

# Location Detail

Search Criteria: NOB/SIC: ;Address 1: ;City: ;Zip: ;County: ;FIPS Code: ;Location #: ;Schedule Type: My Company - External Cert~My Company - Internal Cert~My Company - Recurring Cert; Schedule Start: 5/1/2022; Schedule End: 5/31/2022; Ins Co: Hartford Steam Boiler; Status: Active; Order Results by: Location Name; Then Order by: Address

**Location:** (DPS-C) Enterprise Sign Plt Bunn/Franklin - 8120 **Location ID:** 1786777  
**Address:** 5918 NC 39 Hwy S - Bunn, NC 27508-6106 **Phone:** 919-496-3095  
**County:** Franklin **FIPS:** 37069 **NOB/SIC:** 380 - Prison / Detention Facility  
**Primary Contact:** (DPS-C) Enterprise Sign Plt Bunn/Franklin - 8120  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd Msc # 4216 Raleigh, NC 27699-0001 - Phone: 919-716-3422

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC301041                               |             | 201 - Pressure Vessel | 08 - Air Storage | 447972 |        | Manchester   | 1988       | 05/29/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** (DPS-C) Franklin CC - 4215 **Location ID:** 1790986  
**Address:** 5918 NC 39 Hwy S - Bunn, NC 27508-6106 **Phone:** 919-496-6119  
**County:** Franklin **FIPS:** 37069 **NOB/SIC:** 380 - Prison / Detention Facility  
**Primary Contact:** (DPS-C) Franklin CC - 4215  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #                                | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------------|--------|--------|-----------------|------------|------------|---------------|--------|----------------|
| NC243889                               |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Weil-McLain     | 1989       | 05/29/2022 | External Cert | Active | Dorm 2         |
| NC243890                               |             | 102 - Water Tube      | 04 - Hot Water Heat    | 71667  |        | Raypak          | 1989       | 05/29/2022 | External Cert | Active | Kitchen Blr Rm |
| NC246788                               |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Weil-McLain     | 1989       | 05/29/2022 | External Cert | Active | Dorm 3 Blr Rm  |
| NC325514                               |             | 102 - Water Tube      | 05 - Hot Water Supply  | 100310 |        | Teledyne Laars  | 2000       | 05/29/2022 | External Cert | Active | Dorm 3 Blr Rm  |
| NC368959                               |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Smith Cast Iron | 2006       | 05/29/2022 | External Cert | Active | Dorm 4 Blr Rm  |
| NC408796                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 216683 |        | A O Smith       | 2016       | 05/29/2022 | External Cert | Active | Dorm 3         |
| NC408797                               |             | 102 - Water Tube      | 05 - Hot Water Supply  | 41092  |        | Rbi             | 2016       | 05/29/2022 | External Cert | Active | Kitchen        |
| <b>Total Objects at this Location:</b> |             |                       |                        | 7      |        |                 |            |            |               |        |                |

**Location:** (DPS-C) Gaston CC - 4515  
**Address:** 520 Justice Ct - Dallas, NC 28034-9364  
**County:** Gaston

**FIPS:** 37071

**Location ID:** 1791963  
**Phone:** 704-922-3861  
**NOB/SIC:** 380 - Prison / Detention Facility

**Primary Contact:** (DPS-C) Gaston CC - 4515

**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #                                | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC224454                               |             | 103 - Cast Iron       | 04 - Hot Water Heat    | C/I    |        | Peerless     | 1987       | 05/26/2022 | External Cert | Active | New Dorm Blr Rm |
| NC379523                               |             | 202 - Heat Exchanger  | 06 - Hot Water Storage | 123617 |        | A O Smith    | 2008       | 05/26/2022 | External Cert | Active | Old Dorm        |
| NC389063                               |             | 102 - Water Tube      | 05 - Hot Water Supply  | 26781  | 51ft   | Rbi          | 2011       | 05/26/2022 | External Cert | Active | Yard            |
| NC398500                               |             | 201 - Pressure Vessel | 08 - Air Storage       | 53747  | 6ft    | Sanborn      | 2010       | 05/26/2022 | External Cert | Active | Maint Bldg      |
| NC412661                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 247923 |        | A O Smith    | 2018       | 05/26/2022 | External Cert | Active | New Dorm Blr Rm |
| <b>Total Objects at this Location:</b> |             |                       |                        | 5      |        |              |            |            |               |        |                 |

**Location:** (DPS-C) Greene CI - 4140  
**Address:** 2699 Hwy 903 N - Snow Hill, NC 28580-7639  
**County:** Greene

**FIPS:** 37079

**Location ID:** 1794097  
**Phone:** 252-747-3676  
**NOB/SIC:** 380 - Prison / Detention Facility

**Primary Contact:** (DPS-C) Greene CI - 4140

**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #                                | Alt Juris # | Type             | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC426108                               |             | 102 - Water Tube | 02 - Process          | 47353  |        | Rbi          | 2019       | 05/06/2022 | External Cert | Active | Cafeteria |
| NC426109                               |             | 102 - Water Tube | 05 - Hot Water Supply | 306933 |        | Lochinvar    | 2017       | 05/06/2022 | External Cert | Active | Kitchen   |
| <b>Total Objects at this Location:</b> |             |                  |                       | 2      |        |              |            |            |               |        |           |

**Location:** (DPS-C) Marion CI - 3730  
**Address:** 355 Old Glenwood Rd - Marion, NC 28752-7766  
**County:** McDowell **FIPS:** 37111  
**Primary Contact:** (DPS-C) Marion CI - 3730  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

**Location ID:** 1808216  
**Phone:** 828-659-7810  
**NOB/SIC:** 380 - Prison / Detention Facility

| Juris #  | Alt Juris # | Type                  | Use                      | NB     | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------------|--------------------------|--------|--------|-----------------|------------|------------|---------------|--------|-----------------|
| NC267897 |             | 101 - Fire Tube       | 04 - Hot Water Heat      | 21837  | #2     | Burnham         | 1992       | 05/28/2022 | External Cert | Active | Blr Rm          |
| NC267898 |             | 101 - Fire Tube       | 04 - Hot Water Heat      | 21838  | #1     | Burnham         | 1992       | 05/28/2022 | External Cert | Active | Blr Rm          |
| NC320340 |             | 201 - Pressure Vessel | 08 - Air Storage         | 503103 |        | Manchester      | 1993       | 05/28/2022 | External Cert | Active | Mech Rm E104A   |
| NC320343 |             | 201 - Pressure Vessel | 08 - Air Storage         | 819427 |        | Manchester      | 1993       | 05/28/2022 | External Cert | Active | Chiller Rm      |
| NC320345 |             | 201 - Pressure Vessel | 08 - Air Storage         | 503105 |        | Manchester      | 1993       | 05/28/2022 | External Cert | Active | Mech Rm E104A   |
| NC320346 |             | 201 - Pressure Vessel | 08 - Air Storage         | 26539H |        | Brunner         | 1993       | 05/28/2022 | External Cert | Active | Mech Rm B119A   |
| NC320349 |             | 201 - Pressure Vessel | 08 - Air Storage         | 26541H |        | Brunner         | 1993       | 05/28/2022 | External Cert | Active | Mech Rm B119A   |
| NC321294 |             | 103 - Cast Iron       | 04 - Hot Water Heat      | C/I    |        | Weil-McLain     | 2000       | 05/28/2022 | External Cert | Active | Blr Rm          |
| NC321300 |             | 202 - Heat Exchanger  | 09 - Refrigeration/HVA C | 19026  |        | Trane           | 1993       | 05/28/2022 | External Cert | Active | Chiller Rm      |
| NC371888 |             | 120 - Other (BLR)     | 13 - Cooking             | 111958 |        | Cleveland Range | 2008       | 05/28/2022 | External Cert | Active | Kitchen         |
| NC371889 |             | 120 - Other (BLR)     | 13 - Cooking             | 111950 |        | Cleveland Range | 2008       | 05/28/2022 | External Cert | Active | Kitchen         |
| NC377626 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage   | 93197  |        | Niles Steel     | 2008       | 05/28/2022 | External Cert | Active | Outside Mech Rm |
| NC377627 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage   | 93196  |        | Niles Steel     | 2008       | 05/28/2022 | External Cert | Active | Outside Mech Rm |
| NC377628 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage   | 93208  |        | Niles Steel     | 2008       | 05/28/2022 | External Cert | Active | Outside Mech Rm |
| NC409079 |             | 112 - Steam Generator | 13 - Cooking             | 112073 |        | Cleveland Range | 2013       | 05/28/2022 | External Cert | Active | Kitchen         |
| NC419620 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 250019 |        | Trane           | 2016       | 05/28/2022 | External Cert | Active | Chiller Rm      |
| NC419621 |             | 201 - Pressure Vessel | 09 - Refrigeration/HVA C | 250018 |        | Trane           | 2016       | 05/28/2022 | External Cert | Active | Chiller Rm      |

**Total Objects at this Location:** 17

**Location:** (DPS-C) Marion Minimum Security Unit - 3730  
**Address:** 4019 NC 226 S - Marion, NC 28752-4615  
**County:** McDowell **FIPS:** 37111  
**Location ID:** 3356613  
**Phone:** 828-659-8110  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (DPS-C) Marion Minimum Security Unit - 3730  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd # 4216 Raleigh, NC 27604-2258 - Phone: 919-716-3422

| Juris #                                | Alt Juris # | Type                 | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC396423                               |             | 202 - Heat Exchanger | 06 - Hot Water Storage | 103013 |        | Niles Steel  | 2013       | 05/28/2022 | External Cert | Active | A & B Dorm Mech Rm |
| <b>Total Objects at this Location:</b> |             |                      |                        | 1      |        |              |            |            |               |        |                    |

**Location:** (DPS-C) OSDT Pharmacy - 1008  
**Address:** 2211 Schieffelin Rd - Apex, NC 27502-6387  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1816656  
**Phone:** 919-367-7050  
**NOB/SIC:** 380 - Prison / Detention Facility  
**Primary Contact:** (DPS-C) OSDT Pharmacy - 1008  
**Billing Contact:** Attn Central Engineering - 2020 Yonkers Rd Msc # 4216 Raleigh, NC 27699-0001 - Phone: 919-716-3422

| Juris #                                | Alt Juris # | Type                     | Use                 | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|--------------------------|---------------------|-------|--------|----------------|------------|------------|---------------|--------|--------------|
| NC310072                               |             | 103 - Cast Iron          | 04 - Hot Water Heat | C/I   |        | Weil-McLain    | 1999       | 05/19/2022 | External Cert | Active | Mech Rm      |
| NC310073                               |             | 110 - Water Heater (HLW) | 04 - Hot Water Heat | 94596 |        | PVI Industries | 1998       | 05/19/2022 | External Cert | Active | Mech Rm OSDT |
| <b>Total Objects at this Location:</b> |             |                          |                     | 2     |        |                |            |            |               |        |              |

**Location:** (ECU) Facility Steam Plt  
**Address:** 700 E 14th St - Greenville, NC 27858-3503  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 1838951  
**Phone:** 252-328-4046  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Svcs Steam Plant - Phone: 252-328-6594 - Cell: 252-328-2041  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use                  | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type      | Status | Location                         |
|----------------------------------------|-------------|-----------------------|----------------------|-------|--------|------------------|------------|------------|-------------------|--------|----------------------------------|
| NC135092                               |             | 102 - Water Tube      | 02 - Process         | 24250 |        | Babcock & Wilcox | 1975       | 10/09/2021 | External Non-Cert | Active | Main Power House Blr 3 Power Plt |
| NC273948                               |             | 201 - Pressure Vessel | 17 - Deaerating Tank | 7887  | 14398B | Precision        | 1996       | 05/12/2022 | External Cert     | Active | Blr Rm Upstairs                  |
| <b>Total Objects at this Location:</b> |             |                       |                      | 2     |        |                  |            |            |                   |        |                                  |

**Location:** (ECU) School Of Dental Medicine  
**Address:** 1851 MacGregor Downs Rd - Greenville, NC 27834-5925  
**County:** Pitt **FIPS:** 37147  
**Location ID:** 3186456  
**Phone:** 252-737-7000  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Allen Waggoner - Phone: 252-714-9979  
**Billing Contact:** Attn Facilities Svcs Steam Plant - 700 E 14th St Greenville, NC 27858-3503 - Phone: 252-328-6594 - Cell: 252-328-2041

| Juris #                                | Alt Juris # | Type                  | Use                   | NB      | Serial    | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|-----------------------|---------|-----------|----------------|------------|------------|---------------|--------|-------------------|
| NC388936                               |             | 103 - Cast Iron       | 04 - Hot Water Heat   | C/I     | 2375 MRVC | Harsco         | 2011       | 05/27/2022 | External Cert | Active | Penthouse 5th Flr |
| NC388937                               |             | 103 - Cast Iron       | 04 - Hot Water Heat   | C/I     | 2375 MRVC | Harsco         | 2011       | 05/27/2022 | External Cert | Active | Penthouse 5th Flr |
| NC388938                               |             | 103 - Cast Iron       | 04 - Hot Water Heat   | C/I     | 2375 MRVC | Harsco         | 2011       | 05/27/2022 | External Cert | Active | Penthouse 5th Flr |
| NC388939                               |             | 103 - Cast Iron       | 04 - Hot Water Heat   | C/I     | 2375 MRVC | Harsco         | 2011       | 05/27/2022 | External Cert | Active | Penthouse 5th Flr |
| NC388941                               |             | 102 - Water Tube      | 05 - Hot Water Supply | 132774  | 750 MBH   | PVI Industries | 2011       | 05/27/2022 | External Cert | Active | Penthouse 5th Flr |
| NC388943                               |             | 102 - Water Tube      | 05 - Hot Water Supply | 132775  | 750 MBH   | PVI Industries | 2011       | 05/27/2022 | External Cert | Active | Penthouse 5th Flr |
| NC390223                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 1242761 |           | Manchester     | 2011       | 05/27/2022 | External Cert | Active | Bsmt              |
| NC390224                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 32805   |           | Penway         | 2012       | 05/27/2022 | External Cert | Active | Bsmt              |
| NC390225                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 32804   |           | Penway         | 2012       | 05/27/2022 | External Cert | Active | Bsmt              |
| <b>Total Objects at this Location:</b> |             |                       |                       | 9       |           |                |            |            |               |        |                   |

