |                        | 2     |        |              |            |            |               |        |          |

**Location:** (ECU) Speight Bldg  
**Address:** 1001 E 5th St - Greenville, NC 27858-2500  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3487189  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Accts Payable - 120 Reade St Greenville, NC 27858-1126 - Phone: 252-328-6594 - Cell: 252-737-1133 - Email: sealeyr16@ecu.edu

| Juris #                                | Alt Juris # | Type                 | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC077323                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | 188466 |        | Bell & Gossett | 1964       | 07/10/2022 | External Cert | Active | Rm 165   |
| <b>Total Objects at this Location:</b> |             |                      |                       | 1      |        |                |            |            |               |        |          |

**Location:** (ECU) Student Health  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3542094  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC325586                               |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 50705 |        | Cemline      | 1999       | 07/10/2022 | External Cert | Active | Mech Rm 194 |
| <b>Total Objects at this Location:</b> |             |                       |                       | 1     |        |              |            |            |               |        |             |

**Location:** (ECU) Todd Dining Hall  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3487316  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Accts Payable - 120 Reade St Greenville, NC 27858-1126 - Phone: 252-328-6594 - Cell: 252-737-1133 - Email: sealeyr16@ecu.edu

| Juris #                                | Alt Juris # | Type                  | Use                   | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------------|-----------------------|-------|--------|----------------|------------|------------|---------------|--------|-------------|
| NC266574                               |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 54381 |        | Old Dominion   | 1993       | 07/10/2022 | External Cert | Active | Mech Rm 148 |
| NC266575                               |             | 202 - Heat Exchanger  | 05 - Hot Water Supply | 29479 |        | Bell & Gossett | 1992       | 07/10/2022 | External Cert | Active | Mech Rm 148 |
| <b>Total Objects at this Location:</b> |             |                       |                       | 2     |        |                |            |            |               |        |             |

**Location:** (ECU) Tyler Residence Hall  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3487289  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Accts Payable - 120 Reade St Greenville, NC 27858-1126 - Phone: 252-328-6594 - Cell: 252-737-1133 - Email: sealeyr16@ecu.edu

| Juris #                                | Alt Juris # | Type                  | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC335932                               |             | 202 - Heat Exchanger  | 05 - Hot Water Supply | 60920 | 4900-2 | Adamson      | 2001       | 07/10/2022 | External Cert | Active | Bsmt        |
| NC399236                               |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 1879  |        | Aerco        | 2010       | 07/10/2022 | External Cert | Active | Mech Rm B-7 |
| NC399237                               |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 1880  |        | Aerco        | 2010       | 07/10/2022 | External Cert | Active | Mech Rm B-7 |
| <b>Total Objects at this Location:</b> |             |                       |                       | 3     |        |              |            |            |               |        |             |

**Location:** (ECU) Whichard Bldg  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 1875565  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                 | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC096920                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | 33648 |        | Adamson      | 1968       | 07/10/2022 | External Cert | Active | Equip Rm |
| <b>Total Objects at this Location:</b> |             |                      |                       | 1     |        |              |            |            |               |        |          |

**Location:** (ECU) White Hall  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3710180  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Accts Payable - 120 Reade St Greenville, NC 27858-1126 - Phone: 252-328-6594 - Cell: 252-737-1133 - Email: sealeyr16@ecu.edu

| Juris #                                | Alt Juris # | Type                 | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|----------------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC406561                               |             | 202 - Heat Exchanger | 02 - Process | 411708 |        | Taco         | 2016       | 07/10/2022 | External Cert | Active | Main Mech Rm |
| <b>Total Objects at this Location:</b> |             |                      |              | 1      |        |              |            |            |               |        |              |

**Location:** (ECU) Wright Bldg  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3542101  
**Phone:** 252-328-6594  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC399255                               |             | 201 - Pressure Vessel | 08 - Air Storage | 332109 |        | Steel Fab    | 2003       | 07/09/2022 | External Cert | Active | Mech Rm B1 |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |            |

**Location:** (JONES) County Courthouse  
**Address:** 111 E Jones St - Trenton, NC 28585-7597  
**County:** Jones **FIPS:** 37103  
**Location ID:** 1802459  
**Phone:** 252-448-2581  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (JONES) County Courthouse  
**Billing Contact:** Attn Finance - 418 NC Highway 58 N Unit A Trenton, NC 28585-9619 - Phone: 252-448-8000

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|-------------|
| NC285708                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 1997       | 07/08/2022 | External Cert | Active | Bsmt Blr Rm |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |             |

**Location:** (NC A&T) Animal Science Bldg  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1764103  
**Phone:** 336-334-7025  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Safety Dept - Phone: 336-334-3806  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|-------|---------|--------------|------------|------------|---------------|--------|-----------|
| NC204964                               |             | 201 - Pressure Vessel | 02 - Process     | 41006 |         | Amsco        | 1981       | 07/30/2022 | External Cert | Active | Cage Wash |
| NC379983                               |             | 201 - Pressure Vessel | 15 - Sterilizing | 40837 | 1081022 | Amsco        | 1981       | 07/30/2022 | External Cert | Active | Rm 139    |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2     |         |              |            |            |               |        |           |

**Location:** (NC A&T) Benbow Hall  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1900547  
**Phone:** 336-334-7025  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Safety Dept - Phone: 336-334-3806  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                 | Use                   | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|-----------------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC130845                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | 7160 |        | Richmond     | 1974       | 07/30/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                      |                       | 1    |        |              |            |            |               |        |          |

**Location:** (NC A&T) Cherry Hall  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1900512  
**Phone:** 336-334-7025  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                  | Use                | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|--------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC379984                               |             | 202 - Heat Exchanger  | 12 - Heat Transfer | 187774 |        | ITT          | 2009       | 07/30/2022 | External Cert | Active | Mech Rm  |
| NC407696                               |             | 201 - Pressure Vessel | 08 - Air Storage   | 16092  |        | Jiaxing      | 2016       | 07/30/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                    | 2      |        |              |            |            |               |        |          |

**Location:** (NC A&T) Cooper Hall  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1900624  
**Phone:** 336-334-7025  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC416652                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 71237 |        | Cemline      | 2017       | 07/30/2022 | External Cert | Active | Mech Rm  |
| NC416653                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 71238 |        | Cemline      | 2017       | 07/30/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                        | 2     |        |              |            |            |               |        |          |

|                                        |                                                                                                    |                       |                        |           |                     |                            |                   |                 |                     |               |                 |
|----------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|------------------------|-----------|---------------------|----------------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b>                       | <b>(NC A&amp;T) Corbett Sports Complex</b>                                                         |                       |                        |           | <b>Location ID:</b> | 1779846                    |                   |                 |                     |               |                 |
| <b>Address:</b>                        | 1601 E Market St - Greensboro, NC 27411-0002                                                       |                       |                        |           | <b>Phone:</b>       | 336-334-7025               |                   |                 |                     |               |                 |
| <b>County:</b>                         | Guilford                                                                                           |                       | <b>FIPS:</b> 37081     |           | <b>NOB/SIC:</b>     | 140 - College / University |                   |                 |                     |               |                 |
| <b>Primary Contact:</b>                | Attn Safety Dept - Phone: 336-334-3806                                                             |                       |                        |           |                     |                            |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                | Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806 |                       |                        |           |                     |                            |                   |                 |                     |               |                 |
|                                        |                                                                                                    |                       |                        |           |                     |                            |                   |                 |                     |               |                 |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                                                 | <b>Type</b>           | <b>Use</b>             | <b>NB</b> | <b>Serial</b>       | <b>Manufacturer</b>        | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC176875                               |                                                                                                    | 201 - Pressure Vessel | 06 - Hot Water Storage | 27162     |                     | Old Dominion               | 1976              | 07/30/2022      | External Cert       | Active        | Main Mech Rm    |
| NC254964                               |                                                                                                    | 201 - Pressure Vessel | 08 - Air Storage       | 875884    |                     | Buckeye                    | 1988              | 07/30/2022      | External Cert       | Active        | Mech Rm         |
| <b>Total Objects at this Location:</b> |                                                                                                    |                       |                        | 2         |                     |                            |                   |                 |                     |               |                 |

|                                        |                                                                                                    |                 |                 |           |                     |                     |                   |                 |                     |               |                 |
|----------------------------------------|----------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------|---------------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b>                       | <b>(NC A&amp;T) DeHuguley Bldg</b>                                                                 |                 |                 |           | <b>Location ID:</b> | 1782579             |                   |                 |                     |               |                 |
| <b>Address:</b>                        | 1601 E Market St - Greensboro, NC 27411-0002                                                       |                 |                 |           | <b>Phone:</b>       | 336-334-7025        |                   |                 |                     |               |                 |
| <b>County:</b>                         | Guilford                                                                                           |                 |                 |           | <b>FIPS:</b>        | 37081               |                   |                 |                     |               |                 |
| <b>NOB/SIC:</b>                        | 140 - College / University                                                                         |                 |                 |           |                     |                     |                   |                 |                     |               |                 |
| <b>Primary Contact:</b>                | Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu               |                 |                 |           |                     |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                | Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806 |                 |                 |           |                     |                     |                   |                 |                     |               |                 |
|                                        |                                                                                                    |                 |                 |           |                     |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                                                 | <b>Type</b>     | <b>Use</b>      | <b>NB</b> | <b>Serial</b>       | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC407624                               |                                                                                                    | 101 - Fire Tube | 03 - Steam Heat | 152298    |                     | Columbia            | 2014              | 07/30/2022      | External Cert       | Active        | Blr Rm          |
| <b>Total Objects at this Location:</b> |                                                                                                    |                 |                 | 1         |                     |                     |                   |                 |                     |               |                 |

|                                        |                                                                                                    |                       |                  |           |                     |                     |                   |                 |                     |               |                 |
|----------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|------------------|-----------|---------------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b>                       | <b>(NC A&amp;T) Dowdy Bldg</b>                                                                     |                       |                  |           | <b>Location ID:</b> | 1900617             |                   |                 |                     |               |                 |
| <b>Address:</b>                        | 1601 E Market St - Greensboro, NC 27411-0002                                                       |                       |                  |           | <b>Phone:</b>       | 336-334-7025        |                   |                 |                     |               |                 |
| <b>County:</b>                         | Guilford                                                                                           |                       |                  |           | <b>FIPS:</b>        | 37081               |                   |                 |                     |               |                 |
| <b>NOB/SIC:</b>                        | 140 - College / University                                                                         |                       |                  |           |                     |                     |                   |                 |                     |               |                 |
| <b>Primary Contact:</b>                | Attn Safety Dept - Phone: 336-334-3806                                                             |                       |                  |           |                     |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                | Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806 |                       |                  |           |                     |                     |                   |                 |                     |               |                 |
|                                        |                                                                                                    |                       |                  |           |                     |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                                                 | <b>Type</b>           | <b>Use</b>       | <b>NB</b> | <b>Serial</b>       | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC254963                               |                                                                                                    | 201 - Pressure Vessel | 08 - Air Storage | 936025    |                     | Buckeye             | 1984              | 07/30/2022      | External Cert       | Active        | Equip Rm        |
| <b>Total Objects at this Location:</b> |                                                                                                    |                       |                  | 1         |                     |                     |                   |                 |                     |               |                 |

**Location:**

**Address:**

**County:**

**Primary Contact:**

**Billing Contact:**

**(NC A&T) Graham Hall**

1601 E Market St - Greensboro, NC 27411-0002

Guilford

Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu

Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

**Location ID:**

**Phone:**

**NOB/SIC:**

1900641

336-334-7025

140 - College / University

**FIPS:**

37081

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC371287                        |             | 201 - Pressure Vessel | 08 - Air Storage | 691783 |        | Manchester   | 2006       | 07/30/2022 | External Cert | Active | Mech Rm  |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:**

**Address:**

**County:**

**Primary Contact:**

**Billing Contact:**

**(NC A&T) Hines Hall**

1601 E Market St - Greensboro, NC 27411-0002

Guilford

Attn Safety Dept - Phone: 336-334-3806

Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

**Location ID:**

**Phone:**

**NOB/SIC:**

1900552

336-334-7025

140 - College / University

**FIPS:**

37081

| Juris #                         | Alt Juris # | Type                 | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|----------------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|----------|
| NC343264                        |             | 202 - Heat Exchanger | 02 - Process | 66734 |        | Bell & Gossett | 1999       | 07/30/2022 | External Cert | Active | Mech Rm  |
| Total Objects at this Location: |             |                      |              | 1     |        |                |            |            |               |        |          |

**Location:**

**Address:**

**County:**

**Primary Contact:**

**Billing Contact:**

**(NC A&T) Marteena Hall**

1601 E Market St - Greensboro, NC 27411-0002

Guilford

Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu

Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

**Location ID:**

**Phone:**

**NOB/SIC:**

1900625

336-334-7025

140 - College / University

**FIPS:**

37081

| Juris #                         | Alt Juris # | Type                  | Use                     | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|-------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC389840                        |             | 201 - Pressure Vessel | 09 - Refrigeration/HVAC | 52050 |        | McQuay       | 2011       | 07/30/2022 | External Cert | Active | Mech Rm  |
| Total Objects at this Location: |             |                       |                         | 1     |        |              |            |            |               |        |          |

**Location:** (NC A&T) Moore Gym **Location ID:** 1900511  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002 **Phone:** 336-334-7025  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                 | Use                   | NB      | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------------|-----------------------|---------|--------|----------------|------------|------------|---------------|--------|----------|
| NC206651                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | UNKNOWN |        | Bell & Gossett | 1982       | 07/30/2022 | External Cert | Active | Equip Rm |
| <b>Total Objects at this Location:</b> |             |                      |                       | 1       |        |                |            |            |               |        |          |

**Location:** (NC A&T) Morrison Hall **Location ID:** 1811969  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002 **Phone:** 336-334-7025  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC426077                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 74029 |        | Cemline      | 2020       | 07/16/2022 | External Cert | Active | Equip Rm |
| <b>Total Objects at this Location:</b> |             |                       |                        | 1     |        |              |            |            |               |        |          |

**Location:** (NC A&T) Morrow Hall **Location ID:** 1812004  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002 **Phone:** 336-334-7025  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Safety Dept - Phone: 336-334-3806  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                  | Use                    | NB      | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|---------|--------|----------------|------------|------------|---------------|--------|----------|
| NC072283                               |             | 202 - Heat Exchanger  | 04 - Hot Water Heat    | UNKNOWN |        | Bell & Gossett | 1960       | 07/30/2022 | External Cert | Active | Equip Rm |
| NC236619                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 44567   |        | Old Dominion   | 1986       | 07/30/2022 | External Cert | Active | Equip Rm |
| <b>Total Objects at this Location:</b> |             |                       |                        | 2       |        |                |            |            |               |        |          |

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**Location:** (NC A&T) Murphy Hall **Location ID:** 1900635  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002 **Phone:** 336-334-7025  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|-------------------|------------|------------|---------------|--------|----------|
| NC156109                               |             | 202 - Heat Exchanger  | 02 - Process     | 441537  |        | Bell & Gossett    | 1976       | 07/30/2022 | External Cert | Active | Bsmt     |
| NC399168                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1718710 |        | Campbell Hausfeld | 2011       | 07/30/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2       |        |                   |            |            |               |        |          |

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**Location:** (NC A&T) Physical Plant **Location ID:** 3216339  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002 **Phone:** 336-334-7025  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location      |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|---------------|
| NC389841                               |             | 201 - Pressure Vessel | 08 - Air Storage | 242295 |        | Trinity      | 2002       | 07/30/2022 | External Cert | Active | Housing Maint |
| NC389842                               |             | 201 - Pressure Vessel | 08 - Air Storage | 975954 |        | Buckeye      | 1990       | 07/30/2022 | External Cert | Active | Roof          |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |               |

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**Location:** (NC A&T) T E Neal Heating Plt **Location ID:** 1834439  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002 **Phone:** 336-334-7025  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|-------------|
| NC292318                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | H B Smith    | 1995       | 07/30/2022 | External Cert | Active | Blr Rm Bsmt |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |             |

**Location:** (NCCU) Heating Plant  
**Address:** 1801 Fayetteville St - Durham, NC 27707-3129  
**County:** Durham **FIPS:** 37063  
**Location ID:** 1796457  
**Phone:** 919-530-6313  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Lori Blake Reid PO #P107428 - Phone: 919-530-7244 - Email: lblake3@nccu.edu  
**Billing Contact:** Attn Lori Blake Reid PO #P107428 - PO Box 19735 Durham, NC 27707-0023 - Phone: 919-530-7244 - Email: lblake3@nccu.edu

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|-----------------------|------------|------------|---------------|--------|----------|
| NC388650                               |             | 101 - Fire Tube | 02 - Process | 17110 |        | Superior Boiler Works | 2011       | 07/01/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |                       |            |            |               |        |          |

**Location:** (NCDOA) Education Bldg  
**Address:** 301 N Wilmington St - Raleigh, NC 27601-1058  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1767002  
**Phone:** 919-733-0375  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** James Dunlap - Phone: 919-369-1171  
**Billing Contact:** Ronald Hyatt - 1306 Mail Service Ctr Raleigh, NC 27699-1300 - Cell: 919-369-1127 - Email: Ron.Hyatt@doa.nc.gov

| Juris #                                | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                           |
|----------------------------------------|-------------|-----------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|------------------------------------|
| NC252313                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 153289 |        | Manchester   | 1988       | 07/17/2022 | External Cert | Active | Public Instruction Dept Chiller Rm |
| NC379160                               |             | 202 - Heat Exchanger  | 05 - Hot Water Supply | 61975  |        | Cemline      | 2009       | 07/17/2022 | External Cert | Active | Bsmt Lower Level                   |
| NC399799                               |             | 202 - Heat Exchanger  | 02 - Process          | 245534 |        | Xylem        | 2013       | 07/17/2022 | External Cert | Active | Blr Rm                             |
| <b>Total Objects at this Location:</b> |             |                       |                       | 3      |        |              |            |            |               |        |                                    |

**Location:** (NCDOA) Legislative Bldg  
**Address:** 16 W Jones St - Raleigh, NC 27601-1030  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1805631  
**Phone:** 919-369-1170  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** Attn Prentis Dunlap - Phone: 919-369-1170  
**Billing Contact:** Ronald Hyatt - 1306 Mail Service Ctr Raleigh, NC 27699-1300 - Cell: 919-369-1127 - Email: Ron.Hyatt@doa.nc.gov

| Juris #  | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC181879 |             | 201 - Pressure Vessel | 08 - Air Storage | 34157 |        | Kargard      | 1962       | 07/17/2022 | External Cert | Active | Mech Rm  |
| NC301008 |             | 201 - Pressure Vessel | 08 - Air Storage | 68238 |        | Steel Fab    | 1993       | 07/17/2022 | External Cert | Active | Mech Rm  |

| Juris #  | Alt Juris # | Type                  | Use                   | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|-----------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC362749 |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 57880 |        | Cemline      | 2006       | 07/17/2022 | External Cert | Active | Mech Rm  |

**Total Objects at this Location:** 3

**Location:** (NCDOA) Legislative Office Bldg  
**Address:** 300 N Salisbury St - Raleigh, NC 27603-5925  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1822688  
**Phone:** 919-733-0072  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (NCDOA) Legislative Office Bldg  
**Billing Contact:** Ronald Hyatt - 1306 Mail Service Ctr Raleigh, NC 27699-1300 - Cell: 919-369-1127 - Email: Ron.Hyatt@doa.nc.gov

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC289111 |             | 201 - Pressure Vessel | 08 - Air Storage | 472039 |        | Manchester   | 1997       | 07/17/2022 | External Cert | Active | Mech Rm  |

**Total Objects at this Location:** 1

**Location:** (NCDOA) Museum Of Art  
**Address:** 2110 Blue Ridge Rd - Raleigh, NC 27607-6433  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1813946  
**Phone:** 919-839-6262  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** Chris Carter - Phone: 919-839-6262 - Email: chris.carter@doa.nc.gov  
**Billing Contact:** Attn Larry Smith RCC #0429 - 1306 Mail Service Ctr Raleigh, NC 27699-1300 - Phone: 919-807-2455 - Email: Larry.smith@doa.nc.gov

| Juris #  | Alt Juris # | Type                    | Use                    | NB    | Serial        | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-------------------------|------------------------|-------|---------------|------------------|------------|------------|---------------|--------|--------------|
| NC362704 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat    | 83991 |               | Patterson Kelley | 2006       | 07/17/2022 | External Cert | Active | Blr Rm       |
| NC362705 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat    | 83993 |               | Patterson Kelley | 2006       | 07/17/2022 | External Cert | Active | Blr Rm       |
| NC362706 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat    | 84019 |               | Patterson Kelley | 2006       | 07/17/2022 | External Cert | Active | Blr Rm       |
| NC362707 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat    | 84022 |               | Patterson Kelley | 2006       | 07/17/2022 | External Cert | Active | Blr Rm       |
| NC362708 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat    | 84021 |               | Patterson Kelley | 2006       | 07/17/2022 | External Cert | Active | Blr Rm       |
| NC362709 |             | 201 - Pressure Vessel   | 06 - Hot Water Storage | 53720 |               | Cemline          | 2003       | 07/17/2022 | External Cert | Active | Bsmt Mech Rm |
| NC375701 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat    | 50441 | s/n G-08-0687 | Aerco            | 2008       | 07/17/2022 | External Cert | Active | New Blr Rm   |
| NC375702 |             | 202 - Heat Exchanger    | 04 - Hot Water Heat    | 50442 |               | Aerco            | 2008       | 07/17/2022 | External Cert | Active | New Blr Rm   |

| Juris #  | Alt Juris # | Type                    | Use                  | NB      | Serial        | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-------------------------|----------------------|---------|---------------|--------------|------------|------------|---------------|--------|------------|
| NC375703 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat  | 50439   | s/n G-08-0686 | Aerco        | 2008       | 07/17/2022 | External Cert | Active | New Blr Rm |
| NC375704 |             | 202 - Heat Exchanger    | 04 - Hot Water Heat  | 50440   | s/n G-08-0686 | Aerco        | 2008       | 07/17/2022 | External Cert | Active | New Blr Rm |
| NC375705 |             | 201 - Pressure Vessel   | 17 - Deaerating Tank | 6097    | s/n 4679C     | FTC          | 2008       | 07/17/2022 | External Cert | Active | New Blr Rm |
| NC408387 |             | 201 - Pressure Vessel   | 08 - Air Storage     | 1348376 |               | Manchester   | 2013       | 07/17/2022 | External Cert | Active | Chiller Rm |

**Total Objects at this Location:** 12

**Location:** (NCDOA) NCMNS Nature Research Center Kitchen  
**Address:** 121 W Jones St - Raleigh, NC 27603-1368  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** (NCDOA) NCMNS Nature Research Center Kitchen  
**Billing Contact:** Attn Larry Smith RCC #0188 - 1306 Mail Service Ctr Raleigh, NC 27699-1300 - Phone: 919-807-2455 - Email: Larry.smith@doa.nc.gov

**Location ID:** 3078309  
**Phone:** 919-733-7450 X201  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC388823                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 130947 |        | A O Smith    | 2010       | 07/17/2022 | External Cert | Active | Mezz Above Kitchen |
| <b>Total Objects at this Location:</b> |             |                          |                       | 1      |        |              |            |            |               |        |                    |

**Location:** (NCDOA) NCMNS Nature Research Ctr  
**Address:** 121 W Jones St - Raleigh, NC 27601-1023  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** (NCDOA) NCMNS Nature Research Ctr  
**Billing Contact:** Attn Larry Smith RCC #0188 - 1306 Mail Service Ctr Raleigh, NC 27699-1300 - Phone: 919-807-2455 - Email: Larry.smith@doa.nc.gov

**Location ID:** 3011991  
**Phone:** 919-733-7450 x 201  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                   |
|----------|-------------|-----------------------|--------------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------------------|
| NC387911 |             | 202 - Heat Exchanger  | 04 - Hot Water Heat      | 335838 |        | Taco         | 2011       | 07/17/2022 | External Cert | Active | Parking Deck Level Mech Rm |
| NC387912 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 51710  |        | McQuay       | 2010       | 07/17/2022 | External Cert | Active | Parking Deck Level Mech Rm |
| NC387913 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 51709  |        | McQuay       | 2010       | 07/17/2022 | External Cert | Active | Parking Deck Level Mech Rm |
| NC387914 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 51714  |        | McQuay       | 2010       | 07/17/2022 | External Cert | Active | Parking Deck Level Mech Rm |

| Juris #                                | Alt Juris # | Type                  | Use                      | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                   |
|----------------------------------------|-------------|-----------------------|--------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------------------------|
| NC387915                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 51713 |        | McQuay       | 2010       | 07/17/2022 | External Cert | Active | Parking Deck Level Mech Rm |
| <b>Total Objects at this Location:</b> |             |                       |                          | 5     |        |              |            |            |               |        |                            |

**Location:** (NCDOT) Highway Div 10 Equipment Shop  
**Address:** 7901 District Dr - Charlotte, NC 28213-6557  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** (NCDOT) Highway Div 10 Equipment Shop  
**Billing Contact:** Attn Jennifer Savage - Fleet & Material Management Unit 4809 Beryl Rd Raleigh, NC 27606-1406 - Phone: 919-835-8002

**Location ID:** 1837279  
**Phone:** 704-596-2131  
**NOB/SIC:** 460 - Transportation Facility

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC140273                               |             | 201 - Pressure Vessel | 08 - Air Storage | 112690 |        | Wayne        | 1957       | 07/02/2022 | External Cert | Active | Tire Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |           |

**Location:** (NCDOT) Highway Div 7 Office  
**Address:** 1584 Yanceyville St - Greensboro, NC 27405-6932  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** (NCDOT) Highway Div 7 Office  
**Billing Contact:** Attn Jennifer Savage - Fleet & Material Management Unit 4809 Beryl Rd Raleigh, NC 27606-1406 - Phone: 919-835-8002

**Location ID:** 1813005  
**Phone:** 336-334-3192  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                  | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC276085                               |             | 201 - Pressure Vessel | 08 - Air Storage    | 28867  |        | Manchester   | 1989       | 07/28/2022 | External Cert | Active | Blr Rm   |
| NC416661                               |             | 101 - Fire Tube       | 04 - Hot Water Heat | 293669 |        | AIC Tuchom   | 2017       | 07/28/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                     | 2      |        |              |            |            |               |        |          |

**Location:** (NCDOT) Highway Div 8 Equipment Shop  
**Address:** 23141 Airbase Rd - Laurinburg, NC 28352-6901  
**County:** Scotland **FIPS:** 37165  
**Primary Contact:** (NCDOT) Highway Div 8 Equipment Shop  
**Billing Contact:** Attn Jennifer Savage - Fleet & Material Management Unit 4809 Beryl Rd Raleigh, NC 27606-1406 - Phone: 919-835-8002

**Location ID:** 1783555  
**Phone:** 910-369-2906  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC375026                               |             | 201 - Pressure Vessel | 08 - Air Storage | 873822 |        | Manchester   | 2007       | 07/29/2022 | External Cert | Active | Grease House |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |              |

**Location:** (NCDOT) Sandy Ridge Shop Div 7  
**Address:** 4715 Sandy Camp Rd - High Point, NC 27265-9166  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** (NCDOT) Sandy Ridge Shop Div 7  
**Billing Contact:** Attn Jennifer Savage - Fleet & Material Management Unit 4809 Beryl Rd Raleigh, NC 27606-1406 - Phone: 919-835-8002

**Location ID:** 1783547  
**Phone:** 336-665-3755  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC259938                               |             | 201 - Pressure Vessel | 08 - Air Storage | 134276 |        | Curtis       | 1969       | 07/31/2022 | External Cert | Active | Wash House |
| NC273200                               |             | 201 - Pressure Vessel | 08 - Air Storage | 508563 |        | Manchester   | 1994       | 07/31/2022 | External Cert | Active | 407 D Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |            |

**Location:** (NCSU) Flex Lab Bldg 250A-Z4  
**Address:** 1575 Varsity Dr - Raleigh, NC 27606-2083  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Rodney Bjork - Phone: 919-515-9784  
**Billing Contact:** Attn Chris Hill Facilities Operations Div - PO Box 8401 Raleigh, NC 27695-0001 - Phone: 919-513-6312 - Email: cshill2@ncsu.edu

**Location ID:** 1813198  
**Phone:** 919-515-9784  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|-------------------|------------|------------|---------------|--------|------------------|
| NC417144                               |             | 105 - Miniature | 02 - Process | 109823 |        | Sussman-Automatic | 2017       | 07/14/2022 | External Cert | Active | Rm 1521 Module 7 |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |                   |            |            |               |        |                  |

**Location:** (PENDER CS) Heide Trask High  
**Address:** 14342 NC Highway 210 - Rocky Point, NC 28457-7319  
**County:** Pender **FIPS:** 37141  
**Primary Contact:** Pender County Schools - Phone: 910-259-2187  
**Billing Contact:** - 925 Penderlea Hwy Burgaw, NC 28425-4546 - Phone: 910-259-2187

**Location ID:** 1796487  
**Phone:** 910-279-3441  
**NOB/SIC:** 450 - School (K-12)

| Juris #                         | Alt Juris # | Type                    | Use                      | NB     | Serial          | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-------------------------|--------------------------|--------|-----------------|--------------|------------|------------|---------------|--------|----------|
| NC334629                        |             | 103 - Cast Iron         | 04 - Hot Water Heat      | C/I    |                 | Weil-McLain  | 2002       | 07/07/2022 | External Cert | Active | Blr Rm   |
| NC408882                        |             | 107 - Water Tube Coiled | 05 - Hot Water Supply    | C46529 | S/N 1615M000002 | A O Smith    | 2016       | 07/07/2022 | External Cert | Active | Blr Rm   |
| NC408883                        |             | 107 - Water Tube Coiled | 05 - Hot Water Supply    | C46531 | S/N 1615M000004 | A O Smith    | 2016       | 07/07/2022 | External Cert | Active | Blr Rm   |
| NC408884                        |             | 107 - Water Tube Coiled | 05 - Hot Water Supply    | C46528 | S/N 1615M000001 | A O Smith    | 2016       | 07/07/2022 | External Cert | Active | Blr Rm   |
| NC408885                        |             | 201 - Pressure Vessel   | 06 - Hot Water Storage   | 3460   |                 | ITT          | 2016       | 07/07/2022 | External Cert | Active | Blr Rm   |
| NC426161                        |             | 201 - Pressure Vessel   | 09 - Refrigeration/HVA C | 274844 |                 | Trane        | 2019       | 07/16/2022 | External Cert | Active | Yard     |
| NC426162                        |             | 201 - Pressure Vessel   | 09 - Refrigeration/HVA C | 269685 |                 | Trane        | 2019       | 07/16/2022 | External Cert | Active | Yard     |
| Total Objects at this Location: |             |                         |                          | 7      |                 |              |            |            |               |        |          |

**Location:** (PENDER CS) New Topsail High  
**Address:** 245 N Saint Johns Church Rd - Hampstead, NC 28443-8097  
**County:** Pender **FIPS:** 37141  
**Primary Contact:** Pender County Schools - Phone: 910-259-2187  
**Billing Contact:** - 925 Penderlea Hwy Burgaw, NC 28425-4546 - Phone: 910-259-2187

**Location ID:** 2303263  
**Phone:** 910-259-2187  
**NOB/SIC:** 450 - School (K-12)

| Juris #  | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------|-------------|--------------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC368120 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 11791  |        | A O Smith    | 2007       | 07/07/2022 | External Cert | Active | Mech Rm Gym Rear   |
| NC368121 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 117006 |        | A O Smith    | 2007       | 07/07/2022 | External Cert | Active | Mezzanine Gym Rear |
| NC368122 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 117189 |        | A O Smith    | 2007       | 07/07/2022 | External Cert | Active | Mezzanne Gym Rear  |
| NC369563 |             | 103 - Cast Iron          | 04 - Hot Water Heat   | C/I    |        | Weil-McLain  | 2007       | 07/07/2022 | External Cert | Active | Blr Rm             |
| NC369564 |             | 103 - Cast Iron          | 04 - Hot Water Heat   | C/I    |        | Weil-McLain  | 2007       | 07/07/2022 | External Cert | Active | Blr Rm             |

| Juris #                                | Alt Juris # | Type                     | Use                      | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|--------------------------|--------------------------|---------|--------|-------------------|------------|------------|---------------|--------|------------------|
| NC398641                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply    | 185396  |        | A O Smith         | 2013       | 07/07/2022 | External Cert | Active | Cafeteria Blr Rm |
| NC426164                               |             | 201 - Pressure Vessel    | 09 - Refrigeration/HVA C | 266405  |        | Trane             | 2018       | 07/16/2022 | External Cert | Active | Yard             |
| NC426165                               |             | 201 - Pressure Vessel    | 09 - Refrigeration/HVA C | 266399  |        | Trane             | 2018       | 07/16/2022 | External Cert | Active | Yard             |
| NC426166                               |             | 201 - Pressure Vessel    | 08 - Air Storage         | 1251123 |        | Campbell Hausfeld | 2004       | 07/16/2022 | External Cert | Active | Yard             |
| <b>Total Objects at this Location:</b> |             |                          |                          | 9       |        |                   |            |            |               |        |                  |

**Location:** (PENDER CS) North Topsail Elem  
**Address:** 1310 Sloop Point Loop Rd - Hampstead, NC 28443-2453  
**County:** Pender **FIPS:** 37141  
**Primary Contact:** Pender County Schools - Phone: 910-259-2187  
**Billing Contact:** - 925 Penderlea Hwy Burgaw, NC 28425-4546 - Phone: 910-259-2187

**Location ID:** 1815172  
**Phone:** 910-395-8815  
**NOB/SIC:** 450 - School (K-12)

| Juris #                                | Alt Juris # | Type                  | Use                   | NB    | Serial    | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|-----------------------|-------|-----------|----------------|------------|------------|---------------|--------|-------------------|
| NC284269                               |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 92744 | 109792744 | PVI Industries | 1997       | 07/07/2022 | External Cert | Active | Cafeteria Mech Rm |
| NC426163                               |             | 103 - Cast Iron       | 04 - Hot Water Heat   | C/I   |           | Weil-McLain    | 2020       | 07/16/2022 | External Cert | Active | Blr Rm            |
| <b>Total Objects at this Location:</b> |             |                       |                       | 2     |           |                |            |            |               |        |                   |

**Location:** (PENDER CS) South Topsail Elem  
**Address:** 997 Hoover Rd - Hampstead, NC 28443-3325  
**County:** Pender **FIPS:** 37141  
**Primary Contact:** (PENDER CS) South Topsail Elem  
**Billing Contact:** - 925 Penderlea Hwy Burgaw, NC 28425-4546 - Phone: 910-259-2187

**Location ID:** 1830382  
**Phone:** 910-259-2187  
**NOB/SIC:** 450 - School (K-12)

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location               |
|----------------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|------------------------|
| NC307134                               |             | 203 - Dutch Oven | 13 - Cooking | 28342 | 3518   | Crown        | 1998       | 07/07/2022 | External Cert | Active | Cafeteria Steam Cooker |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |        |              |            |            |               |        |                        |

**Location:** (PENDER CS) Surf City K-8  
**Address:** 12345 Literacy Ln - Hampstead, NC 28443  
**County:** Pender **FIPS:** 37141  
**Primary Contact:** Pender County Schools - Phone: 910-259-2187  
**Billing Contact:** - 925 Penderlea Hwy Burgaw, NC 28425-4546 - Phone: 910-259-2187

**Location ID:** 3850510  
**Phone:** 910-663-3566  
**NOB/SIC:** 450 - School (K-12)

| Juris #                         | Alt Juris # | Type                     | Use                      | NB     | Serial    | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|---------------------------------|-------------|--------------------------|--------------------------|--------|-----------|--------------|------------|------------|---------------|--------|----------------|
| NC416757                        |             | 102 - Water Tube         | 04 - Hot Water Heat      | 310511 | Boiler #3 | Lochinvar    | 2017       | 07/07/2022 | External Cert | Active | Blr Rm B 1     |
| NC416758                        |             | 102 - Water Tube         | 04 - Hot Water Heat      | 241292 | Boiler #2 | AIC Tuchom   | 2016       | 07/07/2022 | External Cert | Active | Blr Rm B 2     |
| NC416759                        |             | 102 - Water Tube         | 04 - Hot Water Heat      | 306878 | Boiler #1 | Lochinvar    | 2017       | 07/07/2022 | External Cert | Active | Blr Rm B 3     |
| NC416760                        |             | 201 - Pressure Vessel    | 09 - Refrigeration/HVA C | 258806 |           | Trane        | 2017       | 07/07/2022 | External Cert | Active | Outside Blr Rm |
| NC416761                        |             | 201 - Pressure Vessel    | 09 - Refrigeration/HVA C | 258805 |           | Trane        | 2017       | 07/07/2022 | External Cert | Active | Outside Blr Rm |
| NC417909                        |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply    | 232719 |           | A O Smith    | 2017       | 07/07/2022 | External Cert | Active | Blr Rm         |
| NC417910                        |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply    | 232726 |           | A O Smith    | 2017       | 07/07/2022 | External Cert | Active | Blr Rm         |
| NC417911                        |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply    | 232727 |           | A O Smith    | 2017       | 07/07/2022 | External Cert | Active | Blr Rm         |
| NC417912                        |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply    | 232707 |           | A O Smith    | 2017       | 07/07/2022 | External Cert | Active | Blr Rm         |
| Total Objects at this Location: |             |                          |                          | 9      |           |              |            |            |               |        |                |

**Location:** (PENDER CS) Topsail Middle  
**Address:** 17445 US Highway 17 N - Hampstead, NC 28443-7320  
**County:** Pender **FIPS:** 37141  
**Primary Contact:** Pender County Schools - Phone: 910-259-2187  
**Billing Contact:** - 925 Penderlea Hwy Burgaw, NC 28425-4546 - Phone: 910-259-2187

**Location ID:** 1836892  
**Phone:** 910-270-2755  
**NOB/SIC:** 450 - School (K-12)

| Juris #  | Alt Juris # | Type                  | Use                   | NB     | Serial   | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|-----------------------|--------|----------|----------------|------------|------------|---------------|--------|-------------|
| NC138772 |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 421479 | 97421479 | PVI Industries | 1975       | 07/07/2022 | External Cert | Active | Gym Mech Rm |
| NC138773 |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 421478 | 97421478 | PVI Industries | 1975       | 07/07/2022 | External Cert | Active | Gym Mech Rm |
| NC256857 |             | 103 - Cast Iron       | 04 - Hot Water Heat   | C/I    |          | Weil-McLain    | 1992       | 07/07/2022 | External Cert | Active | Blr Rm      |

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------------|
| NC404064                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 208856 |        | A O Smith    | 2015       | 07/07/2022 | External Cert | Active | HS Cafeteria Mech Rm |
| NC404065                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 208857 |        | A O Smith    | 2015       | 07/07/2022 | External Cert | Active | HS Cafeteria Mech Rm |
| <b>Total Objects at this Location:</b> |             |                          |                       | 5      |        |              |            |            |               |        |                      |

**Location:** (SWCC) Almond Center Swain Campus **Location ID:** 1831253  
**Address:** 10 Almond School Rd - Bryson City, NC 28713-9544 **Phone:** 828-586-9015  
**County:** Swain **FIPS:** 37173 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Henry Stephens - Phone: 828-586-4091 X4461 - Email: hstephens@southwesterncc.edu  
**Billing Contact:** Attn Henry Stephens - 447 College Dr Sylva, NC 28779-8581 - Phone: 828-586-4091 X4461 - Email: hstephens@southwesterncc.edu

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|-------------|
| NC348001                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2003       | 07/23/2022 | External Cert | Active | Bsmt Blr Rm |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |             |

**Location:** (UNC-CH) Brinkhous Bullitt Bldg-228 **Location ID:** 1881047  
**Address:** 100B N Medical Dr - Chapel Hill, NC 27599-5022 **Phone:** 919-962-1271  
**County:** Orange **FIPS:** 37135 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Larry Peoples - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu  
**Billing Contact:** Attn Larry Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu

| Juris #                                | Alt Juris # | Type                  | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC254195                               |             | 201 - Pressure Vessel | 02 - Process | 2559 |        | Vernitron    | 1982       | 07/28/2022 | External Cert | Active | Brinkhas DOC |
| <b>Total Objects at this Location:</b> |             |                       |              | 1    |        |              |            |            |               |        |              |

**Location:** (UNC-CH) Institute Of Marine Sciences  
**Address:** 3431 Arendell St - Morehead City, NC 28557-3209  
**County:** Carteret **FIPS:** 37031  
**Primary Contact:** Attn Stacy Davis - Phone: 252-726-6841 - Cell: 252-241-7434  
**Billing Contact:** Attn Stacy Davis - 3431 Arendell St Morehead City, NC 28557-3209 - Phone: 252-726-6841 - Cell: 252-241-7434

**Location ID:** 1800090  
**Phone:** 252-726-6841  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type           | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC363403                               |             | 106 - Electric | 02 - Process | 15836 |        | Amsco        | 1994       | 07/28/2022 | External Cert | Active | Rm 119   |
| <b>Total Objects at this Location:</b> |             |                |              | 1     |        |              |            |            |               |        |          |

**Location:** (UNC-CH) Lineberger Cancer Research Ctr-237  
**Address:** 100 West Dr - Chapel Hill, NC 27599-0001  
**County:** Orange **FIPS:** 37135  
**Primary Contact:** Attn Larry Peoples - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu  
**Billing Contact:** Attn Larry Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu

**Location ID:** 1879619  
**Phone:** 919-843-8771  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC289072                               |             | 201 - Pressure Vessel | 08 - Air Storage | 85599J |        | Brunner      | 1996       | 07/29/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** (UNC-CH) Old East Residence Hall-114  
**Address:** 203 E Cameron Ave - Chapel Hill, NC 27514-3643  
**County:** Orange **FIPS:** 37135  
**Primary Contact:** Attn Larry Peoples - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu  
**Billing Contact:** Attn Larry Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu

**Location ID:** 1884274  
**Phone:** 919-962-1271  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------------------------------------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------------------|
| NC407448                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 37445 |        | Lochinvar    | 2008       | 07/31/2022 | External Cert | Active | 1st Flr Maint Closet |
| <b>Total Objects at this Location:</b> |             |                       |                        | 1     |        |              |            |            |               |        |                      |

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**Location:** (UNC-CH) Robert A Fetzer Gym-468 **Location ID:** 1883801  
**Address:** 210 South Rd - Chapel Hill, NC 27514-4477 **Phone:** 919 962-1271  
**County:** Orange **FIPS:** 37135 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Larry Peoples - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu  
**Billing Contact:** Attn Larry Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC337349                               |             | 201 - Pressure Vessel | 08 - Air Storage | 921367 |        | Manchester   | 1999       | 07/14/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** (UNC-CH) Student & Academic Svcs Bldg South-92 **Location ID:** 2145192  
**Address:** 385 Manning Dr - Chapel Hill, NC 27514-4398 **Phone:** 919 398-4075  
**County:** Orange **FIPS:** 37135 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Walter Dupont - Phone: 919 398-4075  
**Billing Contact:** Attn Larry Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC367127                               |             | 201 - Pressure Vessel | 08 - Air Storage | 784082 |        | Quincy       | 2007       | 07/14/2022 | External Cert | Active | Bsmt Mech Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |              |

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**Location:** (UNC-CH) Tarrson Hall-244 **Location ID:** 1883843  
**Address:** 97 Manning Dr - Chapel Hill, NC 27514-4217 **Phone:** 919 962-1271  
**County:** Orange **FIPS:** 37135 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Larry Peoples - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu  
**Billing Contact:** Attn Larry Peoples - 103 Airport Dr # 1815 Chapel Hill, NC 27599-5023 - Phone: 919-843-8771 - Email: lpeoples@fac.unc.edu

| Juris #                                | Alt Juris # | Type                 | Use                   | NB    | Serial   | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|----------------------|-----------------------|-------|----------|--------------|------------|------------|---------------|--------|--------------|
| NC285384                               |             | 202 - Heat Exchanger | 05 - Hot Water Supply | 27843 | H-96-090 | Aerco        | 1996       | 07/20/2022 | External Cert | Active | Mech Rm Bsmt |
| <b>Total Objects at this Location:</b> |             |                      |                       | 1     |          |              |            |            |               |        |              |

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**Location:** (UNCA) West Ridge Residence Hall  
**Address:** 1 University Hts - Asheville, NC 28804-3251  
**County:** Buncombe **FIPS:** 37021  
**Location ID:** 1917435  
**Phone:** 828-251-6038  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Jay Small - Phone: 828-250-3964 - Email: jsmall@unca.edu  
**Billing Contact:** Attn Accts Payable CPO 1423 - 1 University Hts Asheville, NC 28804-3251 - Phone: 828-251-6663 - Email: acctspayable@unca.edu

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC416191 |             | 102 - Water Tube | 04 - Hot Water Heat | 317655 |        | Lochinvar    | 2018       | 07/24/2022 | External Cert | Active | Blr Rm   |
| NC416192 |             | 102 - Water Tube | 04 - Hot Water Heat | 318456 |        | Lochinvar    | 2018       | 07/24/2022 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 2

**Location:** (UNCG) Bailey Hall  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1930680  
**Phone:** 336-334-5684  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

| Juris #  | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------|-------------|-----------------------|------------------------|--------|--------|----------------|------------|------------|---------------|--------|----------------|
| NC389831 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 132613 |        | PVI Industries | 2011       | 07/07/2022 | External Cert | Active | Bldg C Mech Rm |

**Total Objects at this Location:** 1

**Location:** (UNCG) Coit Hall  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 3188140  
**Phone:** 336-334-5684  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

| Juris #  | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------|-------------|-----------------------|------------------------|--------|--------|----------------|------------|------------|---------------|--------|----------------|
| NC389829 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 132614 |        | PVI Industries | 2011       | 07/07/2022 | External Cert | Active | Bldg E Mech Rm |

**Total Objects at this Location:** 1

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**Location:** (UNCG) Cone Hall **Location ID:** 3891204  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059 **Phone:** 336-256-0434  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Richard Ratcliffe - Phone: 336-334-5554 - Cell: 336-880-7092 - Email: raratcli@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

| Juris #                                | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC416651                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 70637 |        | Cemline      | 2017       | 07/07/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                        | 1     |        |              |            |            |               |        |          |

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**Location:** (UNCG) Cotten Hall **Location ID:** 3209565  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059 **Phone:** 336-334-5684  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------------|
| NC389821                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 132616 |        | PVI Industries | 2011       | 07/07/2022 | External Cert | Active | Bldg F Mech Rm |
| <b>Total Objects at this Location:</b> |             |                          |                       | 1      |        |                |            |            |               |        |                |

---

**Location:** (UNCG) Gray Hall **Location ID:** 3214604  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059 **Phone:** 336-334-5684  
**County:** Guilford **FIPS:** 37081 **NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

| Juris #                                | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------------|--------|--------|----------------|------------|------------|---------------|--------|----------------|
| NC389830                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 132612 |        | PVI Industries | 2011       | 07/07/2022 | External Cert | Active | Bldg G Mech Rm |
| <b>Total Objects at this Location:</b> |             |                       |                        | 1      |        |                |            |            |               |        |                |

---

**Location:** (UNCG) Hinshaw Hall  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 3209566  
**Phone:** 336-334-5684  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------------|
| NC389822                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 132615 |        | PVI Industries | 2011       | 07/07/2022 | External Cert | Active | Bldg B Mech Rm |
| <b>Total Objects at this Location:</b> |             |                          |                       | 1      |        |                |            |            |               |        |                |

**Location:** (UNCG) Jamison Hall  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 3188139  
**Phone:**  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------------|
| NC389820                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 132618 |        | PVI Industries | 2011       | 07/07/2022 | External Cert | Active | Bldg D Mech Rm |
| <b>Total Objects at this Location:</b> |             |                          |                       | 1      |        |                |            |            |               |        |                |

**Location:** (UNCG) Police Bldg  
**Address:** 800 Oakland Ave - Greensboro, NC 27412-5059  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 3548359  
**Phone:** 336-334-5336  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu  
**Billing Contact:** Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

| Juris #                                | Alt Juris # | Type                  | Use                 | NB     | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|---------------------|--------|---------|--------------|------------|------------|---------------|--------|-----------------|
| NC399180                               |             | 102 - Water Tube      | 04 - Hot Water Heat | 281628 |         | Giannoni     | 2013       | 07/07/2022 | External Cert | Active | Blr Rm          |
| NC399181                               |             | 102 - Water Tube      | 04 - Hot Water Heat | 281629 |         | Giannoni     | 2013       | 07/07/2022 | External Cert | Active | Blr Rm          |
| NC400224                               |             | 201 - Pressure Vessel | 08 - Air Storage    | 249794 | M250072 | Morganton    | 2013       | 07/07/2022 | External Cert | Active | Bicycle Storage |
| <b>Total Objects at this Location:</b> |             |                       |                     | 3      |         |              |            |            |               |        |                 |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(UNCG) Ragsdale Mendenhall Hall

800 Oakland Ave - Greensboro, NC 27412-5059

Guilford

Richard Ratcliffe - Phone: 336-334-5554 - Cell: 336-880-7092 - Email: raratcli@uncg.edu

Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

Location ID:

Phone:

NOB/SIC:

1930891

336-334-5684

140 - College / University

FIPS: 37081

| Juris #                         | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|---------------------------------|-------------|-----------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC426079                        |             | 202 - Heat Exchanger  | 04 - Hot Water Heat   | 459586 |        | Taco         | 2019       | 07/13/2022 | External Cert | Active | Mech Rm 034 |
| NC426080                        |             | 201 - Pressure Vessel | 05 - Hot Water Supply | 61380  |        | Cemline      | 2009       | 07/13/2022 | External Cert | Active | Mech Rm 034 |
| Total Objects at this Location: |             |                       |                       | 2      |        |              |            |            |               |        |             |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(UNCG) Shaw Hall

800 Oakland Ave - Greensboro, NC 27412-5059

Guilford

Attn Jon Soter - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

Location ID:

Phone:

NOB/SIC:

1903525

336-334-5684

140 - College / University

FIPS: 37081

| Juris #                         | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|---------------------------------|-------------|--------------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------------|
| NC389823                        |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 132617 |        | PVI Industries | 2011       | 07/07/2022 | External Cert | Active | Bldg A Mech Rm |
| Total Objects at this Location: |             |                          |                       | 1      |        |                |            |            |               |        |                |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(UNCG) Sports Turf

800 Oakland Ave - Greensboro, NC 27412-5059

Guilford

Richard Ratcliffe - Phone: 336-334-5554 - Cell: 336-880-7092 - Email: raratcli@uncg.edu

Attn Jon Soter - 800 Oakland Ave Greensboro, NC 27412-5059 - Phone: 336-256-0434 - Cell: 336-587-1440 - Email: JASoter@uncg.edu

Location ID:

Phone:

NOB/SIC:

3904482

336-334-5554

140 - College / University

FIPS: 37081

| Juris #                         | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC416688                        |             | 201 - Pressure Vessel | 08 - Air Storage | 1035219 |        | Melben       | 2002       | 07/07/2022 | External Cert | Active | Comp Shed |
| Total Objects at this Location: |             |                       |                  | 1       |        |              |            |            |               |        |           |

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JURISDICTION ONLINE

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**Location:** (UNCW) Belk Hall  
**Address:** 4989 Riegel Rd - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1868617  
**Phone:** 91- 962-3101  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC417917                               |             | 102 - Water Tube | 04 - Hot Water Heat | 421783 |        | Sermeta      | 2017       | 07/10/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1      |        |              |            |            |               |        |          |

**Location:** (UNCW) Burney Energy Plt  
**Address:** 609 Union Dr - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1867864  
**Phone:** 910-963-3000  
**NOB/SIC:** 100 - Chemical / Oil / Gas  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #                                | Alt Juris # | Type             | Use                 | NB    | Serial        | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|---------------------|-------|---------------|--------------|------------|------------|---------------|--------|----------|
| NC408820                               |             | 102 - Water Tube | 04 - Hot Water Heat | 66659 | S/N G-13-2368 | Aerco        | 2013       | 07/15/2022 | External Cert | Active | Blr Rm   |
| NC408821                               |             | 102 - Water Tube | 04 - Hot Water Heat | 67169 |               | Aerco        | 2014       | 07/15/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                     | 2     |               |              |            |            |               |        |          |