**Location:** (GREENE) Health Dept  
**Address:** 227 Kingold Blvd Ste B - Snow Hill, NC 28580-1303  
**County:** Greene **FIPS:** 37079  
**Location ID:** 1794007  
**Phone:** 252-747-8183  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (GREENE) Health Dept  
**Billing Contact:** Attn Public Works - PO Box 543 Snow Hill, NC 28580-0543 - Phone: 252-747-5720

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|---------|--------------|------------|------------|---------------|--------|----------|
| NC275963                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I | 1000MBH | H B Smith    | 1994       | 05/27/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |         |              |            |            |               |        |          |

**Location:** (NASH) County Courthouse  
**Address:** 234 W Washington St - Nashville, NC 27856-1264  
**County:** Nash **FIPS:** 37127  
**Location ID:** 1780494  
**Phone:** 252-459-9853  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (NASH) County Courthouse  
**Billing Contact:** Attn Building Inspections - 105 W Washington St Ste 3072 Nashville, NC 27856-1353 - Phone: 252-459-9800

| Juris #                                | Alt Juris # | Type            | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------------------------------------|-------------|-----------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC416349                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 250397 |        | AIC Tuchom   | 2017       | 05/07/2022 | External Cert | Active | Mech Equip Rm Bsmt |
| NC416350                               |             | 101 - Fire Tube | 04 - Hot Water Heat | 252372 |        | AIC Tuchom   | 2017       | 05/07/2022 | External Cert | Active | Mech Equip Rm Bsmt |
| <b>Total Objects at this Location:</b> |             |                 |                     | 2      |        |              |            |            |               |        |                    |

**Location:** (NC A&T) T E Neal Heating Plt  
**Address:** 1601 E Market St - Greensboro, NC 27411-0002  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1834439  
**Phone:** 336-334-7025  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Ricky Richmond - Phone: 336-285-4583 - Cell: 336-906-9620 - Email: rdrichmo@ncat.edu  
**Billing Contact:** Attn Accts Payable PO# P0107161 - 1601 E Market St Greensboro, NC 27411-0002 - Phone: 336-334-3806

| Juris #                                | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer           | Year Built | Due Date   | Inspect Type      | Status | Location               |
|----------------------------------------|-------------|------------------|--------------|------|--------|------------------------|------------|------------|-------------------|--------|------------------------|
| NC014569                               |             | 102 - Water Tube | 02 - Process | 2196 |        | Combustion Engineering | 1951       | 07/30/2021 | External Non-Cert | Active | Steam Plt Blr Rm Blr 2 |
| NC292405                               |             | 102 - Water Tube | 02 - Process | 3602 | 1      | Nebraska               | 1998       | 01/28/2022 | External Non-Cert | Active | Power House Blr Rm     |
| <b>Total Objects at this Location:</b> |             |                  |              | 2    |        |                        |            |            |                   |        |                        |

**Location:** (NCDOA) Central Heating Plt  
**Address:** 412 N McDowell St - Raleigh, NC 27603-1354  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1775393  
**Phone:** 919-733-7866  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (NCDOA) Central Heating Plt  
**Billing Contact:** Ronald Hyatt - 1306 Mail Service Ctr Raleigh, NC 27699-1300 - Cell: 919-369-1127 - Email: Ron.Hyatt@doa.nc.gov

| Juris #                                | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC261492                               |             | 102 - Water Tube | 02 - Process | 2790 |        | Nebraska     | 1992       | 05/24/2022 | Internal Cert | Active | Blr 2    |
| <b>Total Objects at this Location:</b> |             |                  |              | 1    |        |              |            |            |               |        |          |

**Location ID:** 3698850  
**Phone:**  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC407239                               |             | 201 - Pressure Vessel | 08 - Air Storage | 233690 |        | Morganton    | 2012       | 05/29/2022 | External Cert | Active | Blacksmith |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |            |

**Location ID:** 1783521  
**Phone:** 919-496-3653  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC268631                               |             | 201 - Pressure Vessel | 08 - Air Storage | 730862 |        | Buckeye      | 1986       | 05/29/2022 | External Cert | Active | Shop Mezz |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |           |

**Location ID:** 1820597  
**Phone:** 919-515-9930  
**NOB/SIC:** 140 - College / University

| Juris #                                | Alt Juris # | Type             | Use        | NB  | Serial      | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|------------------|------------|-----|-------------|--------------|------------|------------|---------------|--------|----------------|
| NC389923                               |             | 102 - Water Tube | 01 - Power | 600 | S/N 2011-03 | Rentech      | 2011       | 05/12/2022 | Internal Cert | Active | 2nd Flr Blr Rm |
| NC389924                               |             | 102 - Water Tube | 01 - Power | 592 |             | Rentech      | 2011       | 05/19/2022 | Internal Cert | Active | 2nd Flr Blr Rm |
| <b>Total Objects at this Location:</b> |             |                  |            | 2   |             |              |            |            |               |        |                |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(NCSU) Centennial Central Utility Plt 705A-Z4

830 Main Campus Dr - Raleigh, NC 27606-5205

Wake

Paul Reynolds - Phone: 919-513-7813

Attn Chris Hill Facilities Operations Div - PO Box 8401 Raleigh, NC 27695-0001 - Phone: 919-513-6312 - Email: cshill2@ncsu.edu

Location ID:

Phone:

NOB/SIC:

1813187

919-513-7813

140 - College / University

FIPS:

37183

| Juris #                         | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|----------|
| NC351907                        |             | 101 - Fire Tube | 02 - Process | 12376 |        | Cleaver Brooks | 2003       | 05/05/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1     |        |                |            |            |               |        |          |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(NCSU) CVM Research BLDG 300A-Z5

1051 William Moore Dr - Raleigh, NC 27607-4066

Wake

Andrew Langdon - Phone: 919-513-6485

Attn Chris Hill - PO Box 8401 Raleigh, NC 27695-0001 - Phone: 919-513-6312 - Email: cshill2@ncsu.edu

Location ID:

Phone:

NOB/SIC:

3215963

919-513-6485

140 - College / University

FIPS:

37183

| Juris #                         | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location                   |
|---------------------------------|-------------|-----------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|----------------------------|
| NC194597                        |             | 101 - Fire Tube | 02 - Process | 20686 | 2      | York Shipley   | 1981       | 05/05/2022 | Internal Cert | Active | Veterinarian School Blr Rm |
| NC374776                        |             | 101 - Fire Tube | 02 - Process | 15480 |        | Cleaver Brooks | 2008       | 05/05/2022 | Internal Cert | Active | Blr Rm                     |
| Total Objects at this Location: |             |                 |              | 2     |        |                |            |            |               |        |                            |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(NCSU) Yarborough Dr Steam Plt 29-Z2

2411 Yarborough Dr - Raleigh, NC 27695-0001

Wake

Paul Reynolds - Phone: 919-513-7813

Attn Chris Hill Facilities Operations Div - PO Box 8401 Raleigh, NC 27695-0001 - Phone: 919-513-6312 - Email: cshill2@ncsu.edu

Location ID:

Phone:

NOB/SIC:

1807731

919-515-9930

140 - College / University

FIPS:

37183

| Juris #                         | Alt Juris # | Type             | Use        | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC393458                        |             | 102 - Water Tube | 01 - Power | 648 | BLR #3 | Rentech      | 2012       | 05/05/2022 | Internal Cert | Active | Blr Rm   |
| NC393459                        |             | 102 - Water Tube | 01 - Power | 649 | BLR #4 | Rentech      | 2012       | 05/26/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                  |            | 2   |        |              |            |            |               |        |          |

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Page 8 of 49



Location:

Address:

County:

Primary Contact:

Billing Contact:

(RICHMOND) New County Courthouse

105 W Franklin St - Rockingham, NC 28379-3538

Richmond

Tony Sweatt - Cell: 910-417-5460

Attn Finance Dept - PO Box 504 Rockingham, NC 28380-0504 - Phone: 910-997-8200

Location ID:

Phone:

NOB/SIC:

2662244

910-419-7400

200 - Government (Local, State, Federal)

FIPS: 37153

| Juris #                         | Alt Juris # | Type             | Use                 | NB     | Serial            | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|---------------------------------|-------------|------------------|---------------------|--------|-------------------|--------------|------------|------------|---------------|--------|----------------------|
| NC378269                        |             | 102 - Water Tube | 04 - Hot Water Heat | 287940 | 162ft-Forced Flow | Raypak       | 2009       | 05/29/2022 | External Cert | Active | Outside Utility Yard |
| Total Objects at this Location: |             |                  |                     | 1      |                   |              |            |            |               |        |                      |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(UNC-CH) Cogeneration Facility-147

501 W Cameron Ave Ste C - Chapel Hill, NC 27516-2713

Orange

Attn Lawrence Peoples - Phone: 919-843-8771 - Email: lpeoples@unc.edu

Attn Accts Payable - 575 W Cameron Ave Chapel Hill, NC 27516-2713 - Phone: 919-962-0651 - Email: invoices.cogen@unc.edu

Location ID:

Phone:

NOB/SIC:

1838464

919-962-3858

140 - College / University

FIPS: 37135

| Juris #                         | Alt Juris # | Type             | Use          | NB | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type  | Status | Location               |
|---------------------------------|-------------|------------------|--------------|----|--------|-----------------|------------|------------|---------------|--------|------------------------|
| NC251265                        |             | 102 - Water Tube | 02 - Process | 18 |        | Tyger/Pyropower | 1990       | 05/12/2022 | Internal Cert | Active | New Power House Unit 6 |
| Total Objects at this Location: |             |                  |              | 1  |        |                 |            |            |               |        |                        |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(UNC-CH) Manning Drive Steam Plant

210 Manning Dr - Chapel Hill, NC 27599-6121

Orange

(UNC-CH) Manning Drive Steam Plant

Attn Accts Payable - 575 W Cameron Ave Chapel Hill, NC 27516-2713 - Phone: 919-962-0651 - Email: invoices.cogen@unc.edu

Location ID:

Phone:

NOB/SIC:

2363861

919-962-0953

140 - College / University

FIPS: 37135

| Juris #                         | Alt Juris # | Type             | Use        | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|------------|-------|--------|------------------|------------|------------|---------------|--------|----------|
| NC373093                        |             | 102 - Water Tube | 01 - Power | 25243 |        | Babcock & Wilcox | 2006       | 05/25/2022 | Internal Cert | Active | Blr #10  |
| Total Objects at this Location: |             |                  |            | 1     |        |                  |            |            |               |        |          |

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Page 9 of 49

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Location:

Address:

County:

Primary Contact:

Billing Contact:

(UNCC) Center City Bldg

320 E 9th St - Charlotte, NC 28202-2532

Mecklenburg

Attn Kelly Herron - Phone: 704-687-0567 - Email: kherron2@uncc.edu

Attn Melanie Witherspoon - 9201 University City Blvd Charlotte, NC 28223-0001 - Phone: 704-687-0549 - Email: mewither@uncc.edu

Location ID:

Phone:

NOB/SIC:

2969224

704-687-0554

140 - College / University

FIPS: 37119

| Juris #                         | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC384533                        |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 41277  |        | Lochinvar    | 2010       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384534                        |             | 102 - Water Tube      | 05 - Hot Water Supply  | 226886 |        | Lochinvar    | 2010       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384535                        |             | 102 - Water Tube      | 05 - Hot Water Supply  | 556887 |        | Lochinvar    | 2010       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384536                        |             | 101 - Fire Tube       | 04 - Hot Water Heat    | 2120   |        | Fulton       | 2009       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384537                        |             | 101 - Fire Tube       | 04 - Hot Water Heat    | 2152   |        | Fulton       | 2009       | 05/12/2022 | External Cert | Active | Penthouse |
| NC384538                        |             | 101 - Fire Tube       | 04 - Hot Water Heat    | 2271   |        | Fulton       | 2009       | 05/12/2022 | External Cert | Active | Penthouse |
| Total Objects at this Location: |             |                       |                        | 6      |        |              |            |            |               |        |           |

Location:

Address:

County:

Primary Contact:

Billing Contact:

(UNCH) Facility Support Bldg

4800 NC Highway 54 W - Chapel Hill, NC 27516-8294

Orange

Attn Charles Scott - Phone: 919-966-5211 - Cell: 919-201-9343 - Email: charles.scott@unchealth.unc.edu

Attn Charles Scott - 101 Manning Dr Chapel Hill, NC 27514-4220 - Phone: 919-966-5211 - Cell: 919-201-9343 - Email: charles.scott@unchealth.unc.edu

Location ID:

Phone:

NOB/SIC:

1787481

919-966-4484

240 - Hospital

FIPS: 37135

| Juris #                         | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC356419                        |             | 101 - Fire Tube | 02 - Process | 2534 |        | Hurst        | 2005       | 05/27/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |              | 1    |        |              |            |            |               |        |          |