**Location:** (UNCW) Cornerstone Hall  
**Address:** 5121 trihouse Dr - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1875526  
**Phone:** 910-962-3102  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #                                | Alt Juris # | Type             | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC347793                               |             | 102 - Water Tube | 05 - Hot Water Supply | 204603 |        | Raypak       | 2003       | 07/15/2022 | External Cert | Active | Htr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                       | 1      |        |              |            |            |               |        |          |

**Location:** (UNCW) Graham Hall  
**Address:** 5061 Riegel Rd - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1868639  
**Phone:** 910-962-3102  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #                         | Alt Juris # | Type                    | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-------------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC417913                        |             | 107 - Water Tube Coiled | 04 - Hot Water Heat | 428170 |        | Sermeta      | 2018       | 07/10/2022 | External Cert | Active | Blr Rm   |
| NC417914                        |             | 107 - Water Tube Coiled | 04 - Hot Water Heat | 305296 |        | AIC Tuchom   | 2018       | 07/10/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                         |                     | 2      |        |              |            |            |               |        |          |

**Location:** (UNCW) Hanover Hall  
**Address:** 601 S College Rd - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1795480  
**Phone:** 910-962-3102  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #                         | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC382493                        |             | 102 - Water Tube | 04 - Hot Water Heat | 145984 |        | Lochinvar    | 2010       | 07/15/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                  |                     | 1      |        |              |            |            |               |        |          |

**Location:** (UNCW) Hewlett Hall  
**Address:** 5065 Riegel Rd - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1838622  
**Phone:** 910-962-3104  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #                         | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC417915                        |             | 102 - Water Tube | 04 - Hot Water Heat | 426572 |        | Sermeta      | 2018       | 07/10/2022 | External Cert | Active | Mech Rm  |
| NC417916                        |             | 102 - Water Tube | 04 - Hot Water Heat | 299786 |        | Lochinvar    | 2018       | 07/10/2022 | External Cert | Active | Mech Rm  |
| Total Objects at this Location: |             |                  |                     | 2      |        |              |            |            |               |        |          |

**Location:** (UNCW) Honors House  
**Address:** 601 S College Rd - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1838619  
**Phone:** 910-962-3101  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|--------------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC343816 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 26368  |        | York Shipley | 1998       | 07/15/2022 | External Cert | Active | Mech Bldg |
| NC388543 |             | 201 - Pressure Vessel | 06 - Hot Water Storage   | 164907 |        | A O Smith    | 2011       | 07/15/2022 | External Cert | Active | Mech Rm   |

**Total Objects at this Location:** 2

**Location:** (UNCW) Kenan House  
**Address:** 1705 Market St - Wilmington, NC 28403-1011  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1803344  
**Phone:** 910-962-3102  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #  | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------|---------------------|-----|--------|------------------|------------|------------|---------------|--------|-------------|
| NC351477 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Patterson Kelley | 2004       | 07/15/2022 | External Cert | Active | Bsmt Blr Rm |

**Total Objects at this Location:** 1

**Location:** (UNCW) Motor Pool  
**Address:** 601 S College Rd - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1875504  
**Phone:** 610-962-3101  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #  | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------------------|
| NC272182 |             | 201 - Pressure Vessel | 08 - Air Storage | 11888 |        | Manchester   | 1988       | 07/15/2022 | External Cert | Active | Fuel Depot Fuel Pump |

**Total Objects at this Location:** 1

**Location:** (UNCW) University Union  
**Address:** 601 S College Rd - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 2303266  
**Phone:** 910-962-3102  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC369569                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 121679 |        | PVI Industries | 2007       | 07/15/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                          |                       | 1      |        |                |            |            |               |        |          |

**Location:** (UNCW) Wagoner Hall  
**Address:** 5151 Suite Service Loop - Wilmington, NC 28403-3201  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1869140  
**Phone:** 910-962-3101  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Ellen Boyd - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu  
**Billing Contact:** Attn Ellen Boyd - 601 S College Rd Wilmington, NC 28403-3201 - Phone: 910-962-7519 - Cell: 910-443-0555 - Email: boyde@uncw.edu

| Juris #                                | Alt Juris # | Type                  | Use                      | NB    | Serial       | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|-----------------------|--------------------------|-------|--------------|--------------|------------|------------|---------------|--------|--------------------|
| NC381045                               |             | 102 - Water Tube      | 04 - Hot Water Heat      | 54062 |              | Aerco        | 2009       | 07/10/2022 | External Cert | Active | East Energy Plt    |
| NC381046                               |             | 102 - Water Tube      | 04 - Hot Water Heat      | 54061 |              | Aerco        | 2009       | 07/10/2022 | External Cert | Active | East Energy Plt    |
| NC397451                               |             | 101 - Fire Tube       | 04 - Hot Water Heat      | 66233 | 87ft         | Aerco        | 2012       | 07/10/2022 | External Cert | Active | Central Energy Plt |
| NC397452                               |             | 101 - Fire Tube       | 04 - Hot Water Heat      | 66494 | 87ft         | Aerco        | 2013       | 07/10/2022 | External Cert | Active | Central Energy Plt |
| NC408826                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 2256  | S/N EC-14033 | Smardt       | 2014       | 07/10/2022 | External Cert | Active | Central Energy Plt |
| NC408827                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 2257  | S/N CO-14116 | Smardt       | 2014       | 07/10/2022 | External Cert | Active | Central Energy Plt |
| NC408828                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 2255  | S/N EC-14032 | Smardt       | 2014       | 07/10/2022 | External Cert | Active | Central Energy Plt |
| NC408829                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 2259  | S/N EV-14146 | Smardt       | 2014       | 07/10/2022 | External Cert | Active | Central Energy Plt |
| NC426331                               |             | 102 - Water Tube      | 04 - Hot Water Heat      | 85636 |              | Aerco        | 2020       | 07/21/2022 | External Cert | Active | CEP                |
| <b>Total Objects at this Location:</b> |             |                       |                          | 9     |              |              |            |            |               |        |                    |

---

**Location:** 2001 Cleaners  
**Address:** 1900 E 7th St - Charlotte, NC 28204-2418  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1760995  
**Phone:** 704-332-2360  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Cooki Patel - Phone: 704-332-2360 - Cell: 704-564-8782  
**Billing Contact:** Attn Cooki Patel - 1900 E 7th St Charlotte, NC 28204-2418 - Phone: 704-332-2360 - Cell: 704-564-8782

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC274245                               |             | 101 - Fire Tube | 02 - Process | 47993 |        | P M Lattner  | 1997       | 12/30/2021 | External Non-Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |                   |        |          |

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**Location:** 3 Sons Steel Inc  
**Address:** 200 W Hope Lodge St - Tarboro, NC 27886-2470  
**County:** Edgecombe **FIPS:** 37065  
**Location ID:** 3884971  
**Phone:** 252-823-3766  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** 3 Sons Steel Inc  
**Billing Contact:** Attn Jimmy Powell - PO Box 1192 Pinetops, NC 27864-1192 - Phone: 252-823-3766

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC416398                               |             | 201 - Pressure Vessel | 08 - Air Storage | 601325 |        | Morganton    | 2015       | 07/06/2022 | External Cert | Active | Outside Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                   |

---

**Location:** 7 Eleven #35596  
**Address:** 304 Unionville Indian Trl Rd W - Indian Trail, NC 28079-7593  
**County:** Union **FIPS:** 37179  
**Location ID:** 1787349  
**Phone:** 980-245-9191/704-882-4011  
**NOB/SIC:** 170 - Conv Store / Gas Station  
**Primary Contact:** 7 Eleven #35596  
**Billing Contact:** Attn Janice Mangin - PO Box 219088 Dallas, TX 75221-9088 - Phone: 972-828-7393 - Email: janice.mangin@7-11.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|--------|------------|--------------|------------|------------|---------------|--------|-------------------|
| NC297759                               |             | 201 - Pressure Vessel | 08 - Air Storage | 629437 | 0609150114 | Trinity      | 2006       | 07/23/2022 | External Cert | Active | Car Wash Equip Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |            |              |            |            |               |        |                   |

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**Location:** A & B Auto Body Repair  
**Address:** 593 Oak Ridge Farm Hwy Ste 150 - Mooresville, NC 28115-7946  
**County:** Iredell **FIPS:** 37097  
**Location ID:** 1761191  
**Phone:** 704-662-9000  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Andrew Muller - Phone: 704-662-9000  
**Billing Contact:** Attn Bill Muller - 593 Oakridge Farm Hwy Ste 150 Mooresville, NC 28115-7946 - Phone: 704-662-9000

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC243349                        |             | 201 - Pressure Vessel | 08 - Air Storage | 58022  |        | Stoystown    | 1989       | 07/29/2022 | External Cert | Active | Outside   |
| NC382050                        |             | 201 - Pressure Vessel | 08 - Air Storage | 184962 |        | Manchester   | 2003       | 07/29/2022 | External Cert | Active | Body Shop |
| Total Objects at this Location: |             |                       |                  | 2      |        |              |            |            |               |        |           |

**Location:** A & R Automotive  
**Address:** 5551 Bonlee Carbonton Rd - Goldston, NC 27252-9443  
**County:** Chatham **FIPS:** 37037  
**Location ID:** 3694607  
**Phone:** 919-837-2366  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** A & R Automotive  
**Billing Contact:**

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC407410                        |             | 201 - Pressure Vessel | 08 - Air Storage | 748330 |        | Buckeye      | 1986       | 07/15/2022 | External Cert | Active | Outside Rear |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |              |

**Location:** A Cleaner World #108  
**Address:** 130 New Market Blvd - Boone, NC 28607-3989  
**County:** Watauga **FIPS:** 37189  
**Location ID:** 1761442  
**Phone:** 828-265-1888  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** A Cleaner World #108  
**Billing Contact:** Attn Kevin Lawson - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0031 - Email: tristate@northstate.net

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC289870                        |             | 201 - Pressure Vessel | 08 - Air Storage | 204465 |        | Steel Fab    | 1998       | 07/22/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

A Cleaner World #189

5717 Inman Rd - Greensboro, NC 27410-9268

Guilford

Vickie Cribb - Phone: 336-665-6100

Attn Kevin Lawson - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0031 - Email: tristate@northstate.net

Location ID:

Phone:

NOB/SIC:

1761478

336-665-6100

130 - Cleaners / Laundry

FIPS: 37081

| Juris #                         | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC404423                        |             | 102 - Water Tube | 02 - Process | 62146 |        | Parker       | 2015       | 07/13/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                  |              | 1     |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

A Cleaner World #207

2290 Ten Ten Rd - Apex, NC 27539-8115

Wake

Attn Mike Smith - Phone: 919-210-0729

Attn Kevin Lawson - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0031 - Email: tristate@northstate.net

Location ID:

Phone:

NOB/SIC:

1761486

919-367-0200

130 - Cleaners / Laundry

FIPS: 37183

| Juris #                         | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC323509                        |             | 104 - Vertical Tubeless | 02 - Process | 85469 |        | Fulton       | 2000       | 07/16/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                         |              | 1     |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Abernathy United Methodist Church

1418 Patton Ave - Asheville, NC 28806-1722

Buncombe

Roy Richardson - Phone: 828-713-6016

Location ID:

Phone:

NOB/SIC:

205930

828-254-2612

120 - Church

FIPS: 37021

| Juris #                         | Alt Juris # | Type            | Use             | NB  | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|-----------------|-----|---------|--------------|------------|------------|---------------|--------|----------|
| NC358791                        |             | 103 - Cast Iron | 03 - Steam Heat | C/I | 1076.97 | Weil-McLain  | 2005       | 07/24/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |                 | 1   |         |              |            |            |               |        |          |

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**Location:** Absolute Collision  
**Address:** 2314 S Post Rd - Shelby, NC 28152-8223  
**County:** Cleveland **FIPS:** 37045  
**Location ID:** 3704398  
**Phone:** 704-482-3616  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Josh Hovis - Phone: 704-482-3616 - Email: abccollision1@aol.com  
**Billing Contact:** Attn Josh Hovis - 2314 S Post Rd Shelby, NC 28152-8223 - Phone: 704-482-3616 - Email: abccollision1@aol.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC391297                               |             | 201 - Pressure Vessel | 08 - Air Storage | 12557 | 10ft   | Air Com      | 2012       | 07/22/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

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**Location:** American Cleaners  
**Address:** 10 Penland St - Canton, NC 28716-4312  
**County:** Haywood **FIPS:** 37087  
**Location ID:** 1763509  
**Phone:** 828-648-2817  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Tom Wilson - Phone: 828-648-2817  
**Billing Contact:** Attn Tom Wilson - 10 Penland St Canton, NC 28716-4312 - Phone: 828-648-2817

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC426817                               |             | 201 - Pressure Vessel | 08 - Air Storage | 36252 |        | Air Com      | 2019       | 07/01/2022 | External Cert | Active | Plt Flr  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

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**Location:** Anytime Dry Cleaners  
**Address:** 8802 Harvest Oaks Dr - Raleigh, NC 27615-2073  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1816328  
**Phone:** 919-848-0429  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Yogesh Patel - Phone: 919-621-2551  
**Billing Contact:** Attn Yogesh Patel - 8802 Harvest Oaks Dr Raleigh, NC 27615-2073 - Phone: 919-621-2551

| Juris #                                | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC353340                               |             | 104 - Vertical Tubeless | 02 - Process | 92609 |        | Fulton       | 2002       | 07/29/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1     |        |              |            |            |               |        |          |

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**Location:** Aqua Shine Car Wash  
**Address:** 1318 Mount Jefferson Rd - West Jefferson, NC 28694-8335  
**County:** Ashe **FIPS:** 37009  
**Primary Contact:** Aqua Shine Car Wash  
**Billing Contact:** - PO Box 704 Jefferson, NC 28640-0704 - Phone: 336-877-7541

**Location ID:** 1764548  
**Phone:** 336-877-7541  
**NOB/SIC:** 080 - Car Wash

| Juris #  | Alt Juris # | Type                  | Use                 | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|---------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC339951 |             | 102 - Water Tube      | 04 - Hot Water Heat | 185270  |        | Raypak       | 2001       | 07/24/2022 | External Cert | Active | Equip Rm |
| NC339953 |             | 201 - Pressure Vessel | 08 - Air Storage    | 1186475 |        | Manchester   | 2001       | 07/24/2022 | External Cert | Active | Equip Rm |

**Total Objects at this Location:** 2

**Location:** Asheville Area Chamber Of Commerce  
**Address:** 36 Montford Ave - Asheville, NC 28801-2528  
**County:** Buncombe **FIPS:** 37021  
**Primary Contact:** Tom Roberson - Phone: 828-258-6127  
**Billing Contact:** - PO Box 1010 Asheville, NC 28802-1010 - Phone: 828-258-6127

**Location ID:** 1904459  
**Phone:** 828-258-6127  
**NOB/SIC:** 320 - Office / Business / Office Bldg

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC372446 |             | 102 - Water Tube | 04 - Hot Water Heat | 205054 |        | Lochinvar    | 2007       | 07/22/2022 | External Cert | Active | Bsmt Blr Rm |

**Total Objects at this Location:** 1

**Location:** Atlantic Scrap & Processing Llc  
**Address:** 1426 W Mountain St - Kernersville, NC 27284-2132  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** Atlantic Scrap & Processing Llc  
**Billing Contact:** Attn: Lynn Warren - PO Box 608 Kernersville, NC 27285-0608

**Location ID:** 1765383  
**Phone:** 336-996-2350  
**NOB/SIC:** 290 - Metal Processing

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC163334 |             | 201 - Pressure Vessel | 08 - Air Storage | 23793  |        | Dresser      | 1973       | 07/24/2022 | External Cert | Active | Al Can Plt |
| NC288229 |             | 201 - Pressure Vessel | 08 - Air Storage | 178028 |        | Steel Fab    | 1997       | 07/24/2022 | External Cert | Active | Shop       |
| NC362635 |             | 201 - Pressure Vessel | 08 - Air Storage | 500425 |        | Manchester   | 1997       | 07/24/2022 | External Cert | Active | Sheer Bldg |

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC362636                               |             | 201 - Pressure Vessel | 08 - Air Storage | 841884 |        | Manchester   | 1999       | 07/24/2022 | External Cert | Active | Trailer Shop |
| NC362637                               |             | 201 - Pressure Vessel | 08 - Air Storage | 35714  |        | Brunner      | 2001       | 07/24/2022 | External Cert | Active | Car Shredder |
| <b>Total Objects at this Location:</b> |             |                       |                  | 5      |        |              |            |            |               |        |              |

**Location:** Baitys Discount Tire Sales  
**Address:** 2406 Merritt Dr - Greensboro, NC 27407-5609  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** Attn Lee Barksdale - Phone: 336-855-3333  
**Billing Contact:** Attn Lee Barksdale - 2406 Merritt Dr Greensboro, NC 27407-5609 - Phone: 336-855-3333

**Location ID:** 1766442  
**Phone:** 336-855-3333  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial  | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|---------|------------------|------------|------------|---------------|--------|----------|
| NC427505                               |             | 201 - Pressure Vessel | 08 - Air Storage | 2227671 |         | Twin Lakes Tanks | 2019       | 07/29/2022 | External Cert | Active | Comp Rm  |
| NC427506                               |             | 201 - Pressure Vessel | 08 - Air Storage | 838482  | M929024 | Morganton        | 2019       | 07/29/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2       |         |                  |            |            |               |        |          |

**Location:** Banner Elk Exxon  
**Address:** 115 Main St W - Banner Elk, NC 28604-9626  
**County:** Avery **FIPS:** 37011  
**Primary Contact:** Banner Elk Exxon  
**Billing Contact:** Attn Jimmy Puckett - PO Box 7 Spruce Pine, NC 28777-0007 - Phone: 828-765-4040

**Location ID:** 1766669  
**Phone:** 828-898-5210  
**NOB/SIC:** 170 - Conv Store / Gas Station

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC322977                               |             | 201 - Pressure Vessel | 08 - Air Storage | 555080 |        | Manchester   | 1997       | 07/20/2022 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Battery Specialist Of Hickory

925 3rd Ave NW - Hickory, NC 28601-4848

Catawba

Attn Wesley Starnes - Phone: 828-332-3317

Attn Wesley Starnes - 925 3rd Ave NW Hickory, NC 28601-4848 - Phone: 828-332-3317

Location ID:

Phone:

NOB/SIC:

2834431

828-322-3317

430 - Retail

FIPS: 37035

| Juris #                         | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|---------|--------|-------------------|------------|------------|---------------|--------|----------|
| NC382304                        |             | 201 - Pressure Vessel | 08 - Air Storage | 1568005 | 8ft    | Campbell Hausfeld | 2008       | 07/21/2022 | External Cert | Active | Store Rm |
| Total Objects at this Location: |             |                       |                  | 1       |        |                   |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Bay City Crab Co

1131 Main Street Ext - Aurora, NC 27806-9502

Beaufort

Bay City Crab Co

Attn Martin Valenzuela - PO Box 608 Aurora, NC 27806-0608 - Phone: 252-322-5291

Location ID:

Phone:

NOB/SIC:

1767061

252-322-5291

180 - Food Processing

FIPS: 37013

| Juris #                         | Alt Juris # | Type            | Use          | NB    | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location   |
|---------------------------------|-------------|-----------------|--------------|-------|------------|--------------|------------|------------|-------------------|--------|------------|
| NC196505                        |             | 101 - Fire Tube | 02 - Process | 21710 | SPHC-100-6 | York Shipley | 1982       | 07/07/2022 | External Non-Cert | Active | New Blr Rm |
| Total Objects at this Location: |             |                 |              | 1     |            |              |            |            |                   |        |            |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Berea Baptist Church

2033 N Road St - Elizabeth City, NC 27909-8510

Pasquotank

Berea Baptist Church

Location ID:

Phone:

NOB/SIC:

1767850

252-338-8128

120 - Church

FIPS: 37139

| Juris #                         | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|---------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|-------------|
| NC360361                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2005       | 07/31/2022 | External Cert | Active | Bsmt Blr Rm |
| Total Objects at this Location: |             |                 |                     | 1   |        |              |            |            |               |        |             |

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**Location:** Bernhardt Furniture Co Plt 3  
**Address:** 1502 Morganton Blvd SW - Lenoir, NC 28645-5561  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1158914  
**Phone:** 828-757-6480  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Gary Wallace - Phone: 828-759-6480  
**Billing Contact:** Attn Gary Barger - PO Box 740 Lenoir, NC 28645-0740 - Phone: 828-759-6136 - Cell: 828-639-9884 - Email: garybarger@bernhardt.com

| Juris #                                | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------|--------------|------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC016340                               |             | 101 - Fire Tube | 02 - Process | 1509 | #1     | Bigelow      | 1957       | 07/06/2022 | Internal Cert | Active | Blr Rm #1 |
| <b>Total Objects at this Location:</b> |             |                 |              | 1    |        |              |            |            |               |        |           |

**Location:** Bernhardt Furniture Co Plt 5  
**Address:** 1904 Morganton Blvd SW - Lenoir, NC 28645-5341  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1222927  
**Phone:** 828-759-6440  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Randy Icard - Phone: 828-759-6154 - Cell: 828-750-2841 - Email: randyicard@bernhardt.com  
**Billing Contact:** Attn Gary Barger - PO Box 740 Lenoir, NC 28645-0740 - Phone: 828-759-6136 - Cell: 828-639-9884 - Email: garybarger@bernhardt.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB   | Serial   | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|-----------------------|------------------|------|----------|--------------|------------|------------|---------------|--------|------------------|
| NC089447                               |             | 101 - Fire Tube       | 02 - Process     | 2275 | SN-12826 | Bigelow      | 1968       | 07/17/2022 | Internal Cert | Active | Blr Rm           |
| NC145482                               |             | 201 - Pressure Vessel | 08 - Air Storage | 7230 |          | J J Finnigan | 1968       | 07/01/2022 | External Cert | Active | Comp Rm Overhead |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2    |          |              |            |            |               |        |                  |

**Location:** Bernhardt Furniture Co Plt 5A  
**Address:** 1814 Morganton Blvd SW - Lenoir, NC 28645-5337  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1222926  
**Phone:** 828-759-6486  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Randy Icard - Phone: 828-759-6154 - Cell: 828-750-2841 - Email: randyicard@bernhardt.com  
**Billing Contact:** Attn Gary Barger - PO Box 740 Lenoir, NC 28645-0740 - Phone: 828-759-6136 - Cell: 828-639-9884 - Email: garybarger@bernhardt.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC301498                               |             | 201 - Pressure Vessel | 08 - Air Storage | 37545 |        | Silvan       | 1990       | 07/01/2022 | External Cert | Active | Rear Wall |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |           |

**Location:** **Bernhardt Furniture Co Plt 7**  
**Address:** 1402 Morganton Blvd. SW - Lenoir, NC 28645-5508  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1222924  
**Phone:** 828-758-6523  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Randy Icard - Phone: 828-759-6154 - Cell: 828-750-2841 - Email: randyicard@bernhardt.com  
**Billing Contact:** Attn Gary Barger - PO Box 740 Lenoir, NC 28645-0740 - Phone: 828-759-6136 - Cell: 828-639-9884 - Email: garybarger@bernhardt.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------------------------------------|-------------|-----------------------|------------------|--------|------------|--------------|------------|------------|---------------|--------|----------------------|
| NC145479                               |             | 201 - Pressure Vessel | 08 - Air Storage | D76776 |            | PST          | 1967       | 07/01/2022 | External Cert | Active | Switchgear Rm        |
| NC145480                               |             | 201 - Pressure Vessel | 08 - Air Storage | 9883   | SN-24054   | J J Finnigan | 1972       | 07/01/2022 | External Cert | Active | Comp Rm              |
| NC145481                               |             | 201 - Pressure Vessel | 08 - Air Storage | 7806   | S/N: 20588 | J J Finnigan | 1969       | 07/01/2022 | External Cert | Active | Finishing Rm 3rd Flr |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |            |              |            |            |               |        |                      |

**Location:** **Blowing Rock Tire & Auto**  
**Address:** 5722 Blowing Rock Blvd - Lenoir, NC 28645-7721  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1769014  
**Phone:** 828-295-3757  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Randall Silver - Phone: 828-295-3757  
**Billing Contact:** Attn Randall Silver - 5722 Blowing Rock Blvd Lenoir, NC 28645-7721 - Phone: 828-295-3757

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location      |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|---------------|
| NC351326                               |             | 201 - Pressure Vessel | 08 - Air Storage | 182774 |        | Steel Fab    | 1998       | 07/20/2022 | External Cert | Active | Equip Rm Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |               |

**Location:** **Blue Ridge Regional Hospital**  
**Address:** 125 Hospital Dr - Spruce Pine, NC 28777-3035  
**County:** Mitchell **FIPS:** 37121  
**Location ID:** 1831922  
**Phone:** 828-766-1822  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** Attn Jeff Dulaney - Phone: 828-765-4201 - Email: jeff.dulaney@msj.org  
**Billing Contact:** Attn Jeff Dulaney - 125 Hospital Dr Spruce Pine, NC 28777-3035 - Phone: 828-765-4201 - Email: jeff.dulaney@msj.org

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|--------------|
| NC153441 |             | 101 - Fire Tube       | 03 - Steam Heat  | 35808  | L60132 | Cleaver Brooks | 1975       | 07/02/2022 | Internal Cert | Active | Blr Bldg     |
| NC332859 |             | 201 - Pressure Vessel | 08 - Air Storage | 220424 |        | Trinity        | 2002       | 07/08/2022 | External Cert | Active | Generator Rm |

**Total Objects at this Location:** 2

**Location:** Blue Ridge Tissue Corp  
**Address:** 1427 Yadkin River Rd - Lenoir, NC 28645-9041  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1163526  
**Phone:** 828-757-7505  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Chad Shuford - Phone: 828-757-7505  
**Billing Contact:** - 3303 Spirit Way Green Bay, WI 54304-5663 - Phone: 920-983-9223 - Email: apnps@npscorp.com

| Juris #  | Alt Juris # | Type                  | Use              | NB  | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|------------------|-----|--------|------------------|------------|------------|---------------|--------|-------------|
| NC235717 |             | 201 - Pressure Vessel | 08 - Air Storage | 432 |        | Tanques De Acero | 1988       | 07/24/2022 | External Cert | Active | Rear Office |