**Location:** (WCU) Steam Plant  
**Address:** 111 Central Dr - Cullowhee, NC 28723-9500  
**County:** Jackson **FIPS:** 37099  
**Location ID:** 1832783  
**Phone:** 828-227-3583  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Mike Hoyle - Phone: 828-227-3583  
**Billing Contact:** Attn Director Of Facilities Management - 3476 Old Cullowhee Rd Cullowhee, NC 28723-9646 - Phone: 828-227-7442

| Juris #                         | Alt Juris # | Type             | Use             | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location     |
|---------------------------------|-------------|------------------|-----------------|-------|--------|------------------|------------|------------|---------------|--------|--------------|
| NC085790                        |             | 102 - Water Tube | 02 - Process    | 22423 |        | Babcock & Wilcox | 1966       | 05/26/2022 | Internal Cert | Active | Blr Rm Blr 2 |
| NC093989                        |             | 102 - Water Tube | 02 - Process    | 23144 |        | Babcock & Wilcox | 1969       | 05/26/2022 | Internal Cert | Active | Power House  |
| NC410731                        |             | 102 - Water Tube | 03 - Steam Heat | 60269 |        | Bryan            | 2016       | 05/26/2022 | Internal Cert | Active | Blr Rm       |
| NC410732                        |             | 102 - Water Tube | 03 - Steam Heat | 60272 |        | Bryan            | 2016       | 05/26/2022 | Internal Cert | Active | Blr Rm       |
| NC410733                        |             | 102 - Water Tube | 03 - Steam Heat | 60267 |        | Bryan            | 2016       | 05/26/2022 | Internal Cert | Active | Blr Rm       |
| Total Objects at this Location: |             |                  |                 | 5     |        |                  |            |            |               |        |              |

**Location:** (WILSON CO) Public Library  
**Address:** 249 Nash St W - Wilson, NC 27893-3801  
**County:** Wilson **FIPS:** 37195  
**Location ID:** 1844390  
**Phone:** 252-946-0079  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** (WILSON CO) Public Library  
**Billing Contact:** Attn Ted Boswell - PO Box 1728 Wilson, NC 27894-1728 - Phone: 252-265-5973 - Email: tboswell@wilson-co.com

| Juris #                         | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC361424                        |             | 102 - Water Tube | 04 - Hot Water Heat | 160830 |        | Lochinvar    | 2003       | 05/21/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                  |                     | 1      |        |              |            |            |               |        |          |

**Location:** (WSSU) Diggs Gallery  
**Address:** 601 S Martin Luther King Jr Dr - Winston Salem, NC 27110-0003  
**County:** Forsyth **FIPS:** 37067  
**Location ID:** 1838693  
**Phone:** 336-750-2877  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Operation - Phone: 336-750-2858  
**Billing Contact:** Attn Facilities Operation - 601 S Martin Luther King Jr Dr Winston Salem, NC 27110-0003 - Phone: 336-750-2858

| Juris #                         | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location           |
|---------------------------------|-------------|------------------|--------------|-------|--------|------------------|------------|------------|---------------|--------|--------------------|
| NC119413                        |             | 102 - Water Tube | 02 - Process | 23714 |        | Babcock & Wilcox | 1973       | 05/27/2022 | Internal Cert | Active | Heating Plt Blr Rm |
| Total Objects at this Location: |             |                  |              | 1     |        |                  |            |            |               |        |                    |

**Location:** (WSSU) Physical Plant  
**Address:** 601 S Martin Luther King Jr Dr - Winston Salem, NC 27110-0003  
**County:** Forsyth **FIPS:** 37067  
**Location ID:** 1930976  
**Phone:** 336-750-2858  
**NOB/SIC:** 140 - College / University  
**Primary Contact:** Attn Facilities Operation - Phone: 336-750-2858  
**Billing Contact:** Attn Facilities Operation - 601 S Martin Luther King Jr Dr Winston Salem, NC 27110-0003 - Phone: 336-750-2858

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC229631 |             | 101 - Fire Tube  | 02 - Process | 41041 |        | Kewanee      | 1988       | 05/27/2022 | Internal Cert | Active | Heating Plt |
| NC263496 |             | 102 - Water Tube | 02 - Process | 2859  |        | Nebraska     | 1993       | 05/27/2022 | Internal Cert | Active | Blr Rm      |

**Total Objects at this Location:** 2

**Location:** 3M Scott Fire & Safety  
**Address:** 4320 Goldmine Rd - Monroe, NC 28110-7355  
**County:** Union **FIPS:** 37179  
**Location ID:** 944950  
**Phone:** 704-291-8300  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Mike Elliott - Phone: 704-291-8300 - Email: mielliott@tycoint.com  
**Billing Contact:** Attn JD Davis - 4320 Goldmine Rd Monroe, NC 28110-7355 - Phone: 704-291-8300 - Cell: 704-201-6416 - Email: jddavis@scottsafety.com

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location                |
|----------|-------------|-----------------------|------------------|---------|--------|--------------------|------------|------------|---------------|--------|-------------------------|
| NC372059 |             | 201 - Pressure Vessel | 08 - Air Storage | 1078197 |        | Melben             | 2008       | 05/27/2022 | External Cert | Active | Health Safety Hose Cell |
| NC384582 |             | 201 - Pressure Vessel | 08 - Air Storage | 50368   |        | CP Industries      | 2011       | 05/27/2022 | External Cert | Active | Outside Bldg Near Comp  |
| NC384583 |             | 201 - Pressure Vessel | 08 - Air Storage | 50372   |        | CPC                | 2011       | 05/27/2022 | External Cert | Active | Outside                 |
| NC384584 |             | 201 - Pressure Vessel | 08 - Air Storage | 50370   |        | CPC                | 2011       | 05/27/2022 | External Cert | Active | Outside                 |
| NC384585 |             | 201 - Pressure Vessel | 08 - Air Storage | 50371   |        | CPC                | 2011       | 05/27/2022 | External Cert | Active | Outside                 |
| NC384586 |             | 201 - Pressure Vessel | 08 - Air Storage | 50369   |        | CPC                | 2011       | 05/27/2022 | External Cert | Active | Outside                 |
| NC386880 |             | 201 - Pressure Vessel | 08 - Air Storage | 29955   |        | Penway             | 2011       | 05/27/2022 | External Cert | Active | Comp Rm                 |
| NC397060 |             | 201 - Pressure Vessel | 08 - Air Storage | 744583  |        | Steel Fab          | 2014       | 05/27/2022 | External Cert | Active | Comp Rm                 |
| NC406262 |             | 201 - Pressure Vessel | 08 - Air Storage | 548602  |        | La Grange Products | 2014       | 05/27/2022 | External Cert | Active | Comp Rm                 |
| NC406263 |             | 201 - Pressure Vessel | 08 - Air Storage | 548598  |        | La Grange Products | 2014       | 05/27/2022 | External Cert | Active | Comp Rm                 |
| NC417349 |             | 201 - Pressure Vessel | 08 - Air Storage | 863432  |        | Steel Fab          | 2017       | 05/27/2022 | External Cert | Active | Comp Rm                 |
| NC417350 |             | 201 - Pressure        | 08 - Air Storage | 601574  |        | La Grange Products | 2017       | 05/27/2022 | External Cert | Active | Comp Rm                 |

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------------|------------|------------|---------------|--------|----------|
|          |             | Vessel                |                  |        |        |                    |            |            |               |        |          |
| NC417351 |             | 201 - Pressure Vessel | 08 - Air Storage | 55544  |        | SPX Flow Tech      | 2017       | 05/27/2022 | External Cert | Active | Comp Rm  |
| NC417352 |             | 201 - Pressure Vessel | 08 - Air Storage | 601571 |        | La Grange Products | 2017       | 05/27/2022 | External Cert | Active | Comp Rm  |

**Total Objects at this Location:** 14

**Location:** A Cleaner World #187  
**Address:** 3715 Lawndale Dr - Greensboro, NC 27455-3001  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** A Cleaner World #187  
**Billing Contact:** Attn David Jones - PO Box 39238 Greensboro, NC 27438-9238 - Phone: 336-288-5224 - Cell: 336-207-0500 - Email: david@jones3.com

**Location ID:** 1761475  
**Phone:** 336-299-9058  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC411605 |             | 102 - Water Tube | 02 - Process | 62126 |        | Parker       | 2015       | 05/13/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** A Cleaner World Restoration  
**Address:** 1031 E Mountain St Bldg 315 - Kernersville, NC 27284-7998  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** A Cleaner World Restoration  
**Billing Contact:** Attn Kevin Lawson - 1031 E Mountain St Bldg 315 Kernersville, NC 27284-7998 - Phone: 336-804-0031 - Email: tristate@northstate.net

**Location ID:** 1761500  
**Phone:** 336-992-0700  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #  | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC359579 |             | 102 - Water Tube | 02 - Process | 56846 |        | Parker       | 2005       | 05/24/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** AC Granite Countertops  
**Address:** 2921 N Church St - Rocky Mount, NC 27804-6607  
**County:** Nash **FIPS:** 37127  
**Location ID:** 1807126  
**Phone:** 252-442-2288  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Leigh Liles - Phone: 252-442-2288 - Cell: 252-343-3684 - Email: lieghlacgranite@gmail.com  
**Billing Contact:** Attn Leigh Liles - 2921 N Church St Rocky Mount, NC 27804-6607 - Phone: 252-442-2288 - Cell: 252-343-3684 - Email: lieghlacgranite@gmail.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC405852                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1295764 |        | Manchester   | 2012       | 05/20/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |              |            |            |               |        |          |

**Location:** ACC Cleaners  
**Address:** 329 N Harrison Ave Ste L - Cary, NC 27513-4560  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1761840  
**Phone:** 919-468-2622  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Aman Yegani - Phone: 919-468-2622 - Cell: 919-607-2563 - Email: ayegani@aol.com  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                    | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-------------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC275815                               |             | 201 - Pressure Vessel   | 08 - Air Storage | 216894 |        | Manchester   | 1994       | 05/30/2022 | External Cert | Active | Comp Shed Outside |
| NC370535                               |             | 104 - Vertical Tubeless | 02 - Process     | 96207  |        | Fulton       | 2004       | 05/20/2022 | Internal Cert | Active | Blr Rm            |
| <b>Total Objects at this Location:</b> |             |                         |                  | 2      |        |              |            |            |               |        |                   |

**Location:** American Cleaners  
**Address:** 10 Penland St - Canton, NC 28716-4312  
**County:** Haywood **FIPS:** 37087  
**Location ID:** 1763509  
**Phone:** 828-648-2817  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Tom Wilson - Phone: 828-648-2817  
**Billing Contact:** Attn Tom Wilson - 10 Penland St Canton, NC 28716-4312 - Phone: 828-648-2817

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC363636                               |             | 102 - Water Tube | 02 - Process | 57485 |        | Parker       | 2006       | 05/12/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 1     |        |              |            |            |               |        |          |

**Location:** American HealthCare Systems LLC  
**Address:** 364 White Oak St - Asheboro, NC 27203-5434  
**County:** Randolph **FIPS:** 37151  
**Location ID:** 1822956  
**Phone:** 336-625-5151  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** American HealthCare Systems LLC  
**Billing Contact:** Attn Ellie Parker - PO Box 1048 Asheboro, NC 27204-1048 - Phone: 336-633-7809 - Cell: 336-302-0149 - Email: ellie.parker@randolphhealth.org

| Juris #  | Alt Juris # | Type                  | Use                    | NB      | Serial     | Manufacturer      | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------|-------------|-----------------------|------------------------|---------|------------|-------------------|------------|------------|---------------|--------|-----------------|
| NC073064 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 10927   |            | Adamson           | 1964       | 05/28/2022 | External Cert | Active | Old Mech Rm     |
| NC073065 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage | 129     |            | Bernstrom         | 1963       | 05/28/2022 | External Cert | Active | Old Mech Rm     |
| NC250855 |             | 202 - Heat Exchanger  | 05 - Hot Water Supply  | 1193    |            | Cleaver Brooks    | 1990       | 05/28/2022 | External Cert | Active | Blr Rm          |
| NC255836 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 51827   | PS-1513-FF | Old Dominion      | 1991       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC255837 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 51824   | PS-1512-FF | Old Dominion      | 1991       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC255838 |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 51823   | PS-1512FF1 | Old Dominion      | 1991       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC257538 |             | 201 - Pressure Vessel | 08 - Air Storage       | 34950   |            | Manchester        | 1989       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC282266 |             | 202 - Heat Exchanger  | 06 - Hot Water Storage | 19531   |            | Bell & Gossett    | 1991       | 05/28/2022 | External Cert | Active | Mech Rm         |
| NC282267 |             | 201 - Pressure Vessel | 08 - Air Storage       | 483707  |            | Manchester        | 1997       | 05/28/2022 | External Cert | Active | Old Mech Rm     |
| NC282268 |             | 201 - Pressure Vessel | 08 - Air Storage       | 460068  |            | Manchester        | 1996       | 05/28/2022 | External Cert | Active | Old Mech Rm     |
| NC321832 |             | 204 - Autoclave       | 15 - Sterilizing       | 83110   |            | Steris Corp       | 2001       | 05/28/2022 | External Cert | Active | Central Sterile |
| NC337031 |             | 204 - Autoclave       | 15 - Sterilizing       | 83526   | 0601128    | Steris Corp       | 2001       | 05/28/2022 | External Cert | Active | Central Sterile |
| NC343372 |             | 202 - Heat Exchanger  | 02 - Process           | 109585  |            | Amtrol            | 2002       | 05/28/2022 | External Cert | Active | Old Mech Rm     |
| NC372570 |             | 101 - Fire Tube       | 02 - Process           | 15269   |            | Cleaver Brooks    | 2007       | 05/07/2022 | Internal Cert | Active | Blr Rm          |
| NC381603 |             | 103 - Cast Iron       | 03 - Steam Heat        | C/I     |            | H B Smith         | 2009       | 05/28/2022 | External Cert | Active | Old Blr Rm      |
| NC388798 |             | 201 - Pressure Vessel | 08 - Air Storage       | 7357    | T08691     | Air Com           | 2008       | 05/28/2022 | External Cert | Active | Mech Rm 92      |
| NC395757 |             | 201 - Pressure Vessel | 08 - Air Storage       | 1818484 |            | Campbell Hausfeld | 2013       | 05/28/2022 | External Cert | Active | 93 Mech Rm      |