**Total Objects at this Location:** 1

**Location:** Brian Center Health & Rehab  
**Address:** 6000 Fayetteville Rd - Durham, NC 27713-9754  
**County:** Durham **FIPS:** 37063  
**Location ID:** 877739  
**Phone:** 919-544-9021  
**NOB/SIC:** 220 - Group Home / Adult Care  
**Primary Contact:** Brian Center Health & Rehab  
**Billing Contact:** Attn Accts Payable - 5300 W Sam Houston Pkwy N Ste 100 Houston, TX 77041-5162 - Email: apadmin@savasc.com

| Juris #  | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------|-------------|-----------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC305119 |             | 201 - Pressure Vessel | 17 - Deaerating Tank  | 17707  |        | LTC          | 2004       | 07/10/2022 | External Cert | Active | Mech Rm            |
| NC371772 |             | 102 - Water Tube      | 05 - Hot Water Supply | 251749 |        | Raypak       | 2006       | 07/10/2022 | External Cert | Active | Outside Mech Rm    |
| NC390713 |             | 102 - Water Tube      | 05 - Hot Water Supply | 287322 |        | Raypak       | 2008       | 07/10/2022 | External Cert | Active | Outside Maint Shop |

**Total Objects at this Location:** 3

**Location:** Brookdale Meadowmont  
**Address:** 100 Lanark Rd - Chapel Hill, NC 27517-4051  
**County:** Orange **FIPS:** 37135  
**Location ID:** 1773778  
**Phone:** 919 918 7600  
**NOB/SIC:** 220 - Group Home / Adult Care  
**Primary Contact:** Attn Billy Wall - Phone: 919-932-1015  
**Billing Contact:** Attn Accts Payable - PO Box 81180 Cleveland, OH 44181-0180 - Email: invoices@brookdale.com

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|------------------|---------------------|--------|------------|--------------|------------|------------|---------------|--------|--------------|
| NC285340 |             | 102 - Water Tube | 04 - Hot Water Heat | 137023 | 9701137023 | Raypak       | 1997       | 07/17/2022 | External Cert | Active | Outside Bldg |

| Juris #  | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|--------------------------|-----------------------|--------|--------|------------------|------------|------------|---------------|--------|--------------|
| NC388643 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 146718 |        | State Industries | 2010       | 07/17/2022 | External Cert | Active | Outside Bldg |

**Total Objects at this Location:** 2

**Location:** Burlington Industries Finishing Plant  
**Address:** 906 N Anthony St - Burlington, NC 27217-6663  
**County:** Alamance **FIPS:** 37001  
**Location ID:** 1800179  
**Phone:** 336-228-2457  
**NOB/SIC:** 455 - Textile  
**Primary Contact:** Attn Mack Johnson - Phone: 336-266-3475 - Cell: 336-266-3475 - Email: mack.johnson@itg-global.com  
**Billing Contact:** Attn Mack Johnson - 906 N Anthony St Burlington, NC 27217-6663 - Phone: 336-266-3475 - Cell: 336-266-3475 - Email: mack.johnson@itg-global.com

| Juris #  | Alt Juris # | Type             | Use          | NB   | Serial   | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|--------------|------|----------|-------------------|------------|------------|---------------|--------|----------|
| NC402804 |             | 102 - Water Tube | 02 - Process | 3494 | Boiler 3 | National Dynamics | 1997       | 07/06/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** C & S Auto Repair Wrecker Services  
**Address:** 3820 N Main St - Tarboro, NC 27886-1750  
**County:** Edgecombe **FIPS:** 37065  
**Location ID:** 1771930  
**Phone:** 252-782-1560  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Steve Connor - Phone: 252-782-1560  
**Billing Contact:** Attn Steve Connor - 3820 N Main St Tarboro, NC 27886-1750 - Phone: 252-782-1560

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC216083 |             | 201 - Pressure Vessel | 08 - Air Storage | NONSTD |        | Equipment Corp | 1966       | 07/01/2022 | External Cert | Active | Rear     |

**Total Objects at this Location:** 1

**Location:** C E Smith Co (ARC3)  
**Address:** 1001 Bitting St - Greensboro, NC 27403-2165  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 3541123  
**Phone:** 336-273-0166  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Joey Brown - Phone: 336-500-0218 - Email: joey@cesmithco.com  
**Billing Contact:** Attn Dave Baggett - PO Box 1708 Dunn, NC 28335-1708 - Phone: 910-980-6144 - Cell: 919-820-0510 - Email: dave.baggett@arc3gases.com

| Juris #  | Alt Juris # | Type                  | Use                         | NB     | Serial   | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|-----------------------------|--------|----------|--------------|------------|------------|---------------|--------|-----------|
| NC399150 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 257551 | 31410145 | Chart Inc    | 2014       | 07/20/2022 | External Cert | Active | Bldg Rear |

**Total Objects at this Location:** 1

**Location:** Calvary Lutheran Church  
**Address:** 119 N King St - Morganton, NC 28655-3426  
**County:** Burke **FIPS:** 37023  
**Location ID:** 269455  
**Phone:** 828-437-0780  
**NOB/SIC:** 120 - Church  
**Primary Contact:** Charlie Butner - Phone: 828-437-0780 - Cell: 828-413-4353  
**Billing Contact:** Attn Garry Harding - 119 N King St Morganton, NC 28655-3426 - Phone: 828-437-0780 - Email: calvaryluthern@compascable.net

| Juris #  | Alt Juris # | Type                    | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-------------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC304608 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat | 123369 |        | Raypak       | 1996       | 07/24/2022 | External Cert | Active | Yard     |

**Total Objects at this Location:** 1

**Location:** Carol Woods Retirement Community  
**Address:** 750 Weaver Dairy Rd - Chapel Hill, NC 27514-1438  
**County:** Orange **FIPS:** 37135  
**Location ID:** 1773273  
**Phone:** 919-968-4511  
**NOB/SIC:** 220 - Group Home / Adult Care  
**Primary Contact:** Steve Dills - Phone: 919-968-4511 - Cell: 919-869-4506  
**Billing Contact:** - PO Box 2121 Chapel Hill, NC 27515-2121 - Phone: 336-918-3265

| Juris #  | Alt Juris # | Type                    | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                         |
|----------|-------------|-------------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------------------------|
| NC336024 |             | 107 - Water Tube Coiled | 04 - Hot Water Heat | 135823 |        | Lochinvar    | 2001       | 07/07/2022 | External Cert | Active | Childcare Development Ctr Blr Rm |

**Total Objects at this Location:** 1

**Location:** Carolina Finishing & Coating  
**Address:** 441 Countryside Rd - Kings Mountain, NC 28086-8914  
**County:** Cleveland **FIPS:** 37045  
**Location ID:** 1834587  
**Phone:** 704-730-8233  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Maurice Badawy - Phone: 704-730-8233 - Email: mab@carolinaanodizing.com  
**Billing Contact:** Attn Maurice Badawy - 441 Countryside Rd Kings Mountain, NC 28086-8914 - Phone: 704-730-8233 - Email: mab@carolinaanodizing.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC356207 |             | 201 - Pressure Vessel | 08 - Air Storage | 101904 | 24ft   | Manchester   | 2005       | 07/10/2022 | External Cert | Active | Plt Flr  |
| NC394331 |             | 101 - Fire Tube       | 02 - Process     | 11080  | 400ft  | Johnston     | 2012       | 07/30/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 2

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**Location:** Carter Chevrolet  
**Address:** 200 W Dixon Blvd - Shelby, NC 28152-6549  
**County:** Cleveland **FIPS:** 37045  
**Location ID:** 275302  
**Phone:** 704-484-6050  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Brandon Mull - Phone: 704-484-6050  
**Billing Contact:** Attn Brandon Mull - 200 W Dixon Blvd Shelby, NC 28152-6549 - Phone: 704-484-6050

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial      | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|--------|-------------|--------------|------------|------------|---------------|--------|-------------------|
| NC173312                               |             | 201 - Pressure Vessel | 08 - Air Storage | 143872 | 12ft        | Wayne Pump   | 1963       | 07/20/2022 | External Cert | Active | Comp Rm Main Shop |
| NC337971                               |             | 201 - Pressure Vessel | 08 - Air Storage | 568575 | 18ft        | Manchester   | 2000       | 07/20/2022 | External Cert | Active | Body Shop         |
| NC398407                               |             | 201 - Pressure Vessel | 08 - Air Storage | 235192 | S/N: 248171 | Morganton    | 2012       | 07/20/2022 | External Cert | Active | Comp Rm Main Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |             |              |            |            |               |        |                   |

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**Location:** Caswell Center  
**Address:** 2415 W Vernon Ave - Kinston, NC 28504-3337  
**County:** Lenoir **FIPS:** 37107  
**Location ID:** 1774870  
**Phone:** 252-208-3335  
**NOB/SIC:** 220 - Group Home / Adult Care  
**Primary Contact:** Attn Daniel Sherfy - Phone: 252-208-3309  
**Billing Contact:** Attn Daniel Sherfy - 2415 W Vernon Ave Kinston, NC 28504-3337 - Phone: 252-208-3309

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial  | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|------------------|--------------|-------|---------|------------------|------------|------------|---------------|--------|-----------------|
| NC126787                               |             | 102 - Water Tube | 02 - Process | 23953 | FM-2350 | Babcock & Wilcox | 1973       | 07/27/2022 | Internal Cert | Active | Blr Rm WT Blr 2 |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |         |                  |            |            |               |        |                 |

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**Location:** Cedar Hyrst & Carriage House  
**Address:** 459 S Church St - Winston Salem, NC 27101-5314  
**County:** Forsyth **FIPS:** 37067  
**Location ID:** 1826688  
**Phone:** 336-722-6504  
**NOB/SIC:** 120 - Church  
**Primary Contact:** Cedar Hyrst & Carriage House  
**Billing Contact:** Attn Bridget Smith - 501 S Main St Winston Salem, NC 27101-5327 - Phone: 336-722-6504 - Email: bsmith@mcsp.org

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC186890                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Crane        | 1972       | 07/09/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

**Location:** Central Carolina Hospital  
**Address:** 1135 Carthage St - Sanford, NC 27330-4162  
**County:** Lee **FIPS:** 37105  
**Location ID:** 1775321  
**Phone:** 919-774-2174  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** Charles Wright - Phone: 919-777-7924 - Email: charles.wright@lifepointhealth.net  
**Billing Contact:** Attn Peggy Blackburn - 1135 Carthage St Sanford, NC 27330-4162 - Phone: 919-774-2174 - Email: peggy.blackburn@lpnt.net

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial        | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------|--------------|-------|---------------|----------------|------------|------------|---------------|--------|--------------|
| NC200400                               |             | 101 - Fire Tube | 02 - Process | 50581 | L-70632 Blr#2 | Cleaver Brooks | 1981       | 07/16/2022 | Internal Cert | Active | Blr Rm Blr#2 |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |               |                |            |            |               |        |              |

**Location:** Cintas Corp  
**Address:** 6300 Harris Technology Blvd - Charlotte, NC 28269-3733  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 288917  
**Phone:** 704-599-9713  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Scott Sherrill - Cell: 980-389-9242 - Email: sherrills@cintas.com  
**Billing Contact:** Attn Scott Sherrill - 6300 Harris Technology Blvd Charlotte, NC 28269-3733 - Cell: 980-389-9242 - Email: sherrills@cintas.com

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC271540                               |             | 101 - Fire Tube | 02 - Process | 46482 |        | Kewanee      | 1994       | 07/24/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

**Location:** Class A Tires & Custom Rims  
**Address:** 2203 Hope Mills Rd Ste A - Fayetteville, NC 28304-4227  
**County:** Cumberland **FIPS:** 37051  
**Location ID:** 1817752  
**Phone:** 910-429-0300  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Josh Judd - Phone: 910-429-0300  
**Billing Contact:** Attn Josh Judd - 2203 Hope Mills Rd Ste A Fayetteville, NC 28304-4227 - Phone: 910-429-0300

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|-------------------|------------|------------|---------------|--------|----------|
| NC417215                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1958644 |        | Campbell Hausfeld | 2016       | 07/14/2022 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |                   |            |            |               |        |          |

**Location:**

**Address:**

**County:**

**Primary Contact:**

**Billing Contact:**

**Clean Laundry Services**

2103 Sullivan St - Greensboro, NC 27405-7331

Guilford

Andrew Trauschke - Phone: 336-210-1255 - Email: andrew.trauschke@clsinc.online

Attn Mary Redman - 2103 Sullivan St Greensboro, NC 27405-7331 - Phone: 336-897-0008 - Email: mary.redman@clsinc.online

**Location ID:**

**Phone:**

**NOB/SIC:**

1879873

336-897-0008

130 - Cleaners / Laundry

**FIPS:**

37081

| Juris #                         | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|--------------|-------|--------|-----------------------|------------|------------|---------------|--------|----------|
| NC351212                        |             | 101 - Fire Tube | 02 - Process | 15325 |        | Superior Boiler Works | 2003       | 07/12/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1     |        |                       |            |            |               |        |          |

**Location:**

**Address:**

**County:**

**Primary Contact:**

**Billing Contact:**

**Coastal Carolina Car Wash**

5301 Oleander Dr - Wilmington, NC 28403-5809

New Hanover

Coastal Carolina Car Wash

- 1202 N Lake Park Blvd Carolina Beach, NC 28428-4131 - Phone: 910-458-5605

**Location ID:**

**Phone:**

**NOB/SIC:**

3694481

080 - Car Wash

**FIPS:**

37129

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC406899                        |             | 201 - Pressure Vessel | 08 - Air Storage | 872624 |        | Manchester   | 2007       | 07/08/2022 | External Cert | Active | Mech Rm  |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:**

**Address:**

**County:**

**Primary Contact:**

**Billing Contact:**

**Colony Tire & Service Center**

521 Coke Ave - Edenton, NC 27932-1580

Chowan

Colony Tire & Service Center

Attn Mann Pippen - PO Box 827 Edenton, NC 27932-0827 - Phone: 252-482-5521 - Cell: 252-333-5328 - Email: mpippen@colonytire.com

**Location ID:**

**Phone:**

**NOB/SIC:**

299044

252-482-7616

060 - Auto Maintenance

**FIPS:**

37041

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC324713                        |             | 201 - Pressure Vessel | 08 - Air Storage | 213462 |        | Steel Fab    | 1999       | 07/30/2022 | External Cert | Active | Comp Rm  |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Courtyard Raleigh Crabtree Valley  
**Address:** 3908 Arrow Dr - Raleigh, NC 27612-4657  
**County:** Wake

**FIPS:** 37183

**Location ID:** 1780667  
**Phone:** 919-782-6868  
**NOB/SIC:** 250 - Hotel / Motel

**Primary Contact:** Attn Nidal Alawar - Phone: 919-782-6868 - Email: nalawar@shgltd.com

**Billing Contact:** Attn Nidal Alawar - 3908 Arrow Dr Raleigh, NC 27612-4657 - Phone: 919-782-6868 - Email: nalawar@shgltd.com

| Juris #  | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------|-------------|--------------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC407067 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 142296 |        | Rheem        | 2015       | 07/07/2022 | External Cert | Active | 3rd Flr Blr Rm |
| NC418159 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 232365 |        | A O Smith    | 2015       | 07/07/2022 | External Cert | Active | 3rd Flr Blr Rm |

**Total Objects at this Location:** 2

**Location:** Cowells Cleaners  
**Address:** 2207 Country Club Rd - New Bern, NC 28562-8419  
**County:** Craven

**FIPS:** 37049

**Location ID:** 1780591  
**Phone:** 252-638-6725  
**NOB/SIC:** 130 - Cleaners / Laundry

**Primary Contact:** Attn Keith Cowell - Phone: 828-638-6725

**Billing Contact:** Attn Keith Cowell - 2207 Country Club Rd New Bern, NC 28562-8419 - Phone: 828-638-6725

| Juris #  | Alt Juris # | Type                    | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-------------------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC427791 |             | 104 - Vertical Tubeless | 02 - Process | 125464 |        | Fulton       | 2021       | 07/01/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Crabtree Ironduff Volunteer Fire Dept  
**Address:** 99 Susie Noland Rd - Clyde, NC 28721-7891  
**County:** Haywood

**FIPS:** 37087

**Location ID:** 1780663  
**Phone:** 828-627-3138  
**NOB/SIC:** 200 - Government (Local, State, Federal)

**Primary Contact:** Crabtree Ironduff Volunteer Fire Dept

**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location      |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|---------------|
| NC296612 |             | 201 - Pressure Vessel | 08 - Air Storage | 18399  |        | Manchester   | 1987       | 07/24/2022 | External Cert | Active | Old Truck Bay |
| NC320728 |             | 201 - Pressure Vessel | 08 - Air Storage | 724186 |        | Manchester   | 2006       | 07/24/2022 | External Cert | Active | New Truck Bay |

**Total Objects at this Location:** 2

**Location:** Crown Dodge Of Fayetteville  
**Address:** 436 N McPherson Church Rd Ste L - Fayetteville, NC 28303-4408  
**County:** Cumberland **FIPS:** 37051  
**Location ID:** 1781234  
**Phone:** 910-864-2411  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn John Torres - Phone: 910-864-2411  
**Billing Contact:** Attn John Torres - 436 N McPherson Church Rd Ste L Fayetteville, NC 28303-4408 - Phone: 910-864-2411

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                    |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|-----------------------------|
| NC364247                               |             | 201 - Pressure Vessel | 08 - Air Storage | 591785  |        | Manchester   | 2006       | 07/29/2022 | External Cert | Active | Service Dept                |
| NC364248                               |             | 201 - Pressure Vessel | 08 - Air Storage | 584196  |        | Manchester   | 2006       | 07/29/2022 | External Cert | Active | Service Dept                |
| NC383947                               |             | 201 - Pressure Vessel | 08 - Air Storage | 562175  | 12ft   | Steel Fab    | 2009       | 07/29/2022 | External Cert | Active | Body Shop                   |
| NC392259                               |             | 201 - Pressure Vessel | 08 - Air Storage | 677993  | 12ft   | Steel Fab    | 2011       | 07/29/2022 | External Cert | Active | Outside Body Shop           |
| NC408515                               |             | 201 - Pressure Vessel | 08 - Air Storage | 377696  |        | Manchester   | 2015       | 07/29/2022 | External Cert | Active | Collision Ct & 236 Swain St |
| NC419415                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1784531 |        | Manchester   | 2016       | 07/29/2022 | External Cert | Active | Collision Ct                |
| NC419416                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1784529 |        | Manchester   | 2016       | 07/29/2022 | External Cert | Active | Collision Ct                |
| <b>Total Objects at this Location:</b> |             |                       |                  | 7       |        |              |            |            |               |        |                             |

**Location:** Custom Socks Ink  
**Address:** 2011 N Main Ave - Newton, NC 28658-2825  
**County:** Catawba **FIPS:** 37035  
**Location ID:** 1774960  
**Phone:** 828-695-9869  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Lynn Medlin - Phone: 828-695-9869  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------|--------|--------|--------------------|------------|------------|---------------|--------|--------------|
| NC272707 |             | 201 - Pressure Vessel | 08 - Air Storage | 68940H |        | Brunner            | 1994       | 07/29/2022 | External Cert | Active | Outside Rear |
| NC272708 |             | 201 - Pressure Vessel | 08 - Air Storage | 81122H |        | Brunner            | 1994       | 07/29/2022 | External Cert | Active | Outside Rear |
| NC361106 |             | 201 - Pressure Vessel | 08 - Air Storage | 405776 |        | La Grange Products | 2005       | 07/29/2022 | External Cert | Active | Comp Pad     |
| NC361107 |             | 201 - Pressure Vessel | 08 - Air Storage | 413665 |        | Steel Fab          | 2005       | 07/29/2022 | External Cert | Active | Dryer Rm     |
| NC361108 |             | 201 - Pressure Vessel | 08 - Air Storage | 413643 |        | Steel Fab          | 2005       | 07/29/2022 | External Cert | Active | Dryer Rm     |
| NC361109 |             | 201 - Pressure Vessel | 08 - Air Storage | 413654 |        | Steel Fab          | 2005       | 07/29/2022 | External Cert | Active | Dryer Rm     |

| Juris #                                | Alt Juris # | Type | Use | NB | Serial | Manufacturer | Year Built | Due Date | Inspect Type | Status | Location |
|----------------------------------------|-------------|------|-----|----|--------|--------------|------------|----------|--------------|--------|----------|
| <b>Total Objects at this Location:</b> |             |      |     | 6  |        |              |            |          |              |        |          |

**Location:** Dots Cleaners  
**Address:** 103 W 3rd St - Kenly, NC 27542  
**County:** Johnston **FIPS:** 37101  
**Location ID:** 1821054  
**Phone:** 919-284-2016  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Steve Combs - Phone: 252-314-5782  
**Billing Contact:** Attn Steve Combs - 103 W 3rd St Kenly, NC 27542-9999 - Phone: 252-314-5782

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC336828                               |             | 101 - Fire Tube | 02 - Process | 140448 |        | Columbia     | 2000       | 02/12/2021 | External Non-Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |                   |        |          |

**Location:** Drury Inn & Suites Charlotte University Place  
**Address:** 415 W W T Harris Blvd - Charlotte, NC 28262-3343  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1784354  
**Phone:** 704-593-0700  
**NOB/SIC:** 250 - Hotel / Motel  
**Primary Contact:** Attn Doug Uzelac - Phone: 704-593-0700 - Email: dis.chup.55.gm@druryhotels.com  
**Billing Contact:** Attn Florence Gomez - 415 W W T Harris Blvd Charlotte, NC 28262-3343 - Phone: 704-593-0700 - Email: dis.chup.55.d1@druryhotels.com

| Juris #                                | Alt Juris # | Type                     | Use                    | NB     | Serial            | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|--------------------------|------------------------|--------|-------------------|--------------|------------|------------|---------------|--------|-------------|
| NC397050                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply  | 241433 | S/N: F12H00241433 | Lochinvar    | 2012       | 07/20/2022 | External Cert | Active | Roof Blr Rm |
| NC397051                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply  | 241432 | S/N: F12H00241432 | Lochinvar    | 2012       | 07/20/2022 | External Cert | Active | Roof Blr Rm |
| NC418345                               |             | 201 - Pressure Vessel    | 06 - Hot Water Storage | 317545 |                   | Lochinvar    | 2018       | 07/20/2022 | External Cert | Active | Blr Rm      |
| NC418346                               |             | 201 - Pressure Vessel    | 06 - Hot Water Storage | 317546 |                   | Lochinvar    | 2018       | 07/20/2022 | External Cert | Active | Blr Rm      |
| <b>Total Objects at this Location:</b> |             |                          |                        | 4      |                   |              |            |            |               |        |             |

**Location:** Edgecombe Community College Main Campus  
**Address:** 2009 W Wilson St - Tarboro, NC 27886-9361  
**County:** Edgecombe **FIPS:** 37065  
**Location ID:** 1785877  
**Phone:** 252-823-5166  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Edgecombe Community College Main Campus  
**Billing Contact:** Attn Accts Payable - 2009 W Wilson St Tarboro, NC 27886-9361 - Phone: 252-823-5166

| Juris #  | Alt Juris # | Type                  | Use                 | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                 |
|----------|-------------|-----------------------|---------------------|---------|--------|--------------|------------|------------|---------------|--------|--------------------------|
| NC164267 |             | 101 - Fire Tube       | 04 - Hot Water Heat | UNKNOWN | 9635   | Spencer      | 1977       | 07/08/2022 | External Cert | Active | Bldg A                   |
| NC325111 |             | 201 - Pressure Vessel | 08 - Air Storage    | 998935  |        | Manchester   | 2000       | 07/08/2022 | External Cert | Active | Outside Point Booth      |
| NC346387 |             | 103 - Cast Iron       | 04 - Hot Water Heat | C/I     |        | Peerless     | 2003       | 07/08/2022 | External Cert | Active | New Auditorium Rear      |
| NC371129 |             | 101 - Fire Tube       | 02 - Process        | 277499  |        | Raypak       | 2007       | 07/08/2022 | External Cert | Active | Outside Cosmetology Bldg |
| NC378874 |             | 201 - Pressure Vessel | 08 - Air Storage    | 1232    |        | Schulz       | 2006       | 07/08/2022 | External Cert | Active | Bldg D Outside           |
| NC398038 |             | 201 - Pressure Vessel | 08 - Air Storage    | 104388  |        | Morganton    | 2011       | 07/08/2022 | External Cert | Active | Mech Rm Bldg J           |
| NC404549 |             | 102 - Water Tube      | 04 - Hot Water Heat | 402699  |        | Raypak       | 2015       | 07/08/2022 | External Cert | Active | Bldg E Blr Rm            |
| NC416378 |             | 201 - Pressure Vessel | 08 - Air Storage    | 843720  |        | Steel Fab    | 2017       | 07/08/2022 | External Cert | Active | Bldg E Outside           |

**Total Objects at this Location:** 8

**Location:** Edgewood Hosiery  
**Address:** 108 W Edgewood Cir - Asheboro, NC 27205-1154  
**County:** Randolph **FIPS:** 37151  
**Location ID:** 3955106  
**Phone:** 336-953-7253  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Jose Flores - Phone: 336-953-7253 - Email: jose@edgewoodhosiery.com  
**Billing Contact:** Attn Jose Flores - 108 W Edgewood Cir Asheboro, NC 27205-1154 - Phone: 336-953-7253 - Email: jose@edgewoodhosiery.com

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC292397 |             | 102 - Water Tube | 02 - Process | 42626 | 83182  | Bryan        | 1998       | 07/23/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Electric Glass Fiber America  
**Address:** 940 Washburn Switch Rd - Shelby, NC 28150-9089  
**County:** Cleveland **FIPS:** 37045  
**Primary Contact:** Adam Trimble - Phone: 704-434-2261 X326 - Email: trimble@ppg.com  
**Billing Contact:** Attn Darryl Doster - 940 Washburn Switch Rd Shelby, NC 28150-9089 - Phone: 704-434-2261 X2362 - Email: rdoster@ppg.com

**Location ID:** 541347  
**Phone:** 704-434-9577  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|----------|
| NC001580                               |             | 101 - Fire Tube | 02 - Process | 34810 | #4     | Cleaver Brooks | 1974       | 07/09/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |                |            |            |               |        |          |

**Location:** Electronic Data Magnetic Co  
**Address:** 210 Old Thomasville Rd - High Point, NC 27260-8187  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** Attn Mike Birt - Phone: 336-882-8115 - Cell: 336-688-5821 - Email: mbirt@electronicdata.com  
**Billing Contact:** Attn Mike Birt - 210 Old Thomasville Rd High Point, NC 27260-8187 - Phone: 336-882-8115 - Cell: 336-688-5821 - Email: mbirt@electronicdata.com