**Total Objects at this Location:** 17

|                                                               |                    |                       |                  |           |                             |                     |                   |                 |                     |               |                 |
|---------------------------------------------------------------|--------------------|-----------------------|------------------|-----------|-----------------------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b> Ameritech Die & Mold Inc                     |                    |                       |                  |           | <b>Location ID:</b> 1763794 |                     |                   |                 |                     |               |                 |
| <b>Address:</b> 107 Knob Hill Rd - Mooresville, NC 28117-6847 |                    |                       |                  |           | <b>Phone:</b> 704-664-0801  |                     |                   |                 |                     |               |                 |
| <b>County:</b> Iredell                                        |                    |                       |                  |           | <b>FIPS:</b> 37097          |                     |                   |                 |                     |               |                 |
| <b>NOB/SIC:</b> 270 - Manufacturing / Assembly / Industrial   |                    |                       |                  |           |                             |                     |                   |                 |                     |               |                 |
| <b>Primary Contact:</b> Ameritech Die & Mold Inc              |                    |                       |                  |           |                             |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b>                                       |                    |                       |                  |           |                             |                     |                   |                 |                     |               |                 |
|                                                               |                    |                       |                  |           |                             |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                                                | <b>Alt Juris #</b> | <b>Type</b>           | <b>Use</b>       | <b>NB</b> | <b>Serial</b>               | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC398381                                                      |                    | 201 - Pressure Vessel | 08 - Air Storage | 753179    |                             | Steel Fab           | 2014              | 05/20/2022      | External Cert       | Active        | Comp Area       |
| <b>Total Objects at this Location:</b>                        |                    |                       |                  | 1         |                             |                     |                   |                 |                     |               |                 |

|                                                                                                   |                    |                       |                  |                                        |               |                     |                   |                 |                     |               |                 |
|---------------------------------------------------------------------------------------------------|--------------------|-----------------------|------------------|----------------------------------------|---------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b> Arnolds Service Center                                                           |                    |                       |                  | <b>Location ID:</b> 1764829            |               |                     |                   |                 |                     |               |                 |
| <b>Address:</b> 348 Main St - Bunn, NC 27508-9705                                                 |                    |                       |                  | <b>Phone:</b> 919-496-4218             |               |                     |                   |                 |                     |               |                 |
| <b>County:</b> Franklin                                                                           |                    |                       |                  | <b>FIPS:</b> 37069                     |               |                     |                   |                 |                     |               |                 |
| <b>Primary Contact:</b> Arnolds Service Center                                                    |                    |                       |                  | <b>NOB/SIC:</b> 060 - Auto Maintenance |               |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b> Attn Willie Arnold - PO Box 157 Bunn, NC 27508-0157 - Phone: 919-496-4218 |                    |                       |                  |                                        |               |                     |                   |                 |                     |               |                 |
|                                                                                                   |                    |                       |                  |                                        |               |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                                                                                    | <b>Alt Juris #</b> | <b>Type</b>           | <b>Use</b>       | <b>NB</b>                              | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC192054                                                                                          |                    | 201 - Pressure Vessel | 08 - Air Storage | 113184                                 |               | Stover              | 1966              | 05/15/2022      | External Cert       | Active        | Shop            |
| <b>Total Objects at this Location:</b>                                                            |                    |                       |                  | 1                                      |               |                     |                   |                 |                     |               |                 |

|                                                                                                                                 |                    |                       |                  |                                |               |                     |                   |                 |                     |               |                 |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|------------------|--------------------------------|---------------|---------------------|-------------------|-----------------|---------------------|---------------|-----------------|
| <b>Location:</b> Auto Brite Car Wash                                                                                            |                    |                       |                  | <b>Location ID:</b> 231088     |               |                     |                   |                 |                     |               |                 |
| <b>Address:</b> 4303 Arendell St - Morehead City, NC 28557-2806                                                                 |                    |                       |                  | <b>Phone:</b> 252-247-6943     |               |                     |                   |                 |                     |               |                 |
| <b>County:</b> Carteret                                                                                                         |                    | <b>FIPS:</b> 37031    |                  | <b>NOB/SIC:</b> 080 - Car Wash |               |                     |                   |                 |                     |               |                 |
| <b>Primary Contact:</b> Auto Brite Car Wash                                                                                     |                    |                       |                  |                                |               |                     |                   |                 |                     |               |                 |
| <b>Billing Contact:</b> Attn Robert Grote - PO Box 896 Morehead City, NC 28557-0896 - Phone: 252-2470-0415 - Cell: 252-247-6943 |                    |                       |                  |                                |               |                     |                   |                 |                     |               |                 |
|                                                                                                                                 |                    |                       |                  |                                |               |                     |                   |                 |                     |               |                 |
| <b>Juris #</b>                                                                                                                  | <b>Alt Juris #</b> | <b>Type</b>           | <b>Use</b>       | <b>NB</b>                      | <b>Serial</b> | <b>Manufacturer</b> | <b>Year Built</b> | <b>Due Date</b> | <b>Inspect Type</b> | <b>Status</b> | <b>Location</b> |
| NC396295                                                                                                                        |                    | 201 - Pressure Vessel | 08 - Air Storage | 1917                           |               | Ice Industries      | 2012              | 05/28/2022      | External Cert       | Active        | Equip Rm        |
| <b>Total Objects at this Location:</b>                                                                                          |                    |                       |                  | 1                              |               |                     |                   |                 |                     |               |                 |



**Location:** Benson Baptist Church  
**Address:** 200 W Church St - Benson, NC 27504-1332  
**County:** Johnston **FIPS:** 37101  
**Primary Contact:** Debbie Champagne - Phone: 919-894-4777  
**Billing Contact:** - PO Box 323 Benson, NC 27504-0323

**Location ID:** 1767790  
**Phone:** 919-894-4777  
**NOB/SIC:** 120 - Church

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|---------|--------------|------------|------------|---------------|--------|----------|
| NC275209                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I | 7740104 | Burnham      | 1994       | 05/21/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |         |              |            |            |               |        |          |

**Location:** Benson Newspaper Printing  
**Address:** 611 Chicopee Rd - Benson, NC 27504-1943  
**County:** Johnston **FIPS:** 37101  
**Primary Contact:** Benson Newspaper Printing  
**Billing Contact:** - PO Box 130 Benson, NC 27504-0130 - Phone: 919-894-4170

**Location ID:** 1767801  
**Phone:** 919-894-4170  
**NOB/SIC:** 370 - Printing / Publishing

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|------------|
| NC285610                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1029166 |        | Buckeye      | 1992       | 05/27/2022 | External Cert | Active | Print Shop |
| NC371123                               |             | 201 - Pressure Vessel | 08 - Air Storage | 735854  |        | Manchester   | 2006       | 05/27/2022 | External Cert | Active | Comp Rm    |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2       |        |              |            |            |               |        |            |

**Location:** Broughton Hospital Old Hospital  
**Address:** 1000 S Sterling St - Morganton, NC 28655-3938  
**County:** Burke **FIPS:** 37023  
**Primary Contact:** Broughton Hospital Old Hospital  
**Billing Contact:**

**Location ID:** 1770791  
**Phone:** 828-433-2329  
**NOB/SIC:** 240 - Hospital

| Juris #                                | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------------------------------------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC012534                               |             | 102 - Water Tube | 02 - Process | 1944 |        | Edgemoor     | 1950       | 05/06/2022 | Internal Cert | Active | Blr Rm Power Plt |
| NC012535                               |             | 102 - Water Tube | 02 - Process | 1945 | 4      | Edgemoor     | 1950       | 05/06/2022 | Internal Cert | Active | Blr Rm           |
| <b>Total Objects at this Location:</b> |             |                  |              | 2    |        |              |            |            |               |        |                  |

**Location:** Carolina Specialty Fabrics Plts 3 & 4  
**Address:** 28 N Caldwell Ave - Newton, NC 28658-2300  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Billy Stallings - Phone: 828-464-1901  
**Billing Contact:** - PO Box 999 Conover, NC 28613-0999 - Phone: 828-464-1132

**Location ID:** 1222959  
**Phone:** 828-464-1901  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial  | Manufacturer       | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|---------|---------|--------------------|------------|------------|---------------|--------|-------------------|
| NC134408                               |             | 201 - Pressure Vessel | 08 - Air Storage | 43758   |         | R L Faubion        | 1972       | 05/18/2022 | External Cert | Active | DA Tank Rm Plt 4  |
| NC134412                               |             | 201 - Pressure Vessel | 08 - Air Storage | 32669   |         | Morrison Brothers  | 1952       | 05/18/2022 | External Cert | Active | Comp Rm North End |
| NC199449                               |             | 201 - Pressure Vessel | 08 - Air Storage | 62475   |         | Niles Steel        | 1980       | 05/18/2022 | External Cert | Active | Comp Rm           |
| NC249466                               |             | 201 - Pressure Vessel | 08 - Air Storage | 66563   |         | Wormald            | 1989       | 05/18/2022 | External Cert | Active | Plt 3 Comp Rm     |
| NC273549                               |             | 201 - Pressure Vessel | 02 - Process     | UNKNOWN | 9565-06 | West Point Foundry | 1995       | 05/18/2022 | External Cert | Active | Slasher Rm        |
| <b>Total Objects at this Location:</b> |             |                       |                  | 5       |         |                    |            |            |               |        |                   |

**Location:** Central Baptist Church  
**Address:** 431 Oak Ave - Spruce Pine, NC 28777-2725  
**County:** Mitchell **FIPS:** 37121  
**Primary Contact:** Jim Sutton - Phone: 828-765-2316  
**Billing Contact:** - PO Box 727 Spruce Pine, NC 28777-0727 - Phone: 828-765-2316

**Location ID:** 1161508  
**Phone:** 828-765-2316  
**NOB/SIC:** 120 - Church

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|------------|--------------|------------|------------|---------------|--------|----------|
| NC172296                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I | SN-7528766 | Burnham      | 1975       | 05/14/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |            |              |            |            |               |        |          |

**Location:** Clarks Automotive  
**Address:** 2574 US Highway 221 S - Forest City, NC 28043-7081  
**County:** Rutherford **FIPS:** 37161  
**Primary Contact:** Clarks Automotive  
**Billing Contact:**

**Location ID:** 3210528  
**Phone:** 828-245-2000  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC390112                               |             | 201 - Pressure Vessel | 08 - Air Storage | 146787 | 8ft    | Morganton    | 2011       | 05/22/2022 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |              |

**Location:** Cleora Sterling Corp  
**Address:** 200 Redman Xing - Mebane, NC 27302-8625  
**County:** Alamance **FIPS:** 37001  
**Primary Contact:** Attn J R Anderson - Phone: 919-563-5800  
**Billing Contact:** Attn J R Anderson - 200 Redman Xing Mebane, NC 27302-8625 - Phone: 919-563-5800

**Location ID:** 1766714  
**Phone:** 919-563-5800  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC335132                               |             | 201 - Pressure Vessel | 08 - Air Storage | 84494J |        | Brunner      | 1996       | 05/28/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Colwick Cleaners & Laundry  
**Address:** 4408 Colwick Rd - Charlotte, NC 28211-2312  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Jimmy Lee - Phone: 704-442-7200  
**Billing Contact:** Attn Jimmy Lee - 4408 Colwick Rd Charlotte, NC 28211-2312 - Phone: 704-442-7200

**Location ID:** 1778941  
**Phone:** 704-366-3156  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC274181                               |             | 101 - Fire Tube | 02 - Process | 75287 |        | Fulton       | 1996       | 05/25/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

**Location:** Cottman Transmission Center  
**Address:** 4001 N New Hope Rd - Raleigh, NC 27604-5130  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Cottman Transmission Center  
**Billing Contact:**

**Location ID:** 1780019  
**Phone:** 919-875-0660  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC326854                               |             | 201 - Pressure Vessel | 08 - Air Storage | 716654 |        | Manchester   | 1998       | 05/27/2022 | External Cert | Active | Outside Shop |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |              |

**Location:** Covanta Environmental Solutions  
**Address:** 2503 N Fayetteville St - Asheboro, NC 27203-3055  
**County:** Randolph **FIPS:** 37151  
**Primary Contact:** Attn Kaline Davis - Phone: 336-465-7059 - Email: kdavis@covanta.com  
**Billing Contact:** Attn Accts Payable - 2242 Carl Dr Asheboro, NC 27203-3170 - Phone: 336-683-0911

**Location ID:** 2315727  
**Phone:** 336-683-0911  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location                 |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|--------------------------|
| NC268081                               |             | 201 - Pressure Vessel | 08 - Air Storage | 84557  |        | Industrial Air | 1987       | 05/14/2022 | External Cert | Active | Drum Storage Plt         |
| NC387254                               |             | 201 - Pressure Vessel | 08 - Air Storage | 161828 |        | Melben         | 1979       | 05/14/2022 | External Cert | Active | Oil Processing Tank Farm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |                |            |            |               |        |                          |

**Location:** Cox Repair Service  
**Address:** 568 W Market St - Smithfield, NC 27577-3323  
**County:** Johnston **FIPS:** 37101  
**Primary Contact:** Attn Lloyd Cox - Phone: 919-934-5581 - Email: coxrepair@hotmail.com  
**Billing Contact:** Attn Lloyd Cox - 568 W Market St Smithfield, NC 27577-3323 - Phone: 919-934-5581 - Email: coxrepair@hotmail.com

**Location ID:** 309210  
**Phone:** 919-934-5581  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC287701                               |             | 201 - Pressure Vessel | 08 - Air Storage | 160311 |        | Wayne        | 1964       | 05/19/2022 | External Cert | Active | Rear Shop Area |
| NC372766                               |             | 201 - Pressure Vessel | 08 - Air Storage | 105599 |        | Silvan       | 1993       | 05/19/2022 | External Cert | Active | Outside Rear   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |                |

**Location:** Custom Cleaners  
**Address:** 267 Griffith St - Davidson, NC 28036-9301  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Custom Cleaners  
**Billing Contact:** - PO Box 4719 Davidson, NC 28036-4719 - Phone: 704-895-2249

**Location ID:** 313678  
**Phone:** 704-895-2249  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC331000                               |             | 101 - Fire Tube | 02 - Process | 74150 |        | Fulton       | 1995       | 05/24/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

**Location:** Elevate Textile  
**Address:** 1001 Turnpike Rd - Raeford, NC 28376-8566  
**County:** Hoke **FIPS:** 37093  
**Primary Contact:** Attn David Limbacher - Phone: 910-875-3731 X472 - Cell: 910-725-9828 - Email: david.limbacher@elevatetextiles.com  
**Billing Contact:** Attn David Limbacher - 1001 Turnpike Rd Raeford, NC 28376-8566 - Phone: 910-875-3731 X472 - Cell: 910-725-9828 - Email: david.limbacher@elevatetextiles.com

| Juris #                                | Alt Juris # | Type             | Use          | NB    | Serial       | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|-------|--------------|----------------|------------|------------|---------------|--------|----------|
| NC089918                               |             | 101 - Fire Tube  | 02 - Process | 18475 | S/N: L-44469 | Cleaver Brooks | 1968       | 05/30/2022 | Internal Cert | Active | Blr Rm   |
| NC130987                               |             | 102 - Water Tube | 02 - Process | 98215 | 5            | ECIW           | 1970       | 05/30/2022 | Internal Cert | Active | Blr Rm   |
| NC197970                               |             | 102 - Water Tube | 02 - Process | 5479  | 1            | Keeler         | 1982       | 05/30/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 3     |              |                |            |            |               |        |          |

**Location:** Elite Cleaners  
**Address:** 2828 Gray Fox Rd - Monroe, NC 28110-8422  
**County:** Union **FIPS:** 37179  
**Primary Contact:** Elite Cleaners  
**Billing Contact:**

**Location ID:** 1786192  
**Phone:** 704-451-1661/704-296-9336  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                  | Use                    | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------------|-------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC343064                               |             | 101 - Fire Tube       | 02 - Process           | 1146  |        | Hurst        | 2003       | 05/25/2022 | Internal Cert | Active | Blr Rm       |
| NC343065                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 17969 |        | LTC          | 2003       | 05/20/2022 | External Cert | Active | Blr Rm       |
| NC343071                               |             | 201 - Pressure Vessel | 08 - Air Storage       | 39031 |        | Manchester   | 2003       | 05/20/2022 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                        | 3     |        |              |            |            |               |        |              |

**Location:** **Elon Specialties**  
**Address:** 4700 Highway 49 N - Concord, NC 28025-6204  
**County:** Cabarrus **FIPS:** 37025  
**Primary Contact:** Steve Plott - Phone: 704-782-2521  
**Billing Contact:** - PO Box 1188 Concord, NC 28026-1188 - Phone: 704-378-2252

**Location ID:** 1222914  
**Phone:** 704-378-2252  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial   | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|----------|--------------|------------|------------|---------------|--------|----------|
| NC169138                               |             | 101 - Fire Tube | 02 - Process | 16828 | 81650.55 | York Shipley | 1977       | 05/28/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |          |              |            |            |               |        |          |

**Location:** **Executive Cleaners & Tailors**  
**Address:** 1920 E NC Highway 54 - Durham, NC 27713-2293  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** Jane Lee - Phone: 919-544-4364  
**Billing Contact:**

**Location ID:** 1787189  
**Phone:** 919-544-4364  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC388667                               |             | 101 - Fire Tube | 02 - Process | 113215 |        | Fulton       | 2011       | 05/27/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |               |        |          |

**Location:** **First Baptist Church**  
**Address:** 314 N 2nd Ave - Siler City, NC 27344-3102  
**County:** Chatham **FIPS:** 37037  
**Primary Contact:** First Baptist Church  
**Billing Contact:**

**Location ID:** 1788707  
**Phone:** 919-742-4310  
**NOB/SIC:** 120 - Church

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC304488                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Burnham      | 1996       | 05/26/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

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**Location:** Fordhams Cleaners  
**Address:** 1900 Spring Garden St - Greensboro, NC 27403-2216  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1790529  
**Phone:** 336-273-7588  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Lindsey Beane - Phone: 336-273-7588 - Email: fordhamscleaners@gmail.com  
**Billing Contact:** Attn Lindsey Beane - 1900 Spring Garden St Greensboro, NC 27403-2216 - Phone: 336-273-7588 - Email: fordhamscleaners@gmail.com

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC334190                               |             | 101 - Fire Tube | 02 - Process | 88888 |        | Fulton       | 2001       | 05/22/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |              |            |            |               |        |          |

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**Location:** Fountain Of Life Lutheran Church  
**Address:** 323 Hopkins Rd - Kernersville, NC 27284-9374  
**County:** Forsyth **FIPS:** 37067  
**Location ID:** 1790764  
**Phone:** 336-993-4447  
**NOB/SIC:** 120 - Church  
**Primary Contact:** Fountain Of Life Lutheran Church  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC249142                               |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 1991       | 05/21/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |                     | 1   |        |              |            |            |               |        |          |

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**Location:** Fox Apparel  
**Address:** 100 Industrial Park Ave - Asheboro, NC 27205-7324  
**County:** Randolph **FIPS:** 37151  
**Location ID:** 883450  
**Phone:** 336-629-7641  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Elmer Singleton - Phone: 336-629-7641  
**Billing Contact:** Attn Elmer Singleton - 100 Industrial Park Ave Asheboro, NC 27205-7324 - Phone: 336-629-7641

| Juris #                                | Alt Juris # | Type                    | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC344524                               |             | 104 - Vertical Tubeless | 02 - Process | 142730 | 152750 | Columbia     | 2002       | 05/26/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1      |        |              |            |            |               |        |          |

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**Location:** Friedberg Moravian Church  
**Address:** 2178 Friedberg Church Rd - Winston Salem, NC 27127-9727  
**County:** Davidson **FIPS:** 37057  
**Location ID:** 1791248  
**Phone:** 336-764-1830  
**NOB/SIC:** 120 - Church  
**Primary Contact:** Attn Jerry Tolley - Phone: 336-764-1830 - Cell: 336-416-0598  
**Billing Contact:** Attn Jerry Tolley - 2178 Friedberg Church Rd Winston Salem, NC 27127-9727 - Phone: 336-764-1830 - Cell: 336-416-0598

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC299975                               |             | 102 - Water Tube | 04 - Hot Water Heat | 98626  |        | Lochinvar    | 1999       | 05/27/2022 | External Cert | Active | Blr Rm   |
| NC299976                               |             | 102 - Water Tube | 04 - Hot Water Heat | 98625  |        | Lochinvar    | 1999       | 05/27/2022 | External Cert | Active | Blr Rm   |
| NC299977                               |             | 102 - Water Tube | 04 - Hot Water Heat | 101048 |        | Lochinvar    | 1999       | 05/27/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |                     | 3      |        |              |            |            |               |        |          |

**Location:** Front Street Brewery  
**Address:** 9 N Front St - Wilmington, NC 28401-4436  
**County:** New Hanover **FIPS:** 37129  
**Location ID:** 1791347  
**Phone:** 910-251-1935  
**NOB/SIC:** 420 - Restaurant / Bar  
**Primary Contact:** Attn Tom Harris - Phone: 910-251-1935 - Cell: 336-816-3288 - Email: FrontStreetBrewery@gmail.com  
**Billing Contact:** Attn Tom Harris - 9 N Front St Wilmington, NC 28401-4436 - Phone: 910-251-1935 - Cell: 336-816-3288 - Email: FrontStreetBrewery@gmail.com

| Juris #                                | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|--------------|
| NC425592                               |             | 101 - Fire Tube | 03 - Steam Heat | C/I |        | Weil-McLain  | 2019       | 05/26/2022 | External Cert | Active | Bsmt SE Side |
| <b>Total Objects at this Location:</b> |             |                 |                 | 1   |        |              |            |            |               |        |              |

**Location:** Galot Performance Lube  
**Address:** 705 E Church St - Benson, NC 27504-1528  
**County:** Johnston **FIPS:** 37101  
**Location ID:** 1761605  
**Phone:** 919-207-5823  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Ramona Lee - Phone: 919-207-5823  
**Billing Contact:** Attn Ramona Lee - 705 E Church St Benson, NC 27504-1528 - Phone: 919-207-5823

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC285555 |             | 201 - Pressure Vessel | 08 - Air Storage | 551K   |        | Brunner      | 1996       | 05/21/2022 | External Cert | Active | Bldg Rear        |
| NC361427 |             | 201 - Pressure Vessel | 08 - Air Storage | 339415 |        | Trinity      | 2003       | 05/21/2022 | External Cert | Active | Car Wash Mech Rm |



**Total Objects at this Location:** 2

**Location:** Garner Auto Specialists  
**Address:** 1530 Benson Rd - Garner, NC 27529-4642  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Chris Allen - Phone: 919-773-8880  
**Billing Contact:**

**Location ID:** 1787896  
**Phone:** 919-773-8880  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location         |
|----------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|------------------|
| NC336034 |             | 201 - Pressure Vessel | 08 - Air Storage | 1150523 |        | Manchester   | 2001       | 05/19/2022 | External Cert | Active | Car Wash Mech Rm |
| NC336035 |             | 201 - Pressure Vessel | 08 - Air Storage | 1198755 |        | Manchester   | 2001       | 05/19/2022 | External Cert | Active | Car Wash Mech Rm |

**Total Objects at this Location:** 2

**Location:** Gibson Auto & Tire Center  
**Address:** 5124 Old Pineville Rd - Charlotte, NC 28217-2739  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Ron Sistire - Phone: 704-527-0011  
**Billing Contact:** Attn Ron Sistire - 5124 Old Pineville Rd Charlotte, NC 28217-2739 - Phone: 704-527-0011

**Location ID:** 2506630  
**Phone:** 704-527-0011  
**NOB/SIC:** 320 - Office / Business / Office Bldg

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location           |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------------|
| NC190871 |             | 201 - Pressure Vessel | 08 - Air Storage | 34827B | 10ft   | Brunner      | 1979       | 05/07/2022 | External Cert | Active | Outside Rear Right |
| NC379881 |             | 201 - Pressure Vessel | 08 - Air Storage | 425769 | 10ft   | Steel Fab    | 2006       | 05/07/2022 | External Cert | Active | Outside Rear Left  |

**Total Objects at this Location:** 2

**Location:** Global Packaging  
**Address:** 106 Marks Creek Ln - Hamlet, NC 28345-7273  
**County:** Richmond **FIPS:** 37153  
**Primary Contact:** Attn Jonathan Gibson - Phone: 910-582-1337 - Cell: 910-995-4653  
**Billing Contact:** Attn Jonathan Gibson - 106 Marks Creek Ln Hamlet, NC 28345-7273 - Phone: 910-582-1337 - Cell: 910-995-4653

**Location ID:** 1763266  
**Phone:** 910-582-4602  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC370194 |             | 201 - Pressure Vessel | 08 - Air Storage | 512583 |        | Steel Fab    | 2008       | 05/21/2022 | External Cert | Active | Comp Rm  |

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC406259 |             | 201 - Pressure Vessel | 08 - Air Storage | 808304 |        | Steel Fab    | 2016       | 05/21/2022 | External Cert | Active | New Bldg |

**Total Objects at this Location:** 2

**Location:** Greensboro Trailer Sales & Service  
**Address:** 2800 Liberty Rd - Greensboro, NC 27406-4716  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 2785934  
**Phone:** 336-272-4571  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn David Drake - Phone: 336-272-4571 - Email: dwdrakegts@gmail.com  
**Billing Contact:** Attn David Drake - 2800 Liberty Rd Greensboro, NC 27406-4716 - Phone: 336-272-4571 - Email: dwdrakegts@gmail.com

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC379979 |             | 201 - Pressure Vessel | 08 - Air Storage | 778278 |        | Kargard      | 1975       | 05/27/2022 | External Cert | Active | Comp Shed |