**Location ID:** 1786155  
**Phone:** 336-688-6147  
**NOB/SIC:** 370 - Printing / Publishing

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC311692                               |             | 201 - Pressure Vessel | 08 - Air Storage | 206674  |        | Steel Fab    | 1999       | 07/23/2022 | External Cert | Active | Bldg 1 Comp Rm |
| NC338719                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1198999 |        | Manchester   | 2001       | 07/23/2022 | External Cert | Active | Bldg 2 comp Rm |
| NC389866                               |             | 201 - Pressure Vessel | 08 - Air Storage | 596985  |        | Steel Fab    | 2010       | 07/23/2022 | External Cert | Active | Bldg 2 Comp Rm |
| NC416663                               |             | 201 - Pressure Vessel | 08 - Air Storage | 828461  | A10131 | Steel Fab    | 2016       | 07/23/2022 | External Cert | Active | Bldg 1 Comp Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 4       |        |              |            |            |               |        |                |

**Location:** Emmanuel Lutheran Church  
**Address:** 51 Wilburn Pl - Asheville, NC 28806-2752  
**County:** Buncombe **FIPS:** 37021  
**Primary Contact:** Emmanuel Lutheran Church  
**Billing Contact:**

**Location ID:** 1786550  
**Phone:** 828-258-2663  
**NOB/SIC:** 120 - Church

| Juris #  | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|------------------|
| NC262671 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 1980       | 07/07/2022 | External Cert | Active | Preschool Blr Rm |

Total Objects at this Location: 1

**Location:** Erlanger Western Carolina Hospital  
**Address:** 3990 E US 64 Alt - Murphy, NC 28906-6843  
**County:** Cherokee **FIPS:** 37039  
**Location ID:** 1812750  
**Phone:** 828-835-7684  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** Attn Wesley Phillips - Phone: 828-835-7684 - Email: wphillips@murphymedical.org  
**Billing Contact:** Attn Wesley Phillips - 3990 E US 64 Alt Murphy, NC 28906-6843 - Phone: 828-835-7684 - Email: wphillips@murphymedical.org

| Juris #  | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC411962 |             | 105 - Miniature | 02 - Process | 105538 |        | Sussman      | 2016       | 07/16/2022 | External Cert | Active | Electric Blr Rm |

Total Objects at this Location: 1

**Location:** Ethan Allen Pine Valley Div  
**Address:** 912 E Main St - Old Fort, NC 28762-0140  
**County:** McDowell **FIPS:** 37111  
**Location ID:** 872075  
**Phone:** 828-668-7686  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Larry Papula - Phone: 828-668-7686 - Email: lpapula@ethanalleninc.com  
**Billing Contact:** Attn Mickey O Keefe - PO Box 639 Old Fort, NC 28762-0639 - Phone: 828-668-7686 X3242 - Email: mickey.okeefe@ethanallen.com

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC424269 |             | 101 - Fire Tube | 02 - Process | 42542 |        | Kewanee      | 1990       | 07/07/2022 | Internal Cert | Active | Blr Rm   |

Total Objects at this Location: 1

**Location:** ExPoGo  
**Address:** 411 Landmark Dr - Wilmington, NC 28412-6303  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 3705589  
**Phone:** 910-313-2582  
**NOB/SIC:** 370 - Printing / Publishing  
**Primary Contact:** ExPoGo  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|---------------------|
| NC407591 |             | 201 - Pressure Vessel | 08 - Air Storage | 853120 |        | Manchester   | 2007       | 07/06/2022 | External Cert | Active | Shop                |
| NC407592 |             | 201 - Pressure Vessel | 08 - Air Storage | 544912 |        | Manchester   | 2005       | 07/06/2022 | External Cert | Active | Upstairs Storage Rm |

Total Objects at this Location: 2

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**Location:** Falcon Dyeing & Finishing  
**Address:** 101 Forest St - Windsor, NC 27983-1451  
**County:** Bertie **FIPS:** 37015  
**Location ID:** 2322723  
**Phone:** 252-794-9902  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Larry Dunlow - Phone: 252-794-9902  
**Billing Contact:** Attn Larry Dunlow - 101 Forest St Windsor, NC 27983-1451 - Phone: 252-794-9902

| Juris #                                | Alt Juris # | Type            | Use             | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|-----------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC278066                               |             | 101 - Fire Tube | 03 - Steam Heat | 47358 | 11967  | Kewanee      | 1995       | 07/12/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                 | 1     |        |              |            |            |               |        |          |

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**Location:** Fullsteam Brewery Llc  
**Address:** 726 Rigsbee Ave - Durham, NC 27701-2139  
**County:** Durham **FIPS:** 37063  
**Location ID:** 1783716  
**Phone:** 919-682-2337  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Chris Davis - Phone: 919-423-1515  
**Billing Contact:** Attn Sean Wilson - 726 Rigsbee Ave Durham, NC 27701-2139 - Phone: 919-682-2337

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC382989                               |             | 101 - Fire Tube | 02 - Process | 110110 |        | Fulton       | 2010       | 07/30/2022 | External Cert | Active | Brewery  |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |               |        |          |

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**Location:** Garden Road Automotive & Tire Service Center  
**Address:** 3119 Garden Rd - Burlington, NC 27215-9786  
**County:** Alamance **FIPS:** 37001  
**Location ID:** 2279565  
**Phone:** 336-270-4400  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Mike Goodwin - Phone: 336-270-4400  
**Billing Contact:** Attn Mike Goodwin - 3119 Garden Rd Burlington, NC 27215-9786 - Phone: 336-270-4400

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC370234                               |             | 201 - Pressure Vessel | 08 - Air Storage | 880718 |        | Manchester   | 2007       | 07/20/2022 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** GE Global Nuclear Fuels America (Hartford) **Location ID:** 176064  
**Address:** 3901 Castle Hayne Rd - Wilmington, NC 28402-1810 **Phone:** 910-675-5445  
**County:** New Hanover **FIPS:** 37129 **NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn David Thompson - Phone: 910-675-6671 - Cell: 910-508-6103 - Email: clarence.d.thompson@ge.com  
**Billing Contact:** Attn David Thompson - 3901 Castle Hayne Rd Wilmington, NC 28402-0780 - Phone: 910-675-6671 - Cell: 910-508-6103 - Email: clarence.d.thompson@ge.com

| Juris #  | Alt Juris # | Type                  | Use                         | NB     | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------|-------------|-----------------------|-----------------------------|--------|------------|--------------|------------|------------|---------------|--------|---------------------|
| NC135849 |             | 201 - Pressure Vessel | 08 - Air Storage            | 1940A  | 1940A      | Delta        | 1973       | 07/01/2022 | External Cert | Active | Outside FMO Comp Rm |
| NC135850 |             | 201 - Pressure Vessel | 08 - Air Storage            | 5846   | A9970      | J J Finnigan | 1967       | 07/01/2022 | External Cert | Active | FMO Comp Rm         |
| NC135887 |             | 201 - Pressure Vessel | 08 - Air Storage            | 6845   |            | J J Finnigan | 1967       | 07/02/2022 | External Cert | Active | FCO Comp Rm         |
| NC135891 |             | 201 - Pressure Vessel | 08 - Air Storage            | 6844   |            | J J Finnigan | 1967       | 07/02/2022 | External Cert | Active | SCO Clean Rm        |
| NC193026 |             | 201 - Pressure Vessel | 08 - Air Storage            | 32367  | A7516      | Ansul        | 1979       | 07/01/2022 | External Cert | Active | FMO Comp Rm         |
| NC193027 |             | 201 - Pressure Vessel | 08 - Air Storage            | 26437  | A7517      | Ansul        | 1979       | 07/01/2022 | External Cert | Active | FMO Comp Rm         |
| NC231250 |             | 201 - Pressure Vessel | 08 - Air Storage            | 175873 | A7512      | Manchester   | 1994       | 07/01/2022 | External Cert | Active | PMQC                |
| NC246249 |             | 201 - Pressure Vessel | 17 - Deaerating Tank        | 167304 | S 7515     | Silvan       | 1995       | 07/01/2022 | External Cert | Active | FMOX Comp Rm        |
| NC262438 |             | 106 - Electric        | 02 - Process                | 8121   |            | Chromalox    | 1994       | 07/02/2022 | External Cert | Active | FCO Pit             |
| NC262439 |             | 201 - Pressure Vessel | 02 - Process                | 811285 | ARGON TK#4 | Buckeye      | 1987       | 07/02/2022 | External Cert | Active | AE Column N15       |
| NC262440 |             | 201 - Pressure Vessel | 06 - Hot Water Storage      | 886638 |            | Buckeye      | 1989       | 07/02/2022 | External Cert | Active | AE Column N15       |
| NC262441 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 132196 |            | Silvan       | 1994       | 07/02/2022 | External Cert | Active | AE Column N2        |
| NC262442 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 6929   |            | Watabu Tek   | 1993       | 07/02/2022 | External Cert | Active | AE Column N2        |
| NC286592 |             | 201 - Pressure Vessel | 08 - Air Storage            | 562204 |            | Manchester   | 1997       | 07/01/2022 | External Cert | Active | DCP Cylinder Dock   |
| NC289967 |             | 201 - Pressure Vessel | 08 - Air Storage            | 757754 |            | Manchester   | 1998       | 07/01/2022 | External Cert | Active | Iron Filter Rm      |
| NC304203 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 58531  |            | Adamson      | 1996       | 07/01/2022 | External Cert | Active | DCP Equip Rm        |
| NC304280 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 820005 |            | John Wood    | 1982       | 07/02/2022 | External Cert | Active | AE Column M14       |
| NC321601 |             | 201 - Pressure Vessel | 08 - Air Storage            | 270634 |            | Silvan       | 1988       | 07/01/2022 | External Cert | Active | FMO Comp Rm         |
| NC321602 |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C    | 20020  |            | York Shipley | 1996       | 07/01/2022 | External Cert | Active | DCP Blr Rm          |

| Juris #  | Alt Juris # | Type                  | Use                         | NB      | Serial               | Manufacturer         | Year Built | Due Date   | Inspect Type  | Status | Location                                    |
|----------|-------------|-----------------------|-----------------------------|---------|----------------------|----------------------|------------|------------|---------------|--------|---------------------------------------------|
| NC321603 |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C    | 20022   |                      | York Shipley         | 1996       | 07/01/2022 | External Cert | Active | DCP Blr Rm                                  |
| NC333566 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 112047  |                      | Stoystown            | 2000       | 07/01/2022 | External Cert | Active | FMO Blr Rm                                  |
| NC333567 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 112042  |                      | Stoystown            | 2000       | 07/01/2022 | External Cert | Active | FMO Blr Rm                                  |
| NC375487 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 200486  |                      | Steel Fab            | 2008       | 07/02/2022 | External Cert | Active | North Bldg AE V 5.5                         |
| NC381061 |             | 201 - Pressure Vessel | 08 - Air Storage            | 470965  |                      | La Grange Products   | 2009       | 07/01/2022 | External Cert | Active | FCO Comp Rm                                 |
| NC381062 |             | 201 - Pressure Vessel | 08 - Air Storage            | 470964  |                      | La Grange Products   | 2009       | 07/01/2022 | External Cert | Active | FCO Comp Rm                                 |
| NC381063 |             | 201 - Pressure Vessel | 08 - Air Storage            | 470966  |                      | La Grange Products   | 2009       | 07/01/2022 | External Cert | Active | FCO Comp Rm                                 |
| NC381065 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C    | 67296   |                      | Johnson Controls     | 2009       | 07/02/2022 | External Cert | Active | FCO Chiller Bldg                            |
| NC381066 |             | 201 - Pressure Vessel | 08 - Air Storage            | 1356043 |                      | Campbell Hausfeld    | 2006       | 07/01/2022 | External Cert | Active | WFSC Bldg 1 HVAC Pad                        |
| NC388539 |             | 201 - Pressure Vessel | 17 - Deaerating Tank        | 1555    |                      | George Marker & Sons | 2011       | 07/01/2022 | External Cert | Active | FMO Blr Rm                                  |
| NC399954 |             | 201 - Pressure Vessel | 08 - Air Storage            | 758844  |                      | Curtis               | 2014       | 07/01/2022 | External Cert | Active | Sewage Treatment Plt                        |
| NC401867 |             | 201 - Pressure Vessel | 10 - Drying                 | 390797  |                      | Morganton            | 2014       | 07/01/2022 | External Cert | Active | FMO Decon Equip Rm                          |
| NC401868 |             | 201 - Pressure Vessel | 10 - Drying                 | 386867  |                      | Morganton            | 2014       | 07/01/2022 | External Cert | Active | FMO Decon Equip Rm                          |
| NC405551 |             | 201 - Pressure Vessel | 08 - Air Storage            | 812083  |                      | Silvan               | 2016       | 07/02/2022 | External Cert | Active | SCO Air Comp                                |
| NC416724 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C    | 55769   |                      | Johnson Controls     | 2008       | 07/02/2022 | External Cert | Active | ATC #2 Aircraft Engines SCO Chiller Bldg    |
| NC416725 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C    | 42534   |                      | York                 | 2006       | 07/02/2022 | External Cert | Active | ATC #1 Aircraft Engines SCO Chiller Bldg    |
| NC416726 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C    | 61002   | S/N 517A000200       | Daiken               | 2017       | 07/02/2022 | External Cert | Active | A6415 Aircraft Engines SCO Chiller Bldg     |
| NC416727 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C    | 61008   | S/N 517A000800       | Daiken               | 2017       | 07/02/2022 | External Cert | Active | A6415 FCO Aircraft Engines SCO Chiller Bldg |
| NC416728 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C    | 149667  | S/N 115416765897 70A | Johnson Controls     | 2017       | 07/02/2022 | External Cert | Active | A6701 Aircraft Engines SCO Chiller Bldg     |
| NC416729 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C    | 149668  | S/N 115416765897 70B | Johnson Controls     | 2017       | 07/02/2022 | External Cert | Active | A6701 Aircraft Engines SCO Chiller Bldg     |

| Juris #                                | Alt Juris # | Type                  | Use                      | NB     | Serial               | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location                                |
|----------------------------------------|-------------|-----------------------|--------------------------|--------|----------------------|--------------------|------------|------------|---------------|--------|-----------------------------------------|
| NC416730                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 80277  | S/N 11521L034032 31A | Johnson Controls   | 2010       | 07/02/2022 | External Cert | Active | A6702 Aircraft Engines SCO Chiller Bldg |
| NC416731                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 80278  | S/N 11521L034032 31B | Johnson Controls   | 2010       | 07/02/2022 | External Cert | Active | A6702 Aircraft Engines SCO Chiller Bldg |
| NC416732                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 66850  | S/N UFVM082283       | Johnson Controls   | 2009       | 07/02/2022 | External Cert | Active | A6703 Aircraft Engines SCO Chiller Bldg |
| NC416733                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 66851  | S/N UFVM082284       | Johnson Controls   | 2009       | 07/02/2022 | External Cert | Active | A6703 Aircraft Engines SCO Chiller Bldg |
| NC416734                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 32488  | S/N UFPM024379       | York               | 2005       | 07/02/2022 | External Cert | Active | A6704 Aircraft Engines SCO Chiller Bldg |
| NC416735                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 32489  | S/N UFPM024380       | York               | 2005       | 07/02/2022 | External Cert | Active | A6704 Aircraft Engines SCO Chiller Bldg |
| NC417964                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 471625 |                      | Silvan             | 2005       | 07/02/2022 | External Cert | Active | FCO Comp Rm                             |
| NC417965                               |             | 201 - Pressure Vessel | 08 - Air Storage         | 424498 |                      | La Grange Products | 2006       | 07/02/2022 | External Cert | Active | FCO Comp Rm                             |
| <b>Total Objects at this Location:</b> |             |                       |                          | 47     |                      |                    |            |            |               |        |                                         |

**Location:** General Electric Co(HSB) **Location ID:** 1792223  
**Address:** 3901 Castle Hayne Rd - Wilmington, NC 28402-1810 **Phone:** 910-675-5445  
**County:** New Hanover **FIPS:** 37129 **NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** General Electric Co(HSB)  
**Billing Contact:** Allen Ray Thigpen M/C G50 P0900087439 - M/C G50 3901 Castle Hayne Rd Wilmington, NC 28402-1810 - Phone: 910-819-3865 - Cell: 910-742-2717 - Email: ray.thigpen@anf.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|-----------------------|------------------|--------|------------|--------------|------------|------------|---------------|--------|------------------|
| NC408808                               |             | 201 - Pressure Vessel | 08 - Air Storage | 549025 | S/N 612608 | Morganton    | 2016       | 07/01/2022 | External Cert | Active | Sheet Metal Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |            |              |            |            |               |        |                  |

**Location:** Gentry Mills Inc  
**Address:** 2035 Kingsley Dr - Albemarle, NC 28001-4473  
**County:** Stanly **FIPS:** 37167  
**Primary Contact:** Kevin Efird - Phone: 704-983-5555 X121 - Email: Kevin@gentrymills.com  
**Billing Contact:**

**Location ID:** 1792364  
**Phone:** 704-983-5555  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                         | Alt Juris # | Type            | Use          | NB   | Serial   | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|--------------|------|----------|----------------|------------|------------|---------------|--------|----------|
| NC280831                        |             | 101 - Fire Tube | 02 - Process | 8228 | 0L095720 | Cleaver Brooks | 1996       | 07/07/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1    |          |                |            |            |               |        |          |

**Location:** Gibbs Chapel Wesleyan Church  
**Address:** 1731 Jamestown Rd - Morganton, NC 28655-8444  
**County:** Burke **FIPS:** 37023  
**Primary Contact:** Gibbs Chapel Wesleyan Church  
**Billing Contact:** - PO Box 603 Glen Alpine, NC 28628-0603 - Phone: 828-584-2440

**Location ID:** 1792589  
**Phone:** 828-584-2440  
**NOB/SIC:** 120 - Church

| Juris #                         | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC381903                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2010       | 07/30/2022 | External Cert | Active | Bsmt     |
| Total Objects at this Location: |             |                 |                     | 1   |        |              |            |            |               |        |          |

**Location:** Godwin Heights Baptist Church  
**Address:** 704 Godwin Ave - Lumberton, NC 28358-5035  
**County:** Robeson **FIPS:** 37155  
**Primary Contact:** Godwin Heights Baptist Church  
**Billing Contact:**

**Location ID:** 1793075  
**Phone:** 910-739-7574  
**NOB/SIC:** 120 - Church

| Juris #                         | Alt Juris # | Type            | Use                 | NB     | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|---------------------|--------|--------|-------------------|------------|------------|---------------|--------|----------|
| NC048255                        |             | 101 - Fire Tube | 04 - Hot Water Heat | NONSTD |        | National Radiator | 1958       | 07/29/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |                     | 1      |        |                   |            |            |               |        |          |

**Location:** Golden Corral #877  
**Address:** 2226 Rockford St - Mount Airy, NC 27030-5208  
**County:** Surry **FIPS:** 37171  
**Location ID:** 1793169  
**Phone:** 336-786-1400  
**NOB/SIC:** 420 - Restaurant / Bar  
**Primary Contact:** Stewart DeGruchy - Phone: 336-786-1400  
**Billing Contact:** Attn Tax & Licensing Dept - 3816 Forrestgate Dr Winston Salem, NC 27103-2929 - Phone: 336-767-1600

| Juris #                                | Alt Juris # | Type             | Use                   | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|------------------|-----------------------|--------|--------|----------------|------------|------------|---------------|--------|----------------|
| NC389117                               |             | 102 - Water Tube | 05 - Hot Water Supply | 220062 |        | Teledyne Laars | 2011       | 07/31/2022 | External Cert | Active | Rear Left Side |
| <b>Total Objects at this Location:</b> |             |                  |                       | 1      |        |                |            |            |               |        |                |

**Location:** Greasecycle Llc  
**Address:** 3900 Commerce Park Dr - Raleigh, NC 27610-1354  
**County:** Wake **FIPS:** 37183  
**Location ID:** 3273818  
**Phone:** 434-996-7692  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Dylan Gehrken - Phone: 434-996-7692 - Email: dylan@grease-cycle.com  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|----------------|------------|------------|---------------|--------|--------------|
| NC391445                               |             | 101 - Fire Tube | 02 - Process | 486698 |        | Cleaver Brooks | 1980       | 07/12/2022 | Internal Cert | Active | Outside Shed |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |                |            |            |               |        |              |

**Location:** Greensboro Industrial Platers  
**Address:** 725 Kenilworth St - Greensboro, NC 27403-2417  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1794203  
**Phone:** 336-274-7654  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Greensboro Industrial Platers  
**Billing Contact:** Attn Jeff Medlin - PO Box 4466 Greensboro, NC 27404-4466 - Phone: 336-274-7654 - Email: mailbox@gboropliers.com

| Juris #                                | Alt Juris # | Type                  | Use                 | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|---------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC330317                               |             | 201 - Pressure Vessel | 08 - Air Storage    | 13581 |        | Penway       | 2001       | 07/20/2022 | External Cert | Active | Comp Shed |
| NC330319                               |             | 103 - Cast Iron       | 04 - Hot Water Heat | C/I   |        | Weil-McLain  | 2002       | 07/20/2022 | External Cert | Active | Blr Rm    |
| <b>Total Objects at this Location:</b> |             |                       |                     | 2     |        |              |            |            |               |        |           |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Hammock Beach State Park

1572 Hammock Beach Rd - Swansboro, NC

Onslow

Hammock Beach State Park

28584-9523

FIPS: 37133

Location ID:

Phone:

NOB/SIC:

2704183

910-326-4881

400 - Recreational Facilities

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|---------------------|
| NC379662                        |             | 201 - Pressure Vessel | 08 - Air Storage | 328695 |        | Melben       | 1991       | 07/08/2022 | External Cert | Active | Maint Shop Mainland |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |                     |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Hangers Cleaners

3803 N Church St - Greensboro, NC

Guilford

Attn Inok Kim - Phone: 336-375-3002

Attn Inok Kim - 3803 N Church St Greensboro, NC

27405-2619

FIPS: 37081

Location ID:

Phone:

NOB/SIC:

1808675

336-375-3002

130 - Cleaners / Laundry

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------|--------|---------|--------------|------------|------------|---------------|--------|-----------|
| NC405067                        |             | 201 - Pressure Vessel | 08 - Air Storage | 500092 | M519534 | Morganton    | 2015       | 07/28/2022 | External Cert | Active | Comp Shed |
| Total Objects at this Location: |             |                       |                  | 1      |         |              |            |            |               |        |           |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Harris Regional Hospital

68 Hospital Rd - Sylva, NC

Jackson

Attn Mark Huston - Cell: 828-768-2837 - Email: mark.huston@westcare.org

Attn Mark Huston - 68 Hospital Rd Sylva, NC

28779-2722

FIPS: 37099

Location ID:

Phone:

NOB/SIC:

1795916

828-586-7000

240 - Hospital

| Juris #                         | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location     |
|---------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|-------------------|--------|--------------|
| NC218208                        |             | 101 - Fire Tube | 02 - Process | 15869 |        | Burnham      | 1985       | 06/22/2022 | External Non-Cert | Active | North Blr Rm |
| Total Objects at this Location: |             |                 |              | 1     |        |              |            |            |                   |        |              |

6/27/2022 9:38:10 AM

JURISDICTION ONLINE

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**Location:** Haywood Park Hotel  
**Address:** 1 Battery Park Ave - Asheville, NC 28801-2717  
**County:** Buncombe **FIPS:** 37021  
**Primary Contact:** Jimmy Jacoby - Phone: 828-252-2522  
**Billing Contact:**

**Location ID:** 1796245  
**Phone:** 828-252-2522  
**NOB/SIC:** 250 - Hotel / Motel

| Juris #                                | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location      |
|----------------------------------------|-------------|-----------------------|--------------------------|--------|--------|--------------|------------|------------|---------------|--------|---------------|
| NC221717                               |             | 103 - Cast Iron       | 04 - Hot Water Heat      | C/I    |        | Weil-McLain  | 1985       | 07/20/2022 | External Cert | Active | Blr Rm        |
| NC228912                               |             | 103 - Cast Iron       | 04 - Hot Water Heat      | C/I    |        | Weil-McLain  | 1987       | 07/20/2022 | External Cert | Active | Blr Rm        |
| NC320192                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 168852 |        | Carrier      | 1986       | 07/20/2022 | External Cert | Active | Atrium Blr Rm |
| NC320193                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 168815 |        | Carrier      | 1986       | 07/20/2022 | External Cert | Active | Atrium Blr Rm |
| NC341802                               |             | 102 - Water Tube      | 05 - Hot Water Supply    | 198597 |        | Raypak       | 2002       | 07/20/2022 | External Cert | Active | Blr Rm        |
| <b>Total Objects at this Location:</b> |             |                       |                          | 5      |        |              |            |            |               |        |               |

**Location:** Haywood Regional Medical Center  
**Address:** 262 Leroy George Dr - Clyde, NC 28721-7430  
**County:** Haywood **FIPS:** 37087  
**Primary Contact:** Jeremy Brown - Phone: 828-452-8033 - Cell: 828-768-0487 - Email: jeremy.brown@haymed.org  
**Billing Contact:** Attn Becky Ferguson - 262 Leroy George Dr Clyde, NC 28721-7430 - Phone: 828-452-8254 - Email: becky.ferguson@haymed.org

**Location ID:** 1796249  
**Phone:** 828-456-7311  
**NOB/SIC:** 240 - Hospital

| Juris #                                | Alt Juris # | Type            | Use              | NB    | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------|------------------|-------|--------|-----------------------|------------|------------|---------------|--------|----------------|
| NC181283                               |             | 101 - Fire Tube | 02 - Process     | 7891  | #2     | Superior Boiler Works | 1977       | 07/09/2022 | Internal Cert | Active | Blr Rm #2      |
| NC406676                               |             | 204 - Autoclave | 15 - Sterilizing | 2706  |        | Getinge               | 2014       | 07/07/2022 | External Cert | Active | Central Supply |
| NC406677                               |             | 204 - Autoclave | 15 - Sterilizing | 57896 |        | MDT Biologic          | 1996       | 07/07/2022 | External Cert | Active | Central Supply |
| <b>Total Objects at this Location:</b> |             |                 |                  | 3     |        |                       |            |            |               |        |                |