**Total Objects at this Location:** 1

**Location:** Greystone Concrete Products  
**Address:** 2100 N Garnett St - Henderson, NC 27536-2765  
**County:** Vance **FIPS:** 37181  
**Location ID:** 1794393  
**Phone:** 252-438-5144  
**NOB/SIC:** 150 - Concrete / Asphalt Manufacturing  
**Primary Contact:** Greystone Concrete Products  
**Billing Contact:** Attn Dale Chapman - PO Box 680 Henderson, NC 27536-0680 - Phone: 252-438-5144

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC320471 |             | 101 - Fire Tube | 02 - Process | 28313 |        | York Shipley | 2000       | 05/18/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Hancock & Moore Plt 2  
**Address:** 165 Matheson Park Ave - Taylorsville, NC 28681-2435  
**County:** Alexander **FIPS:** 37003  
**Location ID:** 389596  
**Phone:** 828-632-7079  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Dennis Lockhart - Phone: 828-632-7079  
**Billing Contact:** Attn Tamalita Smith - PO Box 3444 Hickory, NC 28603-3444 - Phone: 828-632-7079

| Juris #  | Alt Juris # | Type            | Use             | NB   | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|-----------------|------|--------|----------------|------------|------------|---------------|--------|----------|
| NC403918 |             | 101 - Fire Tube | 03 - Steam Heat | 3808 |        | Cleaver Brooks | 1999       | 05/28/2022 | Internal Cert | Active | Blr Rm   |

Total Objects at this Location: 1

**Location:** Hancock & Moore Plt 3  
**Address:** 405 Rink Dam Rd - Hickory, NC 28601-1767  
**County:** Catawba **FIPS:** 37035  
**Location ID:** 389595  
**Phone:** 828-632-7079  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Dennis Lockhart - Phone: 828-632-7079 - Cell: 828-495-1957 Plant - Email: dennis@hancockandmoore.com  
**Billing Contact:** - PO Box 1767 Hickory, NC 28603-1767 - Phone: 828-632-7079

| Juris #  | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC123603 |             | 101 - Fire Tube | 02 - Process | 119991 |        | Trane        | 1973       | 05/28/2022 | Internal Cert | Active | Blr Rm   |

Total Objects at this Location: 1

**Location:** Harrells Christian Academy  
**Address:** 360 Tomahawk Hwy - Harrells, NC 28444-0088  
**County:** Sampson **FIPS:** 37163  
**Location ID:** 1795838  
**Phone:** 910-532-4575  
**NOB/SIC:** 450 - School (K-12)  
**Primary Contact:** Harrells Christian Academy  
**Billing Contact:** Attn Andy Well - PO Box 88 Harrells, NC 28444-0088 - Phone: 910-532-4575 - Email: awells@harrellsca.org

| Juris #  | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                |
|----------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|-------------------------|
| NC386994 |             | 103 - Cast Iron | 03 - Steam Heat | C/I |        | Weil-McLain  | 2011       | 05/27/2022 | External Cert | Active | Rear Newkirk Auditorium |

Total Objects at this Location: 1

**Location:** Havoline Xpress Lube  
**Address:** 725 NC Highway 66 S - Kernersville, NC 27284-3128  
**County:** Forsyth **FIPS:** 37067  
**Location ID:** 2703814  
**Phone:** 336-993-7697  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Havoline Xpress Lube  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use                         | NB      | Serial        | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------|-------------|-----------------------|-----------------------------|---------|---------------|--------------|------------|------------|---------------|--------|-------------------|
| NC380252 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 543434  |               | Steel Fab    | 2009       | 05/05/2022 | External Cert | Active | Shop              |
| NC380253 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 529079  | Nitrogen tank | Steel Fab    | 2008       | 05/05/2022 | External Cert | Active | Shop              |
| NC380254 |             | 201 - Pressure Vessel | 08 - Air Storage            | 548050  |               | Steel Fab    | 2008       | 05/05/2022 | External Cert | Active | Outside Comp Shed |
| NC380255 |             | 201 - Pressure        | 08 - Air Storage            | 1010287 |               | Manchester   | 2008       | 05/05/2022 | External Cert | Active | Rear              |

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
|          |             | Vessel                |                  |        |        |              |            |            |               |        |          |
| NC416483 |             | 201 - Pressure Vessel | 08 - Air Storage | 210413 |        | Steel Fab    | 1999       | 05/05/2022 | External Cert | Active | Bsmt     |
| NC416484 |             | 201 - Pressure Vessel | 08 - Air Storage | 227010 |        | Steel Fab    | 1999       | 05/05/2022 | External Cert | Active | Bsmt     |

**Total Objects at this Location:** 6

**Location:** Haymore Memorial Baptist Church  
**Address:** 319 Rockford St - Mount Airy, NC 27030-4663  
**County:** Surry **FIPS:** 37171  
**Primary Contact:** Haymore Memorial Baptist Church  
**Billing Contact:** Attn Nancy McPeak - PO Box 27 Mount Airy, NC 27030-0027 - Phone: 336-786-7435

**Location ID:** 1165178  
**Phone:** 336-786-7435  
**NOB/SIC:** 120 - Church

| Juris #  | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC396684 |             | 103 - Cast Iron | 03 - Steam Heat | C/I |        | Crown        | 2013       | 05/20/2022 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

**Location:** Hickory Chair Furniture Co Plt 7  
**Address:** 37 9th Street Pl SE - Hickory, NC 28602-1215  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Attn Steve Brittain - Phone: 828-679-2690 - Email: steve.brittain@hickorychair.com  
**Billing Contact:** Attn Lori Butterfield - 401 11th St NW Hickory, NC 28601-4750 - Phone: 828-679-2615 - Email: lbutterfield@centuryfurniture.com

**Location ID:** 1222973  
**Phone:** 828-679-2690  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type            | Use          | NB    | Serial     | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|--------------|-------|------------|----------------|------------|------------|---------------|--------|----------|
| NC089458 |             | 101 - Fire Tube | 02 - Process | 18573 | SN L-45367 | Cleaver Brooks | 1968       | 05/25/2022 | Internal Cert | Active | Blr Rm   |

**Total Objects at this Location:** 1

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**Location:** Horne Brothers Construction Generator Div  
**Address:** 127 Dunn Rd - Fayetteville, NC 28312-5225  
**County:** Cumberland **FIPS:** 37051  
**Location ID:** 1781473  
**Phone:** 910-483-3892  
**NOB/SIC:** 010 - Agriculture  
**Primary Contact:** Tana Faircloth - Phone: 910-491-5404 - Email: tanafaircloth@hbc-inc.com  
**Billing Contact:** Attn Accts Payable - 1662 Middle River Loop Fayetteville, NC 28312-7365 - Phone: 800-998-0320

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC285309                               |             | 201 - Pressure Vessel | 08 - Air Storage | 687605 |        | Kargard      | 1974       | 05/11/2022 | External Cert | Active | Store Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Innofa USA  
**Address:** 716 Commerce Dr - Eden, NC 27288-3681  
**County:** Rockingham **FIPS:** 37157  
**Location ID:** 1813896  
**Phone:** 336-635-2911  
**NOB/SIC:** 455 - Textile  
**Primary Contact:** Attn Steve Graven - Phone: 336-635-2911  
**Billing Contact:** Attn Steve Graven - 716 Commerce Dr Eden, NC 27288-3681 - Phone: 336-635-2911

| Juris #                                | Alt Juris # | Type            | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC367251                               |             | 101 - Fire Tube | 02 - Process | 6829 |        | Miura        | 2007       | 05/17/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1    |        |              |            |            |               |        |          |

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**Location:** ITC Millwork  
**Address:** 3619 Gribble Rd - Stallings, NC 28104-8112  
**County:** Union **FIPS:** 37179  
**Location ID:** 1800156  
**Phone:** 704-821-1470/704-845-8792  
**NOB/SIC:** 160 - Construction / Contracting  
**Primary Contact:** ITC Millwork  
**Billing Contact:** - PO Box 1618 Indian Trail, NC 28079-1618 - Phone: 704-821-1470 - Email: bob.whitaker@itcmillwork.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC386844                               |             | 201 - Pressure Vessel | 08 - Air Storage | 797896 |        | Manchester   | 2007       | 05/29/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** J R Auto Repair Inc  
**Address:** 710 Rigsbee Ave - Durham, NC 27701-2139  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** J R Auto Repair Inc  
**Billing Contact:**

**Location ID:** 1876806  
**Phone:** 919-667-9241  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|----------|
| NC350593                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1203253 |        | Manchester   | 2001       | 05/28/2022 | External Cert | Active | Shop     |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1       |        |              |            |            |               |        |          |

**Location:** Jiffy Lube #2739  
**Address:** 10141 US 70 Business Hwy W - Clayton, NC 27520-2649  
**County:** Johnston **FIPS:** 37101  
**Primary Contact:** Jiffy Lube #2739  
**Billing Contact:** Attn Rob Womack - 790 Pershing Rd Raleigh, NC 27608-2712 - Phone: 919-828-9511 X294 - Cell: 919-828-9425 - Email: facilities@teamlucor.com

**Location ID:** 1801835  
**Phone:** 919-553-6960  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC284248                               |             | 201 - Pressure Vessel | 08 - Air Storage | 94918 |        | Manchester   | 1996       | 05/13/2022 | External Cert | Active | Mech Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

**Location:** Jordans Paint & Body Shop  
**Address:** 659 Waughtown St - Winston Salem, NC 27107-2216  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** Attn Nathaniel Jordan - Phone: 336-788-0312  
**Billing Contact:** Attn Nathaniel Jordan - 659 Waughtown St Winston Salem, NC 27107-2216 - Phone: 336-788-0312

**Location ID:** 1802568  
**Phone:** 336-788-0312  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC236318                               |             | 201 - Pressure Vessel | 08 - Air Storage | 780553 |        | Buckeye      | 1987       | 05/26/2022 | External Cert | Active | Outside Shop |
| NC321430                               |             | 201 - Pressure Vessel | 08 - Air Storage | 8589G  |        | Brunner      | 1991       | 05/26/2022 | External Cert | Active | Shop         |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |              |

**Location:** Lear Corp  
**Address:** 1754 N NC 11 903 Hwy - Kenansville, NC 28349-8738  
**County:** Duplin **FIPS:** 37061  
**Location ID:** 873662  
**Phone:** 910-296-5200  
**NOB/SIC:** 455 - Textile  
**Primary Contact:** Chris Lee - Phone: 910-296-5200 - Cell: 910-738-7906 - Email: chrisL@lear.com  
**Billing Contact:** Attn Trippe Jacobs - 1754 N NC 11 903 Hwy Kenansville, NC 28349-8738 - Phone: 910-296-5200 - Email: HJacobs@lear.com

| Juris #                                | Alt Juris # | Type                | Use          | NB      | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|---------------------|--------------|---------|--------|-----------------------|------------|------------|---------------|--------|----------|
| NC198692                               |             | 108 - Hot Oil (BLR) | 02 - Process | 61      |        | Tulsa Tube Bending    | 1981       | 05/26/2022 | External Cert | Active | Blr Rm   |
| NC332095                               |             | 108 - Hot Oil (BLR) | 02 - Process | 178/179 |        | American Pipe Bending | 2002       | 05/26/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                     |              | 2       |        |                       |            |            |               |        |          |

**Location:** Maaco Collision Repair & Auto Painting  
**Address:** 8945 Covedale Dr - Charlotte, NC 28270-2129  
**County:** Mecklenburg **FIPS:** 37119  
**Location ID:** 459854  
**Phone:** 704-845-1600  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Maaco Collision Repair & Auto Painting  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC404682                               |             | 201 - Pressure Vessel | 08 - Air Storage | 25734 |        | Manchester   | 2003       | 05/13/2022 | External Cert | Active | Comp Shed |
| NC414865                               |             | 201 - Pressure Vessel | 08 - Air Storage | 23720 |        | Air Com      | 2016       | 05/13/2022 | External Cert | Active | Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2     |        |              |            |            |               |        |           |

**Location:** Marion Tire & Muffler  
**Address:** 105 W Railroad St - Marion, NC 28752-4513  
**County:** McDowell **FIPS:** 37111  
**Location ID:** 1808240  
**Phone:** 828-652-6051  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Marion Tire & Muffler  
**Billing Contact:**

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC398306 |             | 201 - Pressure Vessel | 08 - Air Storage | 634217 |        | Kargard      | 1973       | 05/18/2022 | External Cert | Active | Bsmt     |
| NC398307 |             | 201 - Pressure Vessel | 08 - Air Storage | 15400  |        | Air Com      | 2013       | 05/18/2022 | External Cert | Active | Bsmt     |

Total Objects at this Location: 2

**Location:** Master Kleen  
**Address:** 2329 Randleman Rd - Greensboro, NC 27406-3603  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1808702  
**Phone:** 336-273-3588  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Larry Singer - Phone: 336-273-3588 - Email: lsinger@triad.rr.com  
**Billing Contact:** Attn Larry Singer - 2329 Randleman Rd Greensboro, NC 27406-3603 - Phone: 336-273-3588 - Email: lsinger@triad.rr.com

| Juris #  | Alt Juris # | Type                    | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-------------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC176119 |             | 201 - Pressure Vessel   | 08 - Air Storage | 36301 | 4859   | R L Faubion  | 1969       | 05/18/2022 | External Cert | Active | Comp Area |
| NC278067 |             | 104 - Vertical Tubeless | 02 - Process     | 2254  |        | Hurst        | 1994       | 05/24/2022 | Internal Cert | Active | Blr Rm    |