**Location:** Henderson Oil Co  
**Address:** 745 Ashe St - Hendersonville, NC 28792-2611  
**County:** Henderson **FIPS:** 37089  
**Primary Contact:** Henderson Oil Co  
**Billing Contact:**

**Location ID:** 1796580  
**Phone:** 828-693-3487  
**NOB/SIC:** 170 - Conv Store / Gas Station

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC343114                               |             | 201 - Pressure Vessel | 08 - Air Storage | 880534 |        | Buckeye      | 1988       | 07/21/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Hickory Chair Furniture Co Plt 7  
**Address:** 37 9th Street Pl SE - Hickory, NC 28602-1215  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Attn Steve Brittain - Phone: 828-679-2690 - Email: steve.brittain@hickorychair.com  
**Billing Contact:** Attn Lori Butterfield - 401 11th St NW Hickory, NC 28601-4750 - Phone: 828-679-2615 - Email: lbutterfield@centuryfurniture.com

**Location ID:** 1222973  
**Phone:** 828-679-2690  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type            | Use          | NB   | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|------|---------|--------------|------------|------------|---------------|--------|----------|
| NC005523                               |             | 101 - Fire Tube | 02 - Process | 1523 | SN-3907 | Bigelow      | 1957       | 07/19/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1    |         |              |            |            |               |        |          |

**Location:** Hicks VW Services  
**Address:** 3301 Angier Ave - Durham, NC 27703-5101  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** Hicks VW Services  
**Billing Contact:**

**Location ID:** 1797144  
**Phone:** 919-596-1026  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC296950                               |             | 201 - Pressure Vessel | 08 - Air Storage | 652250 |        | Manchester   | 1998       | 07/07/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Highs Welding Shop  
**Address:** 1027 Unarco Rd - Marshville, NC 28103-9328  
**County:** Union **FIPS:** 37179  
**Primary Contact:** Highs Welding Shop  
**Billing Contact:** - PO Box 312 Marshville, NC 28103-0312 - Phone: 704-624-5707

**Location ID:** 1797462  
**Phone:** 704-624-5707  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC332377 |             | 201 - Pressure Vessel | 08 - Air Storage | 589748 |        | John Wood    | 1976       | 07/21/2022 | External Cert | Active | Outside  |
| NC418334 |             | 201 - Pressure Vessel | 08 - Air Storage | 677996 |        | Morganton    | 2017       | 07/21/2022 | External Cert | Active | Outside  |

**Total Objects at this Location:** 2

**Location:** Homewood Suites By Hilton  
**Address:** 12030 Copper Way - Charlotte, NC 28277-4484  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Homewood Suites By Hilton  
**Billing Contact:** - 8832 Blakeney Professional Dr Ste 202 Charlotte, NC 28277-6724

**Location ID:** 3500911  
**Phone:** 704-544-7902  
**NOB/SIC:** 250 - Hotel / Motel

| Juris #  | Alt Juris # | Type                     | Use                   | NB     | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|--------------------------|-----------------------|--------|------------|--------------|------------|------------|---------------|--------|----------|
| NC396883 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 190661 | State Ind. | A O Smith    | 2014       | 07/06/2022 | External Cert | Active | Blr Rm   |
| NC396884 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 190689 | State Ind  | A O Smith    | 2014       | 07/06/2022 | External Cert | Active | Blr Rm   |
| NC396885 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 190663 | State Ind  | A O Smith    | 2014       | 07/06/2022 | External Cert | Active | Blr Rm   |
| NC396886 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 190341 | State Ind  | A O Smith    | 2014       | 07/06/2022 | External Cert | Active | Blr Rm   |
| NC396887 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 190336 | State Ind  | A O Smith    | 2014       | 07/06/2022 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 5

**Location:** House Of Raeford Farms  
**Address:** 253 Butterball Rd - Teachey, NC 28464-9638  
**County:** Duplin **FIPS:** 37061  
**Primary Contact:** Attn John Wojcuich - Phone: 910-271-4892  
**Billing Contact:** - PO Box 669 Wallace, NC 28466-0669 - Phone: 910-285-2349

**Location ID:** 1776925  
**Phone:** 910-271-4892  
**NOB/SIC:** 180 - Food Processing

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location      |
|----------------------------------------|-------------|------------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|---------------|
| NC374264                               |             | 102 - Water Tube | 02 - Process | 14559 | 13800# | Hurst          | 2008       | 07/15/2022 | Internal Cert | Active | New Blr Rm    |
| NC407773                               |             | 101 - Fire Tube  | 02 - Process | 63249 |        | Cleaver Brooks | 1986       | 07/15/2022 | Internal Cert | Active | Blr Rm        |
| NC417834                               |             | 102 - Water Tube | 02 - Process | 22611 |        | Hurst          | 2017       | 07/08/2022 | Internal Cert | Active | New Blr House |
| <b>Total Objects at this Location:</b> |             |                  |              | 3     |        |                |            |            |               |        |               |

**Location:** Huston Tire Co  
**Address:** 208 N Eastern Blvd - Fayetteville, NC 28301-5106  
**County:** Cumberland **FIPS:** 37051  
**Primary Contact:** Huston Tire Co  
**Billing Contact:** - PO Box 304 Fayetteville, NC 28302-0304 - Phone: 910-323-4388

**Location ID:** 1799339  
**Phone:** 910-323-4388  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|---------------------|
| NC327836                               |             | 201 - Pressure Vessel | 08 - Air Storage | 554742 |        | Manchester   | 1999       | 07/14/2022 | External Cert | Active | Outside Shop Repair |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                     |

**Location:** Import Auto Pro  
**Address:** 826 S Main St - Wake Forest, NC 27587-2808  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Attn Rodney King - Phone: 919-554-2400  
**Billing Contact:** Attn Rodney King - 826 S Main St Wake Forest, NC 27587-2808 - Phone: 919-554-2400

**Location ID:** 1930497  
**Phone:** 919-554-2400  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC362963                               |             | 201 - Pressure Vessel | 08 - Air Storage | 297827 |        | Manchester   | 2004       | 07/06/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

|                         |                                                                                                                                     |                     |               |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| <b>Location:</b>        | <b>International Textile Group</b>                                                                                                  | <b>Location ID:</b> | 1824369       |
| <b>Address:</b>         | 740 Old Cheraw Hwy - Rockingham, NC 28379-8906                                                                                      | <b>Phone:</b>       | 910-997-5001  |
| <b>County:</b>          | Richmond                                                                                                                            | <b>NOB/SIC:</b>     | 455 - Textile |
| <b>Primary Contact:</b> | James Bond - Phone: 910-417-2207 - Cell: 910-206-3022                                                                               |                     |               |
| <b>Billing Contact:</b> | Attn Robert Long - PO Box 250 Cordova, NC 28330-0250 - Phone: 910-417-2242 - Cell: 910-331-3300 - Email: robert.long@itg-global.com |                     |               |

| Juris #                         | Alt Juris # | Type                  | Use                  | NB     | Serial          | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location           |
|---------------------------------|-------------|-----------------------|----------------------|--------|-----------------|-------------------|------------|------------|---------------|--------|--------------------|
| NC141861                        |             | 204 - Autoclave       | 02 - Process         | 5444   |                 | Turbo Machine     | 1965       | 07/01/2022 | External Cert | Active | Slasher Rm         |
| NC177963                        |             | 101 - Fire Tube       | 02 - Process         | 28881  |                 | Cleaver Brooks    | 1972       | 07/09/2022 | Internal Cert | Active | Blr Rm             |
| NC193198                        |             | 101 - Fire Tube       | 02 - Process         | 13719  |                 | CS&E              | 1972       | 07/22/2022 | Internal Cert | Active | Blr Rm             |
| NC197913                        |             | 201 - Pressure Vessel | 08 - Air Storage     | 13089  |                 | J J Finnigan      | 1978       | 07/01/2022 | External Cert | Active | Comp Rm            |
| NC197914                        |             | 201 - Pressure Vessel | 08 - Air Storage     | 7650   |                 | J J Finnigan      | 1969       | 07/01/2022 | External Cert | Active | Comp Rm            |
| NC197915                        |             | 201 - Pressure Vessel | 08 - Air Storage     | 3886   |                 | Steel Fab         | 1978       | 07/01/2022 | External Cert | Active | Chiller Rm         |
| NC197916                        |             | 201 - Pressure Vessel | 08 - Air Storage     | 4269   |                 | Steel Fab         | 1978       | 07/01/2022 | External Cert | Active | Chiller Rm         |
| NC197972                        |             | 201 - Pressure Vessel | 08 - Air Storage     | 119879 |                 | Melben            | 1978       | 07/01/2022 | External Cert | Active | Blr Rm             |
| NC232436                        |             | 201 - Pressure Vessel | 08 - Air Storage     | 26708  |                 | Roy E Hanson      | 1980       | 07/01/2022 | External Cert | Active | Comp Rm            |
| NC237022                        |             | 201 - Pressure Vessel | 02 - Process         | 24705  |                 | E L Nickell       | 1978       | 07/01/2022 | External Cert | Active | Blr Rm DA Platform |
| NC237023                        |             | 201 - Pressure Vessel | 17 - Deaerating Tank | 8610   |                 | Allied Steel      | 1978       | 07/01/2022 | External Cert | Active | Blr Rm DA Tank     |
| NC246699                        |             | 201 - Pressure Vessel | 10 - Drying          | 2781   | Dryer Cans (23) | Westpoint Foundry | 1976       | 07/01/2022 | External Cert | Active | Slasher 1          |
| NC248951                        |             | 201 - Pressure Vessel | 10 - Drying          | 9172   | Dryer Cans (23) | Sims Machinery    | 1981       | 07/01/2022 | External Cert | Active | Slasher 2          |
| NC248953                        |             | 201 - Pressure Vessel | 10 - Drying          | 22138  | Dryer Cans (5)  | Morrison Brothers | 1984       | 07/01/2022 | External Cert | Active | Slasher 5          |
| NC338493                        |             | 201 - Pressure Vessel | 02 - Process         | 15980  | Dryer Cans (30) | Sims Machinery    | 1997       | 07/01/2022 | External Cert | Active | Slasher 6          |
| Total Objects at this Location: |             |                       |                      | 15     |                 |                   |            |            |               |        |                    |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Interstate Shell

2397 Lewisville Clemmons Rd - Clemmons, NC 27012-8906

Forsyth

Interstate Shell

- PO Box 2736 Winston Salem, NC 27102-2736 - Phone: 336-591-4770 - Cell: 336-721-9520

Location ID:

Phone:

NOB/SIC:

1800285

336-766-7593

170 - Conv Store / Gas Station

FIPS: 37067

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC278228                        |             | 201 - Pressure Vessel | 08 - Air Storage | 313575 |        | Manchester   | 1995       | 07/29/2022 | External Cert | Active | Storage Rm |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |            |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Jiffy Lube #1333

6304 Capital Blvd - Raleigh, NC 27616-3048

Wake

Jiffy Lube #1333

Attn Rob Womack - 790 Pershing Rd Raleigh, NC 27608-2712 - Phone: 919-828-9511 X294 - Cell: 919-828-9425 - Email: facilities@teamlucor.com

Location ID:

Phone:

NOB/SIC:

1801808

919-981-0949

060 - Auto Maintenance

FIPS: 37183

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC243077                        |             | 201 - Pressure Vessel | 08 - Air Storage | 760084 |        | Buckeye      | 1987       | 07/13/2022 | External Cert | Active | Mech Rm  |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Kings Cleaners & Launderette

632 W Sugar Creek Rd - Charlotte, NC 28213-6162

Mecklenburg

Kings Cleaners & Launderette

Location ID:

Phone:

NOB/SIC:

1803863

704-596-0442

130 - Cleaners / Laundry

FIPS: 37119

| Juris #                         | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC320534                        |             | 101 - Fire Tube | 02 - Process | 7414 |        | Hurst        | 2000       | 07/20/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1    |        |              |            |            |               |        |          |

6/27/2022 9:38:10 AM

JURISDICTION ONLINE

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000.10032

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**Location:** Kings Wheels & Tires  
**Address:** 1625 N Church St - Burlington, NC 27217-2920  
**County:** Alamance **FIPS:** 37001  
**Location ID:** 1222847  
**Phone:** 336-227-2909  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Nelson King - Phone: 336-228-7868  
**Billing Contact:** Attn Nelson King - 1625 N Church St Burlington, NC 27217-2920 - Phone: 336-228-7868

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC372652                               |             | 201 - Pressure Vessel | 08 - Air Storage | 870513 |        | Manchester   | 2007       | 07/16/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Koury Properties Center  
**Address:** 3060 S Church St - Burlington, NC 27215-5153  
**County:** Alamance **FIPS:** 37001  
**Location ID:** 1804325  
**Phone:** 336-585-1559  
**NOB/SIC:** 400 - Recreational Facilities  
**Primary Contact:** Terrill Wipper - Phone: 919-358-7077  
**Billing Contact:** - PO Box 850 Burlington, NC 27216-0850 - Phone: 336-585-1559

| Juris #                                | Alt Juris # | Type                  | Use                      | NB    | Serial     | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|--------------------------|-------|------------|----------------|------------|------------|---------------|--------|----------------|
| NC252060                               |             | 102 - Water Tube      | 04 - Hot Water Heat      | 90567 | 0191110018 | Raypak         | 1991       | 07/20/2022 | External Cert | Active | Blr Rm 2       |
| NC269455                               |             | 103 - Cast Iron       | 04 - Hot Water Heat      | C/I   | 1          | Weil-McLain    | 1994       | 07/20/2022 | External Cert | Active | Penthouse      |
| NC269456                               |             | 103 - Cast Iron       | 04 - Hot Water Heat      | C/I   | 2          | Weil-McLain    | 1994       | 07/20/2022 | External Cert | Active | Penthouse      |
| NC269457                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 22808 | 5ZE0023800 | Snyder General | 1994       | 07/20/2022 | External Cert | Active | AC Rm Bldg 400 |
| NC269458                               |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 22809 | 5ZE0023900 | Snyder General | 1994       | 07/20/2022 | External Cert | Active | AC Rm Bldg 400 |
| NC398132                               |             | 102 - Water Tube      | 04 - Hot Water Heat      | 5766  |            | Camus          | 2013       | 07/20/2022 | External Cert | Active | Blr Rm         |
| <b>Total Objects at this Location:</b> |             |                       |                          | 6     |            |                |            |            |               |        |                |

|                                        |                                                                                                                |                 |                 |           |               |                     |                   |                 |                     |               |                 |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------|---------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b>                       | <b>Kramer House</b>                                                                                            |                 |                 |           |               | <b>Location ID:</b> | 2378150           |                 |                     |               |                 |
| <b>Address:</b>                        | 455 S Church St - Winston Salem, NC 27101-5314                                                                 |                 |                 |           |               | <b>Phone:</b>       | 336-722-6504      |                 |                     |               |                 |
| <b>County:</b>                         | Forsyth                                                                                                        |                 |                 |           |               | <b>FIPS:</b>        | 37067             |                 |                     |               |                 |
| <b>Primary Contact:</b>                | Kramer House                                                                                                   |                 |                 |           |               |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                | Attn Bridget Smith - 501 S Main St Winston Salem, NC 27101-5327 - Phone: 336-722-6504 - Email: bsmith@mcsp.org |                 |                 |           |               |                     |                   |                 |                     |               |                 |
|                                        |                                                                                                                |                 |                 |           |               |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                                                             | <b>Type</b>     | <b>Use</b>      | <b>NB</b> | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC341653                               |                                                                                                                | 103 - Cast Iron | 03 - Steam Heat | C/I       |               | American Standard   | 1800              | 07/09/2022      | External Cert       | Active        | Blr Rm          |
| <b>Total Objects at this Location:</b> |                                                                                                                |                 |                 | 1         |               |                     |                   |                 |                     |               |                 |

|                                        |                                                        |                       |                      |              |               |                     |                   |                               |                     |               |                    |
|----------------------------------------|--------------------------------------------------------|-----------------------|----------------------|--------------|---------------|---------------------|-------------------|-------------------------------|---------------------|---------------|--------------------|
| <b>Location:</b>                       | <b>Lake James State Park</b>                           |                       |                      |              |               | <b>Location ID:</b> | 2835075           |                               |                     |               |                    |
| <b>Address:</b>                        | 2785 NC Hwy 126 - Nebo, NC 28761-7680                  |                       |                      |              |               | <b>Phone:</b>       | 828-652-5047      |                               |                     |               |                    |
| <b>County:</b>                         | Burke                                                  |                       |                      | <b>FIPS:</b> | 37023         |                     | <b>NOB/SIC:</b>   | 400 - Recreational Facilities |                     |               |                    |
| <b>Primary Contact:</b>                | Lake James State Park                                  |                       |                      |              |               |                     |                   |                               |                     |               |                    |
| <b>Billing Contact:</b>                | - PO Box 340 Nebo, NC 28761-0003 - Phone: 828-652-5047 |                       |                      |              |               |                     |                   |                               |                     |               |                    |
|                                        |                                                        |                       |                      |              |               |                     |                   |                               |                     |               |                    |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                     | <b>Type</b>           | <b>Use</b>           | <b>NB</b>    | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b>               | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b>    |
| NC381943                               |                                                        | 201 - Pressure Vessel | 20 - Hydro-Pneumatic | 153399       |               | Amtrol              | 2006              | 07/16/2022                    | External Cert       | Active        | Day Use Well House |
| NC381944                               |                                                        | 201 - Pressure Vessel | 20 - Hydro-Pneumatic | 153396       |               | Amtrol              | 2006              | 07/16/2022                    | External Cert       | Active        | Day Use Well House |
| <b>Total Objects at this Location:</b> |                                                        |                       |                      | 2            |               |                     |                   |                               |                     |               |                    |

|                                        |                                                                                |                     |                     |           |               |                     |                   |                 |                     |               |                 |
|----------------------------------------|--------------------------------------------------------------------------------|---------------------|---------------------|-----------|---------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b>                       | <b>Laurel Park Apartments</b>                                                  |                     |                     |           |               | <b>Location ID:</b> | 3487532           |                 |                     |               |                 |
| <b>Address:</b>                        | 2010 Laurel Park Hwy - Hendersonville, NC 28739-4515                           |                     |                     |           |               | <b>Phone:</b>       | 828-253-1517      |                 |                     |               |                 |
| <b>County:</b>                         | Henderson                                                                      |                     |                     |           |               | <b>FIPS:</b>        | 37089             |                 |                     |               |                 |
| <b>Primary Contact:</b>                | Attn David Leslie - Phone: 828-253-1517                                        |                     |                     |           |               |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                | Attn David Leslie - PO Box 8757 Asheville, NC 28814-8757 - Phone: 828-253-1517 |                     |                     |           |               |                     |                   |                 |                     |               |                 |
|                                        |                                                                                |                     |                     |           |               |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                         | <b>Alt Juris #</b>                                                             | <b>Type</b>         | <b>Use</b>          | <b>NB</b> | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC397567                               |                                                                                | 111 - Cast Aluminum | 04 - Hot Water Heat | C/A       |               | Weil-McLain         | 2014              | 07/20/2022      | External Cert       | Active        | 1st Flr Mech Rm |
| <b>Total Objects at this Location:</b> |                                                                                |                     |                     | 1         |               |                     |                   |                 |                     |               |                 |

**Location:** Lear Corp  
**Address:** 1754 N NC 11 903 Hwy - Kenansville, NC 28349-8738  
**County:** Duplin **FIPS:** 37061  
**Location ID:** 873662  
**Phone:** 910-296-5200  
**NOB/SIC:** 455 - Textile  
**Primary Contact:** Chris Lee - Phone: 910-296-5200 - Cell: 910-738-7906 - Email: chrisL@lear.com  
**Billing Contact:** Attn Trippe Jacobs - 1754 N NC 11 903 Hwy Kenansville, NC 28349-8738 - Phone: 910-296-5200 - Email: HJacobs@lear.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------|-------------|-----------------------|------------------|--------|--------|--------------------|------------|------------|---------------|--------|------------------|
| NC188747 |             | 201 - Pressure Vessel | 08 - Air Storage | 144344 |        | Delta              | 1968       | 07/03/2022 | External Cert | Active | Old Comp Rm      |
| NC230775 |             | 201 - Pressure Vessel | 08 - Air Storage | 62238  |        | Kargard            | 1987       | 07/03/2022 | External Cert | Active | Old Comp Rm      |
| NC230777 |             | 201 - Pressure Vessel | 08 - Air Storage | 77669  |        | La Grange Products | 1987       | 07/03/2022 | External Cert | Active | Old Comp Rm      |
| NC237532 |             | 201 - Pressure Vessel | 08 - Air Storage | 32811G |        | Brunner            | 1991       | 07/03/2022 | External Cert | Active | New Comp Rm      |
| NC257871 |             | 102 - Water Tube      | 02 - Process     | 61483  |        | Cleaver Brooks     | 1986       | 07/04/2022 | Internal Cert | Active | Blr Rm           |
| NC279718 |             | 102 - Water Tube      | 02 - Process     | 5549   |        | Cleaver Brooks     | 1996       | 07/04/2022 | Internal Cert | Active | Blr Rm           |
| NC346153 |             | 201 - Pressure Vessel | 08 - Air Storage | 378176 |        | Silvan             | 2002       | 07/03/2022 | External Cert | Active | Nail Mfg Comp Rm |
| NC374233 |             | 101 - Fire Tube       | 02 - Process     | 15246  | 41400# | Cleaver Brooks     | 2007       | 07/04/2022 | Internal Cert | Active | New Blr Plt      |

**Total Objects at this Location:** 8

**Location:** Lexington Home Brands Plt 15  
**Address:** 100 1st St NW - Hildebran, NC 28637-8066  
**County:** Burke **FIPS:** 37023  
**Location ID:** 885454  
**Phone:** 828-397-4661  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Billy Hyatt - Phone: 828-397-4661 - Cell: 828-612-0687 - Email: bhyatt@lexington.com  
**Billing Contact:** Attn Billy Hyatt - 100 1st St NW Hildebran, NC 28637-8066 - Phone: 828-397-4661 - Cell: 828-612-0687 - Email: bhyatt@lexington.com

| Juris #  | Alt Juris # | Type            | Use          | NB  | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-----|--------|----------------|------------|------------|---------------|--------|----------|
| NC248508 |             | 101 - Fire Tube | 02 - Process | 805 | 2      | Cleaver Brooks | 1990       | 07/14/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

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**Location:** Machine Specialties  
**Address:** 6511 Franz Warner Pkwy - Whitsett, NC 27377-9215  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 526138  
**Phone:** 336-603-1919  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Hunter Bowne - Phone: 336-603-1919 - Cell: 336-423-3976 - Email: hunter.bowne@machspec.com  
**Billing Contact:** Attn Hunter Bowne - 6511 Franz Warner Pkwy Whitsett, NC 27377-9215 - Phone: 336-603-1919 - Cell: 336-423-3976 - Email: hunter.bowne@machspec.com

| Juris #                                | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC344509                               |             | 101 - Fire Tube | 03 - Steam Heat | 487 |        | Hurst        | 2002       | 07/13/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                 | 1   |        |              |            |            |               |        |          |

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**Location:** Marine Fisheries Division  
**Address:** 3441 Arendell St - Morehead City, NC 28557-3209  
**County:** Carteret **FIPS:** 37031  
**Location ID:** 1813945  
**Phone:** 252-726-7021  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** Amanda Hewes - Phone: 252-726-7021 - Email: amanda.hewes@ncdenr.gov  
**Billing Contact:** Attn Sharon Gupton - PO Box 769 Morehead City, NC 28557-0769 - Phone: 252-808-8118 - Cell: 252-726-6827 - Email: sharon.gupton@ncdenr.gov

| Juris #                                | Alt Juris # | Type            | Use              | NB     | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location                     |
|----------------------------------------|-------------|-----------------|------------------|--------|--------|-------------------|------------|------------|---------------|--------|------------------------------|
| NC416786                               |             | 105 - Miniature | 15 - Sterilizing | 114937 |        | Sussman-Automatic | 2018       | 07/28/2022 | External Cert | Active | 2nd Flr Shellfish Laboratory |
| <b>Total Objects at this Location:</b> |             |                 |                  | 1      |        |                   |            |            |               |        |                              |

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**Location:** Marion Tire & Muffler  
**Address:** 1275 Rutherford Rd - Marion, NC 28752-4825  
**County:** McDowell **FIPS:** 37111  
**Location ID:** 1808239  
**Phone:** 828-652-9320  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Eugene Holland - Phone: 828-652-9320  
**Billing Contact:** Attn Eugene Holland - 1275 Rutherford Rd Marion, NC 28752-4825 - Phone: 828-652-9320

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC369682                               |             | 201 - Pressure Vessel | 08 - Air Storage | 601136 |        | Buckeye      | 1986       | 07/10/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Mc N Tires Automotive  
**Address:** 8645 Highway 52 - Rockwell, NC 28138-8549  
**County:** Rowan **FIPS:** 37159  
**Location ID:** 1765168  
**Phone:** 704-279-6613  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Robin McIntyre - Phone: 704-279-6613 - Email: mcntires@gmail.com  
**Billing Contact:** Attn Robin McIntyre - 8645 Highway 52 Rockwell, NC 28138-8549 - Phone: 704-279-6613 - Email: mcntires@gmail.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC388300                               |             | 201 - Pressure Vessel | 08 - Air Storage | 665689 |        | Steel Fab    | 2011       | 07/13/2022 | External Cert | Active | Outside Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                   |

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**Location:** McClures Auto Service  
**Address:** 1518 N Chester St - Gastonia, NC 28052-1847  
**County:** Gaston **FIPS:** 37071  
**Location ID:** 1809153  
**Phone:** 704-867-3201  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Marshall McClure - Phone: 704-867-3201  
**Billing Contact:** Attn Marshall McClure - 1518 N Chester St Gastonia, NC 28052-1847 - Phone: 704-867-3201

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC219928                               |             | 201 - Pressure Vessel | 08 - Air Storage | 179305 | 8ft    | Curtis       | 1975       | 07/31/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Medlin Davis Cleaners  
**Address:** 2509 Reliance Ave - Apex, NC 27539-6347  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1809787  
**Phone:** 919-387-2947  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Russ Mason - Phone: 919-380-0299  
**Billing Contact:** Attn Brett Allan - 2509 Reliance Ave Apex, NC 27539-6347 - Phone: 919-387-2947 - Email: ballan@medlindavis.com

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC311464                               |             | 101 - Fire Tube | 02 - Process | 28237 |        | York Shipley | 1999       | 07/18/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

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**Location:** Modern Cleaners & Shirt Laundry  
**Address:** 113 E B St - Newton, NC 28658-3305  
**County:** Catawba **FIPS:** 37035  
**Location ID:** 1811194  
**Phone:** 828-464-2622  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Joo Kwon - Phone: 828-464-2622  
**Billing Contact:** Attn Joo Kwon - 113 E B St Newton, NC 28658-3305 - Phone: 828-464-2622

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC382336                               |             | 201 - Pressure Vessel | 08 - Air Storage | 991964 |        | Manchester   | 2008       | 07/11/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Moravian Church Archives  
**Address:** 457 S Church St - Winston Salem, NC 27101-5314  
**County:** Forsyth **FIPS:** 37067  
**Location ID:** 1811765  
**Phone:** 336-722-1742  
**NOB/SIC:** 120 - Church  
**Primary Contact:** Moravian Church Archives  
**Billing Contact:** Attn Bridget Smith - 501 S Main St Winston Salem, NC 27101-5327 - Phone: 336-722-6504 - Email: bsmith@mcsp.org

| Juris #                                | Alt Juris # | Type             | Use                 | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|---------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC326649                               |             | 102 - Water Tube | 04 - Hot Water Heat | 44753 |        | Bryan        | 2000       | 07/09/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                     | 1     |        |              |            |            |               |        |          |

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**Location:** Mount Olivet United Methodist Church  
**Address:** 301 Mount Olivet Rd - Concord, NC 28025-2825  
**County:** Cabarrus **FIPS:** 37025  
**Location ID:** 2315279  
**Phone:** 704-782-8846  
**NOB/SIC:** 120 - Church  
**Primary Contact:** Mount Olivet United Methodist Church  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC369782                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 1976       | 07/07/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

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**Location:** Myers Park Country Club  
**Address:** 2415 Roswell Ave - Charlotte, NC 28209-1647  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Myers Park Country Club  
**Billing Contact:**

**Location ID:** 1812846  
**Phone:** 704-376-0741  
**NOB/SIC:** 400 - Recreational Facilities

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC387563                               |             | 107 - Water Tube Coiled  | 04 - Hot Water Heat   | 154738 |        | AIC Tuchom   | 2014       | 07/23/2022 | External Cert | Active | Mech Rm Dock      |
| NC387564                               |             | 107 - Water Tube Coiled  | 04 - Hot Water Heat   | 154739 |        | AIC Tuchom   | 2014       | 07/23/2022 | External Cert | Active | Mech Rm Dock      |
| NC406142                               |             | 106 - Electric           | 02 - Process          | 40549  |        | Steamist     | 2015       | 07/23/2022 | External Cert | Active | Mens Wet Area     |
| NC406143                               |             | 106 - Electric           | 02 - Process          | 40207  |        | Steamist     | 2014       | 07/23/2022 | External Cert | Active | Ladies Steam Rm   |
| NC408499                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 146603 |        | Rheem        | 2016       | 07/23/2022 | External Cert | Active | Mech Rm           |
| NC408500                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 146604 |        | Rheem        | 2016       | 07/23/2022 | External Cert | Active | Clubhouse Mech Rm |
| NC410201                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 146605 |        | Rheem        | 2016       | 07/23/2022 | External Cert | Active | Mech Rm           |
| <b>Total Objects at this Location:</b> |             |                          |                       | 7      |        |              |            |            |               |        |                   |

**Location:** National Guard Armory  
**Address:** 501 W Horne Ave - Farmville, NC 27828-1153  
**County:** Pitt **FIPS:** 37147  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

**Location ID:** 1813591  
**Phone:** 919-242-4068  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC310400                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 1999       | 07/08/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

**Location:** NC Forest Service Training Facility  
**Address:** 2958 Rouse Road Ext - Kinston, NC 28504-7320  
**County:** Lenoir **FIPS:** 37107  
**Location ID:** 1813035  
**Phone:** 252-520 2402  
**NOB/SIC:** 460 - Transportation Facility  
**Primary Contact:** Attn Neil Barrow - Phone: 252-520-2402  
**Billing Contact:** Attn Neil Barrow - 2958 Rouse Road Ext Kinston, NC 28504-7320 - Phone: 252-520-2402

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC363488                               |             | 201 - Pressure Vessel | 08 - Air Storage | 438964 | 24x48  | Manchester   | 2005       | 07/08/2022 | External Cert | Active | Auto Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |           |

**Location:** NC State Fair Division  
**Address:** 1025 Blue Ridge Rd - Raleigh, NC 27607-3902  
**County:** Wake **FIPS:** 37183  
**Location ID:** 3974996  
**Phone:** 919-801-2087  
**NOB/SIC:** 390 - Public Assembly  
**Primary Contact:** NC State Fair Division  
**Billing Contact:** Attn Peter Green - 1025 Blue Ridge Rd Raleigh, NC 27607-3902 - Cell: 919-801-2087 - Email: peter.green@ncagr.gov

| Juris #                                | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|-----------------|--------------|------|--------|-----------------------|------------|------------|---------------|--------|-------------|
| NC123377                               |             | 101 - Fire Tube | 02 - Process | 6658 |        | Superior Boiler Works | 1973       | 07/20/2022 | Internal Cert | Active | Graham Bldg |
| <b>Total Objects at this Location:</b> |             |                 |              | 1    |        |                       |            |            |               |        |             |

**Location:** NC Wildlife Resources Engineering Services  
**Address:** 20830 Great Smoky Mountain Expy - Waynesville, NC 28786-7787  
**County:** Haywood **FIPS:** 37087  
**Location ID:** 2835169  
**Phone:** 828-226-2986  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** John Macemore - Phone: 828-226-2986  
**Billing Contact:** Attn Brent Burgess - 20830 Great Smoky Mountain Expy Waynesville, NC 28786-7787 - Phone: 828-452-0422

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC341902                               |             | 201 - Pressure Vessel | 08 - Air Storage | 8329   |        | Devilbiss    | 2001       | 07/23/2022 | External Cert | Active | Outside Fisheries |
| NC341903                               |             | 201 - Pressure Vessel | 08 - Air Storage | 146430 |        | Manchester   | 1993       | 07/23/2022 | External Cert | Active | Wildlife Mgt Bsmt |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |                   |

**Location:**  
**Address:**  
**County:**  
**Primary Contact:**  
**Billing Contact:**

**New Buck Corp**  
200 Ethan Allen Dr - Spruce Pine, NC 28777-9246  
Mitchell  
New Buck Corp  
Attn David Honeycutt - PO Box 69 Spruce Pine, NC 28777-0069 - Phone: 828-765-6144 - Email: dhoneycutt@buckstove.com

**FIPS:** 37121

**Location ID:**  
**Phone:**  
**NOB/SIC:**

872076  
828-765-1776  
270 - Manufacturing / Assembly / Industrial

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC346949                        |             | 201 - Pressure Vessel | 08 - Air Storage | 21192E |        | Brunner      | 1986       | 07/20/2022 | External Cert | Active | Comp Rm  |
| NC409045                        |             | 201 - Pressure Vessel | 08 - Air Storage | 338028 |        | Silvan       | 2000       | 07/20/2022 | External Cert | Active | Comp Rm  |
| Total Objects at this Location: |             |                       |                  | 2      |        |              |            |            |               |        |          |

**Location:**  
**Address:**  
**County:**  
**Primary Contact:**  
**Billing Contact:**

**New Gilead Reformed Church**  
2400 Old Salisbury Rd - Concord, NC 28025-1540  
Cabarrus  
New Gilead Reformed Church

**FIPS:** 37025

**Location ID:**  
**Phone:**  
**NOB/SIC:**

1814329  
704-782-9388  
120 - Church

| Juris #                         | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                         |
|---------------------------------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|----------------------------------|
| NC351558                        |             | 103 - Cast Iron | 03 - Steam Heat | C/I |        | Burnham      | 2003       | 07/07/2022 | External Cert | Active | Bsmt Blr Door<br>Always Unlocked |
| Total Objects at this Location: |             |                 |                 | 1   |        |              |            |            |               |        |                                  |

**Location:**  
**Address:**  
**County:**  
**Primary Contact:**  
**Billing Contact:**

**New Hanover ABC Board**  
6009 Market St - Wilmington, NC 28405-3617  
New Hanover  
New Hanover ABC Board

**FIPS:** 37129

**Location ID:**  
**Phone:**  
**NOB/SIC:**

3549468  
910-762-7611  
200 - Government (Local, State, Federal)

| Juris #                         | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                         |
|---------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------------------------|
| NC398658                        |             | 102 - Water Tube | 04 - Hot Water Heat | 286171 |        | Giannoni     | 2013       | 07/08/2022 | External Cert | Active | Warehouse Mech<br>Rm Storage Bay |
| NC398659                        |             | 102 - Water Tube | 04 - Hot Water Heat | 286147 |        | Giannoni     | 2014       | 07/08/2022 | External Cert | Active | Warehouse Mech<br>Rm Storage Bay |
| Total Objects at this Location: |             |                  |                     | 2      |        |              |            |            |               |        |                                  |

**Location:** New River Harley Davidson  
**Address:** 2394 Wilmington Hwy - Jacksonville, NC 28540-3152  
**County:** Onslow **FIPS:** 37133  
**Location ID:** 3705739  
**Phone:** 910-346-9997  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Micah Adams - Phone: 910-346-9997 - Email: micah@nrh-d.com  
**Billing Contact:** Attn Micah Adams - 2394 Wilmington Hwy Jacksonville, NC 28540-3152 - Phone: 910-346-9997 - Email: micah@nrh-d.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC407600                               |             | 201 - Pressure Vessel | 08 - Air Storage | 211459 |        | Manchester   | 2003       | 07/08/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** North Carolina Manufacturing Co  
**Address:** 100 Industry Ct - Goldsboro, NC 27530-9124  
**County:** Wayne **FIPS:** 37191  
**Location ID:** 1813069  
**Phone:** 919-734-1115  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Tim Vincent - Phone: 919-734-1115  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|------------------|------------|------------|---------------|--------|-------------------|
| NC280498                               |             | 201 - Pressure Vessel | 08 - Air Storage | 884837  |        | Buckeye          | 1988       | 07/06/2022 | External Cert | Active | Shed              |
| NC297940                               |             | 201 - Pressure Vessel | 08 - Air Storage | 41964   |        | Brunner          | 1979       | 07/06/2022 | External Cert | Active | Comp Shed         |
| NC360129                               |             | 201 - Pressure Vessel | 08 - Air Storage | 403735  |        | Steel Fab        | 2005       | 07/06/2022 | External Cert | Active | Comp Shed Outside |
| NC426169                               |             | 201 - Pressure Vessel | 08 - Air Storage | 2058536 |        | Twin Lakes Tanks | 2018       | 07/17/2022 | External Cert | Active | Comp Shed #2      |
| NC426170                               |             | 201 - Pressure Vessel | 08 - Air Storage | 866457  |        | Morganton        | 2020       | 07/17/2022 | External Cert | Active | Shed Outside      |
| <b>Total Objects at this Location:</b> |             |                       |                  | 5       |        |                  |            |            |               |        |                   |

**Location:** North Chatham Auto Care  
**Address:** 96 Sam Jones Rd - Chapel Hill, NC 27517-8873  
**County:** Chatham **FIPS:** 37037  
**Primary Contact:** North Chatham Auto Care  
**Billing Contact:**

**Location ID:** 3694606  
**Phone:** 919-967-9515  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC407493                               |             | 201 - Pressure Vessel | 08 - Air Storage | 904183 |        | Buckeye      | 1980       | 07/17/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** North Chatham Volunteer Fire Dept Station 3  
**Address:** 3816 Manns Chapel Rd - Chapel Hill, NC 27516-8695  
**County:** Chatham **FIPS:** 37037  
**Primary Contact:** North Chatham Volunteer Fire Dept Station 3  
**Billing Contact:** - 45 Morris Rd Pittsboro, NC 27312-7702 - Phone: 919-542-3380

**Location ID:** 3775682  
**Phone:** 919-933-9068  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC411458                               |             | 201 - Pressure Vessel | 08 - Air Storage | 556242 |        | Morganton    | 2016       | 07/15/2022 | External Cert | Active | Shop Flr |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Oxford University Press  
**Address:** 2001 Evans Rd - Cary, NC 27513-2009  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Attn James Torrence - Phone: 919-677-0977  
**Billing Contact:** Attn James Torrence - 2001 Evans Rd Cary, NC 27513-2009 - Phone: 919-677-0977

**Location ID:** 1903310  
**Phone:** 919-677-0977  
**NOB/SIC:** 480 - Warehouse / Storage

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial  | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location               |
|----------------------------------------|-------------|-----------------------|------------------|--------|---------|----------------|------------|------------|---------------|--------|------------------------|
| NC370576                               |             | 201 - Pressure Vessel | 08 - Air Storage | 175021 |         | Silvan         | 1995       | 07/07/2022 | External Cert | Active | Distribution Mezzanine |
| NC407157                               |             | 201 - Pressure Vessel | 08 - Air Storage | 642    | HAU3102 | Elgi Equipment | 2015       | 07/07/2022 | External Cert | Active | Distribution           |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |         |                |            |            |               |        |                        |

**Location:** Parrish Tire Co  
**Address:** 1041 Parrish Dr - Yadkinville, NC 27055-5661  
**County:** Yadkin **FIPS:** 37197  
**Primary Contact:** Parrish Tire Co  
**Billing Contact:**

**Location ID:** 1817646  
**Phone:** 336-961-7223  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location     |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|--------------|
| NC181774                        |             | 201 - Pressure Vessel | 08 - Air Storage | JJ7867 |        | Delta          | 1971       | 07/13/2022 | External Cert | Active | Storage Area |
| NC302810                        |             | 201 - Pressure Vessel | 02 - Process     | 317    |        | Modern Welding | 1996       | 07/13/2022 | External Cert | Active | Vulcanizing  |
| NC321736                        |             | 201 - Pressure Vessel | 02 - Process     | 34     |        | Lewis Brothers | 2000       | 07/13/2022 | External Cert | Active | Vulcanizing  |
| NC321737                        |             | 201 - Pressure Vessel | 02 - Process     | 82     |        | Lewis Brothers | 2001       | 07/13/2022 | External Cert | Active | Vulcanizing  |
| NC321738                        |             | 204 - Autoclave       | 02 - Process     | 363    |        | Modern Welding | 1996       | 07/13/2022 | External Cert | Active | Vulcanizing  |
| Total Objects at this Location: |             |                       |                  | 5      |        |                |            |            |               |        |              |

**Location:** Parrish Tire Co  
**Address:** 292 Kapp St - Winston Salem, NC 27105-2641  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** Parrish Tire Co  
**Billing Contact:**

**Location ID:** 1817645  
**Phone:** 336-661-1392  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC208672                        |             | 201 - Pressure Vessel | 08 - Air Storage | 80555  |        | Western      | 1969       | 07/10/2022 | External Cert | Active | Shed         |
| NC417560                        |             | 201 - Pressure Vessel | 08 - Air Storage | 713276 |        | Morganton    | 2018       | 07/10/2022 | External Cert | Active | Outside Rear |
| Total Objects at this Location: |             |                       |                  | 2      |        |              |            |            |               |        |              |

**Location:** Pauls Tire Service  
**Address:** 17160 Aberdeen Rd - Laurinburg, NC 28352-8749  
**County:** Scotland **FIPS:** 37165  
**Primary Contact:** Pauls Tire Service  
**Billing Contact:**

**Location ID:** 1817857  
**Phone:** 910-276-7349  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC296297 |             | 201 - Pressure Vessel | 08 - Air Storage | 661448 | 15ft   | Manchester   | 1999       | 07/29/2022 | External Cert | Active | Shop     |

**Total Objects at this Location:** 1

**Location:** Perfection Dry Cleaners  
**Address:** 10715 Park Rd Ste A - Charlotte, NC 28210-8550  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Robert Jung - Phone: 704-541-3032 - Email: robertjung@hotmail.com704  
**Billing Contact:** Attn Robert Jung - 10715 Park Rd Ste A Charlotte, NC 28210-8550 - Phone: 704-541-3032 - Email: robertjung@hotmail.com704

**Location ID:** 1818517  
**Phone:** 704-541-3032  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #  | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|-------------------|--------|----------|
| NC274221 |             | 101 - Fire Tube | 02 - Process | 136745 | 146765 | Columbia     | 1996       | 12/18/2021 | External Non-Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Phils Starter & Alternator  
**Address:** 115 Camp Cir - Cherryville, NC 28021-8600  
**County:** Gaston **FIPS:** 37071  
**Primary Contact:** Phillip Camp - Phone: 704-435-7998  
**Billing Contact:** - PO Box 190 Cherryville, NC 28021-0190 - Phone: 704-435-2228

**Location ID:** 4029904  
**Phone:** 704-435-2934  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC427130 |             | 201 - Pressure Vessel | 08 - Air Storage | 899212 | 10ft   | Manchester   | 2007       | 07/15/2022 | External Cert | Active | Outside Comp Shed |

**Total Objects at this Location:** 1

|                                                                   |                    |                       |                  |           |               |                                                             |                   |                 |                     |               |                 |
|-------------------------------------------------------------------|--------------------|-----------------------|------------------|-----------|---------------|-------------------------------------------------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b> Piedmont Research Station                        |                    |                       |                  |           |               | <b>Location ID:</b> 1819331                                 |                   |                 |                     |               |                 |
| <b>Address:</b> 8350 Sherrills Ford Rd - Salisbury, NC 28147-7579 |                    |                       |                  |           |               | <b>Phone:</b> 704-278-2624                                  |                   |                 |                     |               |                 |
| <b>County:</b> Rowan                                              |                    |                       |                  |           |               | <b>NOB/SIC:</b> 270 - Manufacturing / Assembly / Industrial |                   |                 |                     |               |                 |
| <b>Primary Contact:</b> Wayne Willson - Phone: 704 278 2486       |                    |                       |                  |           |               |                                                             |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                                           |                    |                       |                  |           |               |                                                             |                   |                 |                     |               |                 |
| <b>Juris #</b>                                                    | <b>Alt Juris #</b> | <b>Type</b>           | <b>Use</b>       | <b>NB</b> | <b>Serial</b> | <b>Manufacturer</b>                                         | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC424905                                                          |                    | 201 - Pressure Vessel | 08 - Air Storage | 813194    |               | Morganton                                                   | 2019              | 07/08/2022      | External Cert       | Active        | Dairy           |
| NC424906                                                          |                    | 201 - Pressure Vessel | 08 - Air Storage | 805505    |               | Morganton                                                   | 2019              | 07/08/2022      | External Cert       | Active        | Poultry         |
| <b>Total Objects at this Location:</b>                            |                    |                       |                  | 2         |               |                                                             |                   |                 |                     |               |                 |

|                                                                  |                    |                       |                  |           |               |                                                          |                   |                 |                     |               |                 |
|------------------------------------------------------------------|--------------------|-----------------------|------------------|-----------|---------------|----------------------------------------------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b> Pilot Fire Dept                                 |                    |                       |                  |           |               | <b>Location ID:</b> 1819475                              |                   |                 |                     |               |                 |
| <b>Address:</b> 4205 Old Highway 29 - Thomasville, NC 27360-0045 |                    |                       |                  |           |               | <b>Phone:</b> 336-475-6152                               |                   |                 |                     |               |                 |
| <b>County:</b> Davidson                                          |                    |                       |                  |           |               | <b>NOB/SIC:</b> 200 - Government (Local, State, Federal) |                   |                 |                     |               |                 |
| <b>Primary Contact:</b> Pilot Fire Dept                          |                    |                       |                  |           |               |                                                          |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                                          |                    |                       |                  |           |               |                                                          |                   |                 |                     |               |                 |
| <b>Juris #</b>                                                   | <b>Alt Juris #</b> | <b>Type</b>           | <b>Use</b>       | <b>NB</b> | <b>Serial</b> | <b>Manufacturer</b>                                      | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC337726                                                         |                    | 201 - Pressure Vessel | 08 - Air Storage | 254633    |               | Industrial Air                                           | 1990              | 07/29/2022      | External Cert       | Active        | Store Rm        |
| <b>Total Objects at this Location:</b>                           |                    |                       |                  | 1         |               |                                                          |                   |                 |                     |               |                 |

|                                                                                      |                    |                       |                  |           |               |                                                             |                   |                 |                     |               |                 |
|--------------------------------------------------------------------------------------|--------------------|-----------------------|------------------|-----------|---------------|-------------------------------------------------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b> Pine Glo Products                                                   |                    |                       |                  |           |               | <b>Location ID:</b> 1819529                                 |                   |                 |                     |               |                 |
| <b>Address:</b> 414 S Main St - Rolesville, NC 27571-9663                            |                    |                       |                  |           |               | <b>Phone:</b> 919-556-7787                                  |                   |                 |                     |               |                 |
| <b>County:</b> Wake                                                                  |                    |                       |                  |           |               | <b>NOB/SIC:</b> 270 - Manufacturing / Assembly / Industrial |                   |                 |                     |               |                 |
| <b>Primary Contact:</b> Linwood Marshall - Phone: 919-556-7787                       |                    |                       |                  |           |               |                                                             |                   |                 |                     |               |                 |
| <b>Billing Contact:</b> - PO Box 429 Rolesville, NC 27571-0429 - Phone: 919-556-7787 |                    |                       |                  |           |               |                                                             |                   |                 |                     |               |                 |
| <b>Juris #</b>                                                                       | <b>Alt Juris #</b> | <b>Type</b>           | <b>Use</b>       | <b>NB</b> | <b>Serial</b> | <b>Manufacturer</b>                                         | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC227231                                                                             |                    | 201 - Pressure Vessel | 08 - Air Storage | 436711    |               | Manchester                                                  | 1987              | 07/06/2022      | External Cert       | Active        | Comp Rm         |
| <b>Total Objects at this Location:</b>                                               |                    |                       |                  | 1         |               |                                                             |                   |                 |                     |               |                 |

**Location:** Pisgah Tire  
**Address:** 21 New Clyde Hwy - Canton, NC 28716-4209  
**County:** Haywood **FIPS:** 37087  
**Location ID:** 1822212  
**Phone:** 828-648-7974  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Hoppy Smith - Phone: 828-648-7974  
**Billing Contact:** Attn Hoppy Smith - 21 New Clyde Hwy Canton, NC 28716-4209 - Phone: 828-648-7974

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC267843                               |             | 201 - Pressure Vessel | 08 - Air Storage | 22241  |        | Manchester   | 1989       | 07/07/2022 | External Cert | Active | Shop      |
| NC406698                               |             | 201 - Pressure Vessel | 08 - Air Storage | 388228 |        | Morganton    | 2015       | 07/07/2022 | External Cert | Active | Comp Rm   |
| NC417765                               |             | 201 - Pressure Vessel | 08 - Air Storage | 14572D |        | Brunner      | 1984       | 07/07/2022 | External Cert | Active | Rear Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |              |            |            |               |        |           |

**Location:** Powells Automotive  
**Address:** 304 Oakgrv Clvrhl Ch Rd - Lawndale, NC 28090-9695  
**County:** Cleveland **FIPS:** 37045  
**Location ID:** 2686114  
**Phone:** 704-538-7983  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Webb Powell - Phone: 704-538-7983  
**Billing Contact:** Attn Webb Powell - 304 Oakgrv Clvrhl Ch Rd Lawndale, NC 28090-9695 - Phone: 704-538-7983

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC427135                               |             | 201 - Pressure Vessel | 08 - Air Storage | 54405 |        | Morganton    | 2019       | 07/21/2022 | External Cert | Active | Shop Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |           |

**Location:** Prestige Dry Cleaners  
**Address:** 3204 Randleman Rd Ste A - Greensboro, NC 27406-6529  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 543315  
**Phone:** 336-378-1617  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Youn Choul Park - Phone: 336-378-1617 - Email: pjs0730@gmail.com  
**Billing Contact:** Attn Youn Choul Park - 3204 Randleman Rd Ste A Greensboro, NC 27406-6529 - Phone: 336-378-1617 - Email: pjs0730@gmail.com

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC368248                               |             | 101 - Fire Tube | 02 - Process | 103894 |        | Fulton       | 2007       | 07/21/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |               |        |          |

**Location:** Prestige Green Cleaners  
**Address:** 1821 Hillandale Rd Ste 18 - Durham, NC 27705-2671  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** Prestige Green Cleaners  
**Billing Contact:**

**Location ID:** 1820120  
**Phone:** 919-309-4400  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC390740                               |             | 201 - Pressure Vessel | 08 - Air Storage | 75661 |        | Manchester   | 2004       | 07/10/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

**Location:** Quality Cleaners & Shirt Laundry  
**Address:** 1170 S Center St - Hickory, NC 28602-3445  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Attn Dave Hefner - Phone: 828-327-8821  
**Billing Contact:** Attn Dave Hefner - 1170 S Center St Hickory, NC 28602-3445 - Phone: 828-327-8821

**Location ID:** 1821772  
**Phone:** 828-327-8821  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|----------|
| NC202131                               |             | 101 - Fire Tube       | 02 - Process     | 55902  |        | Cleaver Brooks | 1983       | 07/08/2022 | Internal Cert | Active | Blr Rm   |
| NC203383                               |             | 201 - Pressure Vessel | 08 - Air Storage | 259418 |        | Buckeye        | 1980       | 07/01/2022 | External Cert | Active | Garage   |
| NC258480                               |             | 201 - Pressure Vessel | 08 - Air Storage | 58767  |        | Silvan         | 1991       | 07/01/2022 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |                |            |            |               |        |          |

**Location:** Quality Plus Apparel  
**Address:** 305 Bakers Ln - Bakersville, NC 28705-0358  
**County:** Mitchell **FIPS:** 37121  
**Primary Contact:** Quality Plus Apparel  
**Billing Contact:** - PO Box 5 Bakersville, NC 28705-0005 - Phone: 828-243-3277

**Location ID:** 2279292  
**Phone:** 828-243-3277  
**NOB/SIC:** 455 - Textile

| Juris #                                | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC291946                               |             | 101 - Fire Tube | 02 - Process | 5801 |        | Hurst        | 1998       | 07/20/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1    |        |              |            |            |               |        |          |