Total Objects at this Location: 2

**Location:** Matcor Metal Fabrication (ARC3)  
**Address:** 835 Salem Rd - Lexington, NC 27295-1086  
**County:** Davidson **FIPS:** 37057  
**Location ID:** 1812021  
**Phone:** 336-731-5725  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Joe Edwards - Phone: 336-731-5742 - Cell: 336-479-1932 - Email: jedward@matcormetalfab.com  
**Billing Contact:** Attn Dave Baggett - PO Box 1708 Dunn, NC 28335-1708 - Phone: 910-980-6144 - Cell: 919-820-0510 - Email: dave.baggett@arc3gases.com

| Juris #  | Alt Juris # | Type                  | Use                         | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------|-------------|-----------------------|-----------------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC388678 |             | 201 - Pressure Vessel | 16 - Compressed Gas Storage | 218510 |        | Chart Inc    | 2011       | 05/13/2022 | External Cert | Active | Outside Rear |

Total Objects at this Location: 1

**Location:** Material Control Systems  
**Address:** 1000 E Wake St - Dunn, NC 28334-4341  
**County:** Harnett **FIPS:** 37085  
**Location ID:** 4010505  
**Phone:** 910-751-3458  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Brandon Kluiter - Phone: 910-751-3458  
**Billing Contact:** Attn Brandon Kluiter - 1000 E Wake St Dunn, NC 28334-4341 - Phone: 910-751-3458

| Juris #  | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC426402 |             | 201 - Pressure Vessel | 08 - Air Storage | 1673025 |        | Manchester   | 2016       | 05/13/2022 | External Cert | Active | Weld Shop |

Total Objects at this Location: 1



**Location:** Mills River Fire & Rescue Pryor Station 10  
**Address:** 100 Fanning Fields Rd - Mills River, NC 28759-4933  
**County:** Henderson **FIPS:** 37089  
**Primary Contact:** Rick Livingston - Phone: 828-891-7959  
**Billing Contact:** - 121 School House Rd Mills River, NC 28759-9742 - Phone: 828-891-7959

**Location ID:** 2181698  
**Phone:** 828-891-7959 X125  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|----------------|------------|------------|---------------|--------|------------|
| NC416125                               |             | 201 - Pressure Vessel | 08 - Air Storage | 389965 |        | MAT Industries | 2016       | 05/06/2022 | External Cert | Active | Garage Bay |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |                |            |            |               |        |            |

**Location:** Mountain Express Car Wash  
**Address:** 226 Old Chimney Rock Rd - Hendersonville, NC 28792-9320  
**County:** Henderson **FIPS:** 37089  
**Primary Contact:** Mountain Express Car Wash  
**Billing Contact:**

**Location ID:** 3210034  
**Phone:** 828-691-5500  
**NOB/SIC:** 080 - Car Wash

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC388489                               |             | 201 - Pressure Vessel | 08 - Air Storage | 70882 |        | Morganton    | 2010       | 05/14/2022 | External Cert | Active | Equip Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |          |

**Location:** National Guard Armory  
**Address:** 1224 N Aspen St - Lincolnton, NC 28092-7275  
**County:** Lincoln **FIPS:** 37109  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

**Location ID:** 1813629  
**Phone:** 704-735-5041/704-467-4302  
**NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance

| Juris #                                | Alt Juris # | Type                  | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC406949                               |             | 102 - Water Tube      | 04 - Hot Water Heat    | 271495 |        | Lochinvar    | 2014       | 05/26/2022 | External Cert | Active | Blr Rm   |
| NC406950                               |             | 102 - Water Tube      | 04 - Hot Water Heat    | 271490 |        | Lochinvar    | 2014       | 05/26/2022 | External Cert | Active | Blr Rm   |
| NC406951                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | NONSTD |        | Squire       | 2014       | 05/26/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                        | 3      |        |              |            |            |               |        |          |

**Location:** National Guard Armory  
**Address:** 2050 National Guard Dr - Morrisville, NC 27560-7669  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

**Location ID:** 1813541  
**Phone:** 919-664-7620  
**NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance

| Juris #                         | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC366469                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2006       | 05/18/2022 | External Cert | Active | Blr Rm   |
| NC366470                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2006       | 05/18/2022 | External Cert | Active | Blr Rm   |
| NC366471                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2007       | 05/18/2022 | External Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                 |                     | 3   |        |              |            |            |               |        |          |

**Location:** National Guard Armory  
**Address:** 2051 National Guard Dr - Morrisville, NC 27560-7670  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Leroy Bullock - Phone: 919-664-7532 - Cell: 919-431-4398  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

**Location ID:** 1813537  
**Phone:** 919-664-7532  
**NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance

| Juris #                         | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|---------------------------------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------------|
| NC365713                        |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Weil-McLain  | 2006       | 05/18/2022 | External Cert | Active | AASF #1 Blr Rm |
| Total Objects at this Location: |             |                 |                     | 1   |        |              |            |            |               |        |                |

**Location:** National Guard Armory  
**Address:** 219 Boyd Lake Rd - Hamlet, NC 28345-8157  
**County:** Richmond **FIPS:** 37153  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

**Location ID:** 1813080  
**Phone:** 910-582-2737  
**NOB/SIC:** 050 - Armory / Arsenal / Admin / Maintenance

| Juris #  | Alt Juris # | Type            | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC417312 |             | 101 - Fire Tube | 04 - Hot Water Heat | 319455 |        | Lochinvar    | 2018       | 05/29/2022 | External Cert | Active | Mech Rm  |
| NC417313 |             | 101 - Fire Tube | 04 - Hot Water Heat | 319761 |        | Lochinvar    | 2018       | 05/29/2022 | External Cert | Active | Mech Rm  |

Total Objects at this Location: 2

**Location:** National Guard Armory  
**Address:** 2214 Nash St - Sanford, NC 27330-9760  
**County:** Lee **FIPS:** 37105  
**Location ID:** 1813515  
**Phone:** 919-776-1212  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** National Guard Armory  
**Billing Contact:** Attn Blane Boyd - 4203 Reedy Creek Rd Raleigh, NC 27607-6412 - Phone: 984-664-6094 - Email: ng.nc.ncarng.mbx.fmo-work-orders@army.mil

| Juris #  | Alt Juris # | Type                  | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC417217 |             | 201 - Pressure Vessel | 04 - Hot Water Heat | 318511 |        | Lochinvar    | 2018       | 05/21/2022 | External Cert | Active | Mech Rm  |
| NC417218 |             | 102 - Water Tube      | 04 - Hot Water Heat | 318489 |        | Lochinvar    | 2018       | 05/21/2022 | External Cert | Active | Mech Rm  |

Total Objects at this Location: 2

**Location:** NC Alcoholic Beverage Control Commission  
**Address:** 400 E Tryon Rd - Raleigh, NC 27610-6768  
**County:** Wake **FIPS:** 37183  
**Location ID:** 1812949  
**Phone:** 919-779-0700  
**NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** NC Alcoholic Beverage Control Commission  
**Billing Contact:**

| Juris #  | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|----------|
| NC211643 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 1984       | 05/20/2022 | External Cert | Active | Blr Rm   |

Total Objects at this Location: 1

**Location:** New Garden Cleaners  
**Address:** 2130 New Garden Rd Ste C - Greensboro, NC 27410-1605  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 1761036  
**Phone:** 336-545-7750  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Inok Kim - Phone: 336-545-7750 - Cell: 336-698-5192  
**Billing Contact:** Attn Inok Kim - 2130 New Garden Rd Ste C Greensboro, NC 27410-1605 - Phone: 336-545-7750 - Cell: 336-698-5192

| Juris #  | Alt Juris # | Type                    | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------|-------------|-------------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC330757 |             | 201 - Pressure Vessel   | 08 - Air Storage | 1145985 |        | Manchester   | 2001       | 05/04/2022 | External Cert | Active | Comp Area |
| NC364387 |             | 104 - Vertical Tubeless | 02 - Process     | 102674  |        | Fulton       | 2006       | 05/06/2022 | Internal Cert | Active | Blr Rm    |

**Total Objects at this Location:** 2

**Location:** Norfolk Southern Corp  
**Address:** 2820 Nevada Blvd - Charlotte, NC 28273-6433  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Norfolk Southern Corp  
**Billing Contact:** - 4900 Montrose Ave Ste 200 Okemos, MI 48864-1665 - Phone: 517-349-7713

**Location ID:** 1771258  
**Phone:** 704-587-9300  
**NOB/SIC:** 460 - Transportation Facility

| Juris #                                | Alt Juris # | Type                  | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC336340                               |             | 102 - Water Tube      | 05 - Hot Water Supply | 105763 |        | Lochinvar    | 1999       | 05/20/2022 | External Cert | Active | Blr Rm          |
| NC336342                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 55276L |        | Brunner      | 1998       | 05/20/2022 | External Cert | Active | Trailer Yard    |
| NC356132                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 363646 |        | Steel Fab    | 2004       | 05/20/2022 | External Cert | Active | Outside Trailer |
| NC360704                               |             | 201 - Pressure Vessel | 08 - Air Storage      | 94884A |        | Brunner      | 1978       | 05/20/2022 | External Cert | Active | Balcony         |
| <b>Total Objects at this Location:</b> |             |                       |                       | 4      |        |              |            |            |               |        |                 |

**Location:** Norfolk Southern Corp  
**Address:** 312 W Liddell St - Charlotte, NC 28206-3262  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Norfolk Southern Corp  
**Billing Contact:**

**Location ID:** 1814751  
**Phone:** 704-378-3790  
**NOB/SIC:** 460 - Transportation Facility

| Juris #                                | Alt Juris # | Type                     | Use                   | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|--------------------------|-----------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC252406                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply | 12368  |        | A O Smith    | 1991       | 05/18/2022 | External Cert | Active | Bldg 91 Shop    |
| NC294195                               |             | 201 - Pressure Vessel    | 08 - Air Storage      | 270247 |        | Silvan       | 1998       | 05/18/2022 | External Cert | Active | Bldg 312        |
| NC294196                               |             | 201 - Pressure Vessel    | 08 - Air Storage      | 451406 |        | Manchester   | 1988       | 05/18/2022 | External Cert | Active | Bldg 91         |
| NC378156                               |             | 201 - Pressure Vessel    | 08 - Air Storage      | 501549 |        | Steel Fab    | 2007       | 05/18/2022 | External Cert | Active | Outside Bldg 91 |
| NC416556                               |             | 201 - Pressure Vessel    | 08 - Air Storage      | 181746 |        | Steel Fab    | 1998       | 05/18/2022 | External Cert | Active | Bldg 308        |
| NC416557                               |             | 201 - Pressure Vessel    | 08 - Air Storage      | 546584 |        | Steel Fab    | 2009       | 05/18/2022 | External Cert | Active | Bldg 308        |
| <b>Total Objects at this Location:</b> |             |                          |                       | 6      |        |              |            |            |               |        |                 |

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**Location:** One Hour Klean  
**Address:** 1785 W Webb Ave - Burlington, NC 27217-1141  
**County:** Alamance **FIPS:** 37001  
**Primary Contact:** Attn Jeff Bowland - Phone: 336-228-8013  
**Billing Contact:** Attn Jeff Bowland - 1785 W Webb Ave Burlington, NC 27217-1141 - Phone: 336-228-8013

**Location ID:** 1816368  
**Phone:** 336-228-8013  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC244284                               |             | 201 - Pressure Vessel | 08 - Air Storage | 333214 |        | SMC          | 1992       | 05/11/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Outfitters Discount Wheel & Tire  
**Address:** 1243 N Bridge St - Elkin, NC 28621-2339  
**County:** Surry **FIPS:** 37171  
**Primary Contact:** Outfitters Discount Wheel & Tire  
**Billing Contact:**

**Location ID:** 1875955  
**Phone:** 336-835-8473  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location          |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|-------------------|
| NC361638                               |             | 201 - Pressure Vessel | 08 - Air Storage | 405311  |        | Steel Fab    | 2005       | 05/08/2022 | External Cert | Active | Outside Comp Shed |
| NC424688                               |             | 201 - Pressure Vessel | 08 - Air Storage | 2131703 |        | Manchester   | 2019       | 05/08/2022 | External Cert | Active | Behind Shop       |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2       |        |              |            |            |               |        |                   |

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**Location:** Paceline Advanced Medical Solutions  
**Address:** 10737 Independence Pointe Pkwy - Matthews, NC 28105-2885  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Paceline Advanced Medical Solutions  
**Billing Contact:**

**Location ID:** 3725826  
**Phone:** 704-283-9787  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC371072                               |             | 104 - Vertical Tubeless | 02 - Process | 13918 |        | Hurst        | 2007       | 05/12/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                         |              | 1     |        |              |            |            |               |        |          |

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**Location:** Parrish Tire Co Inc  
**Address:** 351 S Andy Griffith Pkwy - Mount Airy, NC 27030-4010  
**County:** Surry **FIPS:** 37171  
**Primary Contact:** Parrish Tire Co Inc  
**Billing Contact:**

**Location ID:** 1817649  
**Phone:** 800-849-2594  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC250206                               |             | 201 - Pressure Vessel | 08 - Air Storage | 213002  |        | Melben       | 1989       | 05/20/2022 | External Cert | Active | Truck Garage |
| NC372949                               |             | 201 - Pressure Vessel | 08 - Air Storage | 188674  |        | Steel Fab    | 1998       | 05/20/2022 | External Cert | Active | Tire Storage |
| NC417522                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1777274 |        | Manchester   | 2016       | 05/20/2022 | External Cert | Active | Tire Storage |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3       |        |              |            |            |               |        |              |

**Location:** Piedmont Research Station  
**Address:** 8350 Sherrills Ford Rd - Salisbury, NC 28147-7579  
**County:** Rowan **FIPS:** 37159  
**Primary Contact:** Wayne Willson - Phone: 704 278 2486  
**Billing Contact:**