**Location:** Randolph Asheboro YMCA  
**Address:** 343 NC Highway 42 N - Asheboro, NC 27203-7919  
**County:** Randolph **FIPS:** 37151  
**Location ID:** 1822939  
**Phone:** 336-625-1976  
**NOB/SIC:** 400 - Recreational Facilities  
**Primary Contact:** Morris Ebanks - Phone: 336-629-1976 - Email: mebanks@asheboroymca.com  
**Billing Contact:** Attn Patrick O Hara - 343 NC Highway 42 N Asheboro, NC 27203-7919 - Phone: 336-625-1976 - Email: pohara@asheboroymca.com

| Juris #                                | Alt Juris # | Type             | Use                   | NB    | Serial  | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------------------------------------|-------------|------------------|-----------------------|-------|---------|----------------|------------|------------|---------------|--------|-------------|
| NC240153                               |             | 102 - Water Tube | 05 - Hot Water Supply | 75311 | 8690799 | Teledyne Laars | 1986       | 07/08/2022 | External Cert | Active | Pool Blr Rm |
| <b>Total Objects at this Location:</b> |             |                  |                       | 1     |         |                |            |            |               |        |             |

**Location:** Rockwell Rural Volunteer Fire Dept 51  
**Address:** 11800 Old Beatty Ford Rd - Rockwell, NC 28138-7764  
**County:** Rowan **FIPS:** 37159  
**Location ID:** 2609431  
**Phone:** 704-279-5100/704-305-2506 cell  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** Rockwell Rural Volunteer Fire Dept 51  
**Billing Contact:** - PO Box 69 Rockwell, NC 28138-0069 - Phone: 704-279-2171

| Juris #                                | Alt Juris # | Type                    | Use                 | NB       | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|---------------------|----------|--------|--------------|------------|------------|---------------|--------|----------|
| NC378342                               |             | 107 - Water Tube Coiled | 04 - Hot Water Heat | 10044710 |        | Knight       | 2007       | 07/17/2022 | External Cert | Active | Mech Rm  |
| NC378343                               |             | 201 - Pressure Vessel   | 08 - Air Storage    | 7017     |        | UNKNOWN      | 2008       | 07/17/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                         |                     | 2        |        |              |            |            |               |        |          |

**Location:** Ronnies Body Shop  
**Address:** 2658 Alfred Hartley Rd - Lenoir, NC 28645-7468  
**County:** Caldwell **FIPS:** 37027  
**Location ID:** 1825435  
**Phone:** 828-728-3880  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Ronnie Garnes  
**Billing Contact:** Attn Ronnie Garnes - 2658 Alfred Hartley Rd Lenoir, NC 28645-7468

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC385876                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1133522 |        | Manchester   | 2010       | 07/01/2022 | External Cert | Active | Outside Rear |
| NC385877                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1133526 |        | Manchester   | 2010       | 07/01/2022 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2       |        |              |            |            |               |        |              |

**Location:** Roush Fenway Racing Hangar  
**Address:** 7455 Zephyr Pl NW - Concord, NC 28027-7192  
**County:** Cabarrus **FIPS:** 37025  
**Primary Contact:** Ian Prince - Phone: 704-720-4200  
**Billing Contact:** Attn Wade Hanna - 4600 Roush Pl NW Concord, NC 28027-7116

**Location ID:** 2942965  
**Phone:** 704-720-4200  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC365957                               |             | 201 - Pressure Vessel | 08 - Air Storage    | 618004 |        | Trinity      | 2006       | 07/08/2022 | External Cert | Active | Mezzanine |
| NC384352                               |             | 102 - Water Tube      | 04 - Hot Water Heat | 123564 |        | Lochinvar    | 2009       | 07/08/2022 | External Cert | Active | Blr Rm    |
| <b>Total Objects at this Location:</b> |             |                       |                     | 2      |        |              |            |            |               |        |           |

**Location:** S & R Auto & Truck Salvage  
**Address:** 1420 W Craighead Rd - Charlotte, NC 28206-1621  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Ed Stokes  
**Billing Contact:**

**Location ID:** 2785188  
**Phone:** 704-597-1085  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC239621                               |             | 201 - Pressure Vessel | 08 - Air Storage | B60193 |        | Kargard      | 1987       | 07/24/2022 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Salem Business Park  
**Address:** 3300 Old Lexington Rd - Winston Salem, NC 27107-4119  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** Gary Marshall - Phone: 336-414-9060 - Email: gmarshall@adeleknits.com  
**Billing Contact:** Attn Mike Hollman - 3300 Old Lexington Rd Winston Salem, NC 27107-4119 - Phone: 336-784-2111

**Location ID:** 1223044  
**Phone:** 336-414-9060  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC362627                               |             | 102 - Water Tube | 02 - Process | 6275 | #3     | Miura        | 2006       | 07/06/2022 | Internal Cert | Active | Blr Rm   |
| NC362628                               |             | 102 - Water Tube | 02 - Process | 6274 | #4     | Miura        | 2006       | 07/06/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 2    |        |              |            |            |               |        |          |

**Location:** Shell Rapid Lube  
**Address:** 2110 May Dr - Burlington, NC 27215-5349  
**County:** Alamance  
**Primary Contact:** Shell Rapid Lube  
**Billing Contact:**

**FIPS:** 37001

**Location ID:** 1786031  
**Phone:** 336-570-0220  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC299984                               |             | 201 - Pressure Vessel | 08 - Air Storage | 13498 |        | Steel Fab    | 1990       | 07/29/2022 | External Cert | Active | Outside Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |              |

**Location:** Sno White Cleaners  
**Address:** 511 S Elam Ave - Greensboro, NC 27403-1410  
**County:** Guilford  
**Primary Contact:** Attn Lindley Smith - Phone: 336-273-4356  
**Billing Contact:** Attn Lindley Smith - 511 S Elam Ave Greensboro, NC 27403-1410 - Phone: 336-273-4356

**FIPS:** 37081

**Location ID:** 595724  
**Phone:** 336-273-4356  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC223303                               |             | 101 - Fire Tube | 02 - Process | 17107 |        | Burnham      | 1987       | 07/06/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

**Location:** South Granville Car Care  
**Address:** 203 E B St - Butner, NC 27509-2434  
**County:** Granville  
**Primary Contact:** South Granville Car Care  
**Billing Contact:**

**FIPS:** 37077

**Location ID:** 2304472  
**Phone:** 919-575-6209  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location               |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------------------|
| NC370075                               |             | 201 - Pressure Vessel | 08 - Air Storage | 395225 |        | Manchester   | 2004       | 07/16/2022 | External Cert | Active | Comp Shed Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                        |

**Location:** Star America  
**Address:** 190 Cabarrus Ave W - Concord, NC 28025-5151  
**County:** Cabarrus **FIPS:** 37025  
**Primary Contact:** Star America  
**Billing Contact:** - PO Box 1501 Concord, NC 28026-1501 - Phone: 704-788-4700

**Location ID:** 1832559  
**Phone:** 704-788-4700  
**NOB/SIC:** 455 - Textile

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|----------|
| NC235426 |             | 101 - Fire Tube | 02 - Process | 47747 |        | Cleaver Brooks | 1979       | 07/06/2022 | Internal Cert | Active | Blr Rm   |
| NC253659 |             | 101 - Fire Tube | 02 - Process | 10246 |        | Cleaver Brooks | 1961       | 07/06/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 2

**Location:** State Highway Patrol  
**Address:** 4651 N Creek Dr - Greenville, NC 27834-8967  
**County:** Pitt **FIPS:** 37147  
**Primary Contact:** Attn Chris Murphy - Phone: 252-917-0521 - Email: cjmurphy1@ncdot.gov  
**Billing Contact:** Attn Highway Patrol - 4231 Mail Service Ctr Raleigh, NC 27699-4200 - Phone: 919-733-3911

**Location ID:** 4031640  
**Phone:**  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #  | Alt Juris # | Type            | Use                 | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------|---------------------|-------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC426149 |             | 101 - Fire Tube | 04 - Hot Water Heat | 22713 |        | Cosmogas     | 2020       | 07/09/2022 | External Cert | Active | Blr Rm       |
| NC426150 |             | 101 - Fire Tube | 04 - Hot Water Heat | 22712 |        | Cosmogas     | 2020       | 07/09/2022 | External Cert | Active | Blr Rm Blr 1 |
| NC426151 |             | 101 - Fire Tube | 04 - Hot Water Heat | 22719 |        | Cosmogas     | 2020       | 07/09/2022 | External Cert | Active | Blr Rm Blr 2 |
| NC426152 |             | 101 - Fire Tube | 04 - Hot Water Heat | 22720 |        | Cosmogas     | 2020       | 07/09/2022 | External Cert | Active | Blr Rm Blr 2 |

**Total Objects at this Location:** 4

**Location:** State Highway Patrol Troop C Hqtrs  
**Address:** 1831 Blue Ridge Rd - Raleigh, NC 27607-6401  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** State Highway Patrol Troop C Hqtrs  
**Billing Contact:** Attn Highway Patrol - 4231 Mail Service Ctr Raleigh, NC 27699-4200 - Phone: 919-733-3911

**Location ID:** 1832657  
**Phone:** 919-733-3911  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #  | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC375783 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Hydrotherm   | 2006       | 07/21/2022 | External Cert | Active | Blr Rm   |

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC418160 |             | 201 - Pressure Vessel | 08 - Air Storage | 716603 |        | Morganton    | 2018       | 07/21/2022 | External Cert | Active | Shop Rear |

**Total Objects at this Location:** 2

**Location:** State Highway Patrol Troop D Hqtrs  
**Address:** 2527 E Market St - Greensboro, NC 27401-4815  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** State Highway Patrol Troop D Hqtrs  
**Billing Contact:** Attn Highway Patrol - 4231 Mail Service Ctr Raleigh, NC 27699-4200 - Phone: 919-733-3911

**Location ID:** 1797484  
**Phone:** 336-312-0028  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC277430 |             | 201 - Pressure Vessel | 08 - Air Storage | 86582C |        | Brunner      | 1983       | 07/28/2022 | External Cert | Active | Wash Rm  |

**Total Objects at this Location:** 1

**Location:** State Highway Patrol Troop H Garage  
**Address:** 2206 Fowler Secrest Rd - Monroe, NC 28110-6944  
**County:** Union **FIPS:** 37179  
**Primary Contact:** State Highway Patrol Troop H Garage  
**Billing Contact:** Attn Highway Patrol - 4231 Mail Service Ctr Raleigh, NC 27699-4200 - Phone: 919-733-3911

**Location ID:** 1813046  
**Phone:** 704-292-1046  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC424916 |             | 201 - Pressure Vessel | 08 - Air Storage | 706185 |        | Morganton    | 2018       | 07/15/2022 | External Cert | Active | Outside Garage |

**Total Objects at this Location:** 1

**Location:** STI Polymer  
**Address:** 5618 Clyde Rhyne Dr - Sanford, NC 27330-9562  
**County:** Lee **FIPS:** 37105  
**Primary Contact:** Attn Joe Hall - Phone: 919-641-5577 - Email: jhall@stipolymer.com  
**Billing Contact:** Attn Joe Hall - 5618 Clyde Rhyne Dr Sanford, NC 27330-9562 - Phone: 919-641-5577 - Email: jhall@stipolymer.com

**Location ID:** 1826635  
**Phone:** 919-777-5995  
**NOB/SIC:** 100 - Chemical / Oil / Gas

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|--------------|-------|--------|--------------------|------------|------------|---------------|--------|----------|
| NC330888 |             | 102 - Water Tube | 02 - Process | 23936 |        | Clayton Industries | 2000       | 07/22/2022 | External Cert | Active | Blr Rm   |

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|--------------|-------|--------|--------------------|------------|------------|---------------|--------|----------|
| NC330889 |             | 102 - Water Tube | 02 - Process | 23937 |        | Clayton Industries | 2000       | 07/22/2022 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 2

**Location:** Strickland Equipment Co  
**Address:** 309 S Barnes St - Nashville, NC 27856-1205  
**County:** Nash **FIPS:** 37127  
**Primary Contact:** Attn Ross Strickland - Phone: 252-459-2713  
**Billing Contact:** Attn Ross Strickland - 309 S Barnes St Nashville, NC 27856-1205 - Phone: 252-459-2713

**Location ID:** 618566  
**Phone:** 252-459-2713  
**NOB/SIC:** 430 - Retail

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|------------------|---------|--------|-------------------|------------|------------|---------------|--------|--------------|
| NC380412 |             | 201 - Pressure Vessel | 08 - Air Storage | 1525354 |        | Campbell Hausfeld | 2008       | 07/01/2022 | External Cert | Active | Outside Rear |

**Total Objects at this Location:** 1

**Location:** Sturdivants Tire & Auto Inc  
**Address:** 3104 NC Highway 54 W - Chapel Hill, NC 27516-8260  
**County:** Orange **FIPS:** 37135  
**Primary Contact:** Sturdivants Tire & Auto Inc  
**Billing Contact:**

**Location ID:** 1833379  
**Phone:** 919-942-4413  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #  | Alt Juris # | Type                  | Use                         | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------|-------------|-----------------------|-----------------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC288393 |             | 201 - Pressure Vessel | 08 - Air Storage            | 43918M |        | Brunner      | 2001       | 07/21/2022 | External Cert | Active | Outside Rear Shed |
| NC371800 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 456285 |        | Steel Fab    | 2006       | 07/21/2022 | External Cert | Active | Comp Shed         |

**Total Objects at this Location:** 2

**Location:** Swimmer Insurance Agency  
**Address:** 725 Providence Rd - Charlotte, NC 28207-2370  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** David A Swimmer - Phone: 704-333-6694  
**Billing Contact:**

**Location ID:** 1834251  
**Phone:** 704-333-6694  
**NOB/SIC:** 320 - Office / Business / Office Bldg

| Juris #  | Alt Juris # | Type             | Use                 | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|---------------------|-------|--------|----------------|------------|------------|---------------|--------|----------|
| NC231974 |             | 102 - Water Tube | 04 - Hot Water Heat | 92583 |        | Teledyne Laars | 1988       | 07/13/2022 | External Cert | Active | Bsmt     |

**Total Objects at this Location:** 1

**Location:** The High Point Chair Co  
**Address:** 1207 Corporation Dr - Archdale, NC 27263-1650  
**County:** Randolph **FIPS:** 37151  
**Primary Contact:** Attn Tina Hicks - Phone: 336-905-8390 - Email: tinatehehpchairco@gmail.com  
**Billing Contact:** Attn Tina Hicks - 1207 Corporation Dr Archdale, NC 27263-1650 - Phone: 336-905-8390 - Email: tinatehehpchairco@gmail.com

**Location ID:** 3868948  
**Phone:** 336-905-8390  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC416601 |             | 201 - Pressure Vessel | 08 - Air Storage | 313403 |        | Manchester   | 1995       | 07/07/2022 | External Cert | Active | Comp Shed |

**Total Objects at this Location:** 1

**Location:** The Metropolitan Room  
**Address:** 109 Green St - Fayetteville, NC 28301-5061  
**County:** Cumberland **FIPS:** 37051  
**Primary Contact:** The Metropolitan Room  
**Billing Contact:** Attn C Chaple - PO Box 58564 Fayetteville, NC 28305-8564 - Phone: 910-689-7007

**Location ID:** 1789065  
**Phone:** 910-689-7007  
**NOB/SIC:** 320 - Office / Business / Office Bldg

| Juris #  | Alt Juris # | Type                  | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------|-------------|-----------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC062514 |             | 101 - Fire Tube       | 04 - Hot Water Heat | NOTREQ | 350ft  | Fitzgibbon   | 1961       | 07/31/2022 | External Cert | Active | UBA Bldg Penthouse |
| NC247385 |             | 201 - Pressure Vessel | 08 - Air Storage    | 29748  | 8ft    | Manchester   | 1989       | 07/31/2022 | External Cert | Active | UBA Bldg Penthouse |

**Total Objects at this Location:** 2

**Location:** Thomas Tire & Automotive #12  
**Address:** 1191 US Highway 64 W - Asheboro, NC 27205-2250  
**County:** Randolph **FIPS:** 37151  
**Location ID:** 1836096  
**Phone:** 336-625-3963  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Thomas Tire & Automotive #12  
**Billing Contact:** Attn Richard Capps - PO Box 2917 Asheboro, NC 27204-2917 - Phone: 336-629-8473 - Email: safety@thomastire.com

| Juris #                                | Alt Juris # | Type                  | Use                         | NB      | Serial | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location              |
|----------------------------------------|-------------|-----------------------|-----------------------------|---------|--------|-------------------|------------|------------|---------------|--------|-----------------------|
| NC200462                               |             | 201 - Pressure Vessel | 08 - Air Storage            | 2832C   |        | Brunner           | 1981       | 07/06/2022 | External Cert | Active | Outside Salesman Bldg |
| NC276121                               |             | 201 - Pressure Vessel | 08 - Air Storage            | 1046446 |        | Manchester        | 1992       | 07/06/2022 | External Cert | Active | Outside Truck Shop    |
| NC381614                               |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 504495  |        | Steel Fab         | 2007       | 07/06/2022 | External Cert | Active | Truck Shop            |
| NC381615                               |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 1514038 |        | Campbell Hausfeld | 2008       | 07/06/2022 | External Cert | Active | Truck Shop            |
| NC381616                               |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 1516617 |        | Campbell Hausfeld | 2008       | 07/06/2022 | External Cert | Active | Truck Shop            |
| <b>Total Objects at this Location:</b> |             |                       |                             | 5       |        |                   |            |            |               |        |                       |

**Location:** Toyoda Textile Machinery  
**Address:** 8300 Arrowridge Blvd - Charlotte, NC 28273-5679  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 1837186  
**Phone:** 704-527-5400  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Mark Bullock - Phone: 704-527-5400  
**Billing Contact:** Attn Mark Bullock - 8300 Arrowridge Blvd Charlotte, NC 28273-5679 - Phone: 704-527-5400

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC253515                               |             | 201 - Pressure Vessel | 08 - Air Storage | 34193  |        | Kargard      | 1985       | 07/01/2022 | External Cert | Active | Outside Comp Rm |
| NC330996                               |             | 201 - Pressure Vessel | 08 - Air Storage | 29027G |        | Brunner      | 1991       | 07/01/2022 | External Cert | Active | QualityComp Rm  |
| NC404142                               |             | 201 - Pressure Vessel | 08 - Air Storage | 545676 |        | Morganton    | 2016       | 07/01/2022 | External Cert | Active | QC Storage      |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |              |            |            |               |        |                 |

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**Location:** Ultra Cleaners  
**Address:** 2714 N Church St Ste E - Greensboro, NC 27405-3699  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1223149  
**Phone:** 336-954-8666  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Eric Yom - Phone: 336-954-8666 - Email: ericyom@yahoo.com  
**Billing Contact:** Attn Eric Yom - 2714 N Church St Ste E Greensboro, NC 27405-3699 - Phone: 336-954-8666 - Email: ericyom@yahoo.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC331018                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1028296 |        | Manchester   | 2000       | 07/09/2022 | External Cert | Active | Lavatory |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |              |            |            |               |        |          |

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**Location:** United Rentals Inc  
**Address:** 338 Airport Rd - Arden, NC 28704-9202  
**County:** Buncombe **FIPS:** 37021  
**Location ID:** 1839362  
**Phone:** 828-684-1491  
**NOB/SIC:** 430 - Retail  
**Primary Contact:** United Rentals Inc  
**Billing Contact:** Attn Accts Payable - PO Box 30129 College Station, TX 77842-3129 - Phone: 877-629-6283

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC407814                               |             | 201 - Pressure Vessel | 08 - Air Storage | 757200 |        | Steel Fab    | 2014       | 07/06/2022 | External Cert | Active | Outside  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** United Sprinkler Co  
**Address:** 926 Washington St - Graham, NC 27253-1660  
**County:** Alamance **FIPS:** 37001  
**Location ID:** 1839391  
**Phone:** 336-226-8188  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn I B Mills - Phone: 336-228-0287  
**Billing Contact:** Attn I B Mills - 926 Washington St Graham, NC 27253-1660 - Phone: 336-228-0287

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC339912                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1185957 |        | Manchester   | 2001       | 07/16/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |              |            |            |               |        |          |

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**Location:** Universal Forest Products  
**Address:** 5631 S NC Highway 62 - Burlington, NC 27215-9025  
**County:** Alamance **FIPS:** 37001  
**Primary Contact:** Attn Pedro Cuevas  
**Billing Contact:** Attn Pedro Cuevas - 5631 S NC Highway 62 Burlington, NC 27215-9025

**Location ID:** 1839471  
**Phone:** 336-266-9356  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial                    | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|------------------|--------|---------------------------|--------------|------------|------------|---------------|--------|-------------|
| NC208805 |             | 201 - Pressure Vessel | 08 - Air Storage | 63028  | tank data plate hard to r | Delta        | 1978       | 07/29/2022 | External Cert | Active | Old Comp Rm |
| NC360933 |             | 201 - Pressure Vessel | 08 - Air Storage | 290497 |                           | Buckeye      | 1980       | 07/29/2022 | External Cert | Active | Comp Shed   |
| NC375241 |             | 201 - Pressure Vessel | 08 - Air Storage | 302049 |                           | Melben       | 1991       | 07/29/2022 | External Cert | Active | EWP         |
| NC375242 |             | 201 - Pressure Vessel | 08 - Air Storage | 427792 |                           | Silvan       | 2004       | 07/29/2022 | External Cert | Active | Comp Rm     |

**Total Objects at this Location:** 4

**Location:** Valdese Weavers  
**Address:** 280 Crescent St NE - Valdese, NC 28690-8914  
**County:** Burke **FIPS:** 37023  
**Primary Contact:** Lonnie Porter - Phone: 828-874-2181 - Cell: 828-893-4237  
**Billing Contact:** Attn Lonnie Porter - PO Box 70 Valdese, NC 28690-0070 - Phone: 828-874-2181

**Location ID:** 1839833  
**Phone:** 828-326-8354  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-------|--------|-----------------------|------------|------------|---------------|--------|----------|
| NC273554 |             | 101 - Fire Tube | 02 - Process | 12930 |        | Superior Boiler Works | 1996       | 07/06/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Valdese Weavers  
**Address:** 705 Lovelady Rd NE - Valdese, NC 28690-8856  
**County:** Burke **FIPS:** 37023  
**Primary Contact:** Valdese Weavers  
**Billing Contact:** Attn Lonnie Porter - PO Box 70 Valdese, NC 28690-0070 - Phone: 828-874-2181

**Location ID:** 1222894  
**Phone:** 828-874-2181  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial   | Manufacturer          | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------|-------------|-----------------|--------------|-------|----------|-----------------------|------------|------------|-------------------|--------|----------|
| NC246193 |             | 101 - Fire Tube | 02 - Process | 11192 | SN-11192 | Superior Boiler Works | 1991       | 05/11/2022 | External Non-Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Valvoline Express Care #7  
**Address:** 1028 High Point St - Randleman, NC 27317-7192  
**County:** Randolph **FIPS:** 37151  
**Location ID:** 1765768  
**Phone:** 336-495-0232  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Valvoline Express Care #7  
**Billing Contact:** Attn Lena Cox - PO Box 4036 Asheboro, NC 27204-4036 - Phone: 336-523-1202 - Email: ap@automastersoil.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------|--------|---------|--------------|------------|------------|---------------|--------|------------|
| NC426070 |             | 201 - Pressure Vessel | 08 - Air Storage | 795848 | M891062 | Morganton    | 2019       | 07/02/2022 | External Cert | Active | Storage Rm |

**Total Objects at this Location:** 1

**Location:** Valvoline Instant Oil Change  
**Address:** 1821 Montford Dr - Charlotte, NC 28209-3727  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 697766  
**Phone:** 336-838-4999  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Valvoline Instant Oil Change  
**Billing Contact:** - 8000 Tower Point Dr Charlotte, NC 28227-7726 - Phone: 980-237-2965 - Cell: 704-655-1018 - Email: cjohnson@ncvioc.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC296418 |             | 201 - Pressure Vessel | 08 - Air Storage | 52812K |        | Brunner      | 1997       | 07/06/2022 | External Cert | Active | Storage Rm |

**Total Objects at this Location:** 1

**Location:** Wade Manufacturing Co  
**Address:** 76 Mill St - Wadesboro, NC 28170-2410  
**County:** Anson **FIPS:** 37007  
**Location ID:** 1840985  
**Phone:** 704-694-2131  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Wade Manufacturing Co  
**Billing Contact:** - PO Box 32 Wadesboro, NC 28170-0032 - Phone: 704-694-2131

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type      | Status | Location |
|----------|-------------|------------------|--------------|-------|--------|------------------|------------|------------|-------------------|--------|----------|
| NC206516 |             | 102 - Water Tube | 02 - Process | 24789 |        | Babcock & Wilcox | 1985       | 04/01/2022 | External Non-Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

Location:

Address:

County:

Primary Contact:

Billing Contact:

West Asheville Tire & Lube

585 Haywood Rd - Asheville, NC 28806-3553

Buncombe

Attn Calvin Shook - Phone: 828-254-5988

Attn Calvin Shook - 585 Haywood Rd Asheville, NC 28806-3553 - Phone: 828-254-5988

Location ID:

Phone:

NOB/SIC:

1829039

828-254-5988

060 - Auto Maintenance

FIPS:

37021

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC362284                        |             | 201 - Pressure Vessel | 08 - Air Storage | 281550 |        | Manchester   | 2004       | 07/07/2022 | External Cert | Active | Shop     |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Western Auto

322 N Main St - Walnut Cove, NC 27052-9200

Stokes

Western Auto

Location ID:

Phone:

NOB/SIC:

1843056

336-591-4236

060 - Auto Maintenance

FIPS:

37169

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC373241                        |             | 201 - Pressure Vessel | 08 - Air Storage | 937374 |        | Manchester   | 2008       | 07/27/2022 | External Cert | Active | Shop     |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

Wilson Packing Co

2106 Black Creek Rd S - Wilson, NC 27893

Wilson

Cliff Watson - Phone: 252-237-0844

- PO Box 3852 Wilson, NC 27895-3852 - Phone: 252-237-0844

Location ID:

Phone:

NOB/SIC:

1223551

252-237-0844

180 - Food Processing

FIPS:

37195

| Juris #                         | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC410092                        |             | 101 - Fire Tube | 02 - Process | 153378 |        | Columbia     | 2016       | 07/16/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1      |        |              |            |            |               |        |          |

Total Objects

Total Locations

Total Active Objects

598

277

598

6/27/2022 9:38:11 AM

JURISDICTION ONLINE

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