**Location ID:** 1819331  
**Phone:** 704-278-2624  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB      | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|---------|--------|------------------|------------|------------|---------------|--------|--------------|
| NC228384                               |             | 201 - Pressure Vessel | 08 - Air Storage | 119544  |        | Melben           | 1985       | 05/26/2022 | External Cert | Active | Shop         |
| NC380595                               |             | 201 - Pressure Vessel | 08 - Air Storage | 59471J  |        | Brunner          | 1995       | 05/26/2022 | External Cert | Active | Poultry      |
| NC388421                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1037    |        | Schulz           | 2006       | 05/26/2022 | External Cert | Active | Dairy        |
| NC406273                               |             | 201 - Pressure Vessel | 08 - Air Storage | 913406  |        | Manchester       | 1999       | 05/26/2022 | External Cert | Active | Old Shop     |
| NC417392                               |             | 201 - Pressure Vessel | 08 - Air Storage | 1984971 |        | Twin Lakes Tanks | 2017       | 05/26/2022 | External Cert | Active | Main Shop MZ |
| <b>Total Objects at this Location:</b> |             |                       |                  | 5       |        |                  |            |            |               |        |              |

**Location:** Poplar Cleaners  
**Address:** 359 George W Liles Pkwy NW - Concord, NC 28027-6532  
**County:** Cabarrus **FIPS:** 37025  
**Primary Contact:** Poplar Cleaners  
**Billing Contact:**

**Location ID:** 1820416  
**Phone:** 704-794-6218  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #  | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC348291 |             | 201 - Pressure Vessel | 08 - Air Storage | 87880 |        | Brunner      | 2003       | 05/29/2022 | External Cert | Active | Blr Rm   |
| NC418316 |             | 201 - Pressure Vessel | 08 - Air Storage | 24338 |        | Morganton    | 2017       | 05/29/2022 | External Cert | Active | Blr Rm   |

**Total Objects at this Location:** 2

**Location:** Quality Lightning Protection Co  
**Address:** 743 Pershing Rd - Raleigh, NC 27608-2711  
**County:** Wake **FIPS:** 37183  
**Primary Contact:** Bill Holt - Phone: 919-832-5574  
**Billing Contact:**

**Location ID:** 1821880  
**Phone:** 919-832-5574  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-------------|
| NC361093 |             | 201 - Pressure Vessel | 08 - Air Storage | 320117 |        | Manchester   | 2004       | 05/27/2022 | External Cert | Active | Foundry     |
| NC381402 |             | 201 - Pressure Vessel | 08 - Air Storage | 502944 |        | Steel Fab    | 2007       | 05/27/2022 | External Cert | Active | Cleaning Rm |

**Total Objects at this Location:** 2

**Location:** Quality Oil & Gas Co  
**Address:** 17600 Andrew Jackson Hwy - Laurinburg, NC 28352-4057  
**County:** Scotland **FIPS:** 37165  
**Primary Contact:** Marvin Womble - Phone: 910-276-1673  
**Billing Contact:** - PO Box 949 Laurinburg, NC 28353-0949

**Location ID:** 1821933  
**Phone:** 910-276-6045  
**NOB/SIC:** 100 - Chemical / Oil / Gas

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC217440 |             | 201 - Pressure Vessel | 08 - Air Storage | 173851 | 8ft    | Buckeye      | 1979       | 05/20/2022 | External Cert | Active | Storage Rm |

**Total Objects at this Location:** 1

**Location:** Quality Plastics Custom Molding  
**Address:** 71 Glenwood Ave - Marion, NC 28752-4248  
**County:** McDowell **FIPS:** 37111  
**Primary Contact:** Quality Plastics Custom Molding  
**Billing Contact:** - PO Box 2433 Marion, NC 28752-2433 - Phone: 828-652-1190

**Location ID:** 1821950  
**Phone:** 828-652-1190  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC195893                               |             | 201 - Pressure Vessel | 08 - Air Storage | 26413  |        | Dresser      | 1974       | 05/18/2022 | External Cert | Active | Comp Rm  |
| NC303171                               |             | 201 - Pressure Vessel | 08 - Air Storage | 803389 |        | Kargard      | 1984       | 05/18/2022 | External Cert | Active | Comp Rm  |
| NC324650                               |             | 201 - Pressure Vessel | 08 - Air Storage | 287447 |        | Silvan       | 1999       | 05/18/2022 | External Cert | Active | Comp Rm  |
| <b>Total Objects at this Location:</b> |             |                       |                  | 3      |        |              |            |            |               |        |          |

**Location:** Queen City Cleaners & Laundry  
**Address:** 2827 Eastway Dr - Charlotte, NC 28205-3922  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Attn Van A Nguyen - Phone: 704-800-6474 - Email: van8501@yahoo.com  
**Billing Contact:** Attn Van A Nguyen - 2827 Eastway Dr Charlotte, NC 28205-3922 - Phone: 704-800-6474 - Email: van8501@yahoo.com

**Location ID:** 1822032  
**Phone:** 704-568-1175  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC341048                               |             | 201 - Pressure Vessel | 08 - Air Storage | 501468 |        | Trinity      | 2005       | 05/22/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

**Location:** Ramseur BP  
**Address:** 6770 Jordan Rd - Ramseur, NC 27316-9529  
**County:** Randolph **FIPS:** 37151  
**Primary Contact:** Ramseur BP  
**Billing Contact:** Attn Licenses Dept - PO Box 469 Clinton, NC 28329-0469 - Phone: 910-592-4177

**Location ID:** 1822866  
**Phone:** 336-824-2488  
**NOB/SIC:** 170 - Conv Store / Gas Station

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC349463                               |             | 201 - Pressure Vessel | 08 - Air Storage | 101355 |        | Manchester   | 2002       | 05/11/2022 | External Cert | Active | Car Wash |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |



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**Location:** Red Oak Brewery  
**Address:** 6901 Konica Dr - Whitsett, NC 27377-9787  
**County:** Guilford **FIPS:** 37081  
**Location ID:** 2146354  
**Phone:** 336-547-8277  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Chris Buckley - Phone: 336-547-8277 - Cell: 336-215-1181 - Email: cbuckley@redoakbrewery.com  
**Billing Contact:** Attn Chris Buckley - 6901 Konica Dr Whitsett, NC 27377-9787 - Phone: 336-547-8277 - Cell: 336-215-1181 - Email: cbuckley@redoakbrewery.com

| Juris #                                | Alt Juris # | Type             | Use          | NB   | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|------------------|--------------|------|--------|--------------|------------|------------|---------------|--------|----------|
| NC416275                               |             | 102 - Water Tube | 02 - Process | 2522 |        | Miura        | 2017       | 05/19/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                  |              | 1    |        |              |            |            |               |        |          |

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**Location:** Regency Cleaners & Laundromat  
**Address:** 3811 N Duke St - Durham, NC 27704-1727  
**County:** Durham **FIPS:** 37063  
**Location ID:** 1823716  
**Phone:** 919-471-0556  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Regency Cleaners & Laundromat  
**Billing Contact:** Attn Mike Foley - 904 9th St Durham, NC 27705-4105 - Phone: 919-286-2271 - Email: md.foley@yahoo.com

| Juris #                                | Alt Juris # | Type                  | Use                    | NB    | Serial   | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------------|-------|----------|--------------|------------|------------|---------------|--------|----------|
| NC269450                               |             | 201 - Pressure Vessel | 06 - Hot Water Storage | 20354 | SR 53648 | Weben Jarco  | 1994       | 05/26/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                       |                        | 1     |          |              |            |            |               |        |          |

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**Location:** Resinall Corp  
**Address:** 302 N Water St - Severn, NC 27877-0195  
**County:** Northampton **FIPS:** 37131  
**Location ID:** 1823988  
**Phone:** 252-585-1445  
**NOB/SIC:** 100 - Chemical / Oil / Gas  
**Primary Contact:** Resinall Corp  
**Billing Contact:** Attn Mike Rose - PO Box 195 Severn, NC 27877-0195 - Phone: 252-585-1445 - Email: mrose@resinall.com

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial    | Manufacturer   | Year Built | Due Date   | Inspect Type      | Status | Location        |
|----------------------------------------|-------------|-----------------|--------------|-------|-----------|----------------|------------|------------|-------------------|--------|-----------------|
| NC325249                               |             | 101 - Fire Tube | 02 - Process | 10219 | OL-099484 | Cleaver Brooks | 1999       | 05/21/2022 | External Non-Cert | Active | Blr Rm Blr HS-4 |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |           |                |            |            |                   |        |                 |

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**Location:** RHA Health Service Llc  
**Address:** 11950 Howell Center Dr - Charlotte, NC 28227-6986  
**County:** Mecklenburg **FIPS:** 37119  
**Primary Contact:** Edwin Flemmings - Cell: (704)-607-7613  
**Billing Contact:**

**Location ID:** 1799024  
**Phone:** 704-545-7200  
**NOB/SIC:** 110 - Child Care / Preschool

| Juris #  | Alt Juris # | Type            | Use                 | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location    |
|----------|-------------|-----------------|---------------------|-----|--------|--------------|------------|------------|---------------|--------|-------------|
| NC413869 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2017       | 05/13/2022 | External Cert | Active | Blue Wing   |
| NC413870 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2017       | 05/13/2022 | External Cert | Active | Orange Wing |
| NC413871 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2017       | 05/13/2022 | External Cert | Active | Green Wing  |
| NC413872 |             | 103 - Cast Iron | 04 - Hot Water Heat | C/I |        | Peerless     | 2017       | 05/13/2022 | External Cert | Active | Kitchen     |

**Total Objects at this Location:** 4

**Location:** Ride With Pride Car Wash #8  
**Address:** 163 Pride Dr - Boone, NC 28607-5832  
**County:** Watauga **FIPS:** 37189  
**Primary Contact:** Roger Fox - Cell: 828-320-6609  
**Billing Contact:** - 84 Westgate Dr Taylorsville, NC 28681-2355 - Phone: 828-632-4642

**Location ID:** 1824441  
**Phone:** 828-264-4902  
**NOB/SIC:** 080 - Car Wash

| Juris #  | Alt Juris # | Type                  | Use                   | NB      | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|-----------------------|-----------------------|---------|--------|--------------|------------|------------|---------------|--------|------------|
| NC339998 |             | 102 - Water Tube      | 04 - Hot Water Heat   | 39327   |        | Raypak       | 1984       | 05/29/2022 | External Cert | Active | Equip Rm 1 |
| NC339999 |             | 102 - Water Tube      | 05 - Hot Water Supply | 36627   |        | Raypak       | 1984       | 05/29/2022 | External Cert | Active | Equip Rm 1 |
| NC340000 |             | 201 - Pressure Vessel | 08 - Air Storage      | 614476  |        | Melben       | 1996       | 05/29/2022 | External Cert | Active | Equip Rm 2 |
| NC361623 |             | 102 - Water Tube      | 04 - Hot Water Heat   | 182576  |        | Raypak       | 2005       | 05/29/2022 | External Cert | Active | Equip Rm 2 |
| NC417473 |             | 201 - Pressure Vessel | 08 - Air Storage      | 1738530 |        | Manchester   | 2016       | 05/29/2022 | External Cert | Active | Equip Rm 2 |

**Total Objects at this Location:** 5

**Location:** Rocky Mount Tire & Service Center  
**Address:** 2088 Stone Rose Dr - Rocky Mount, NC 27804-2516  
**County:** Nash **FIPS:** 37127  
**Location ID:** 1223339  
**Phone:** 252-985-2230  
**NOB/SIC:** 060 - Auto Maintenance  
**Primary Contact:** Attn Robert Manning - Phone: 252-985-2230  
**Billing Contact:** Attn Robert Manning - 2088 Stone Rose Dr Rocky Mount, NC 27804-2516 - Phone: 252-985-2230

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|------------|
| NC228484                               |             | 201 - Pressure Vessel | 08 - Air Storage | 13481E |        | Brunner      | 1986       | 05/21/2022 | External Cert | Active | Storage Rm |
| NC228485                               |             | 201 - Pressure Vessel | 08 - Air Storage | 9787E  |        | Brunner      | 1986       | 05/21/2022 | External Cert | Active | Storage Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |            |

**Location:** Scottish Food Systems  
**Address:** 452 Atkinson St - Laurinburg, NC 28352-3714  
**County:** Scotland **FIPS:** 37165  
**Location ID:** 1827706  
**Phone:** 910-276-6740  
**NOB/SIC:** 320 - Office / Business / Office Bldg  
**Primary Contact:** Bruce Goodwin - Phone: 910-276-6740  
**Billing Contact:** - PO Box 1469 Laurinburg, NC 28353-1469 - Phone: 910-276-6740

| Juris #                                | Alt Juris # | Type            | Use             | NB  | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------|-----------------|-----|--------|--------------|------------|------------|---------------|--------|--------------|
| NC415847                               |             | 103 - Cast Iron | 03 - Steam Heat | C/I |        | Peerless     | 2017       | 05/22/2022 | External Cert | Active | Rear Mech Rm |
| <b>Total Objects at this Location:</b> |             |                 |                 | 1   |        |              |            |            |               |        |              |

**Location:** Senior Citizens Home  
**Address:** 2275 Ruin Creek Rd - Henderson, NC 27537-8732  
**County:** Vance **FIPS:** 37181  
**Location ID:** 1828171  
**Phone:** 252-492-0066  
**NOB/SIC:** 220 - Group Home / Adult Care  
**Primary Contact:** Attn Woody Davis - Phone: 252-492-0066  
**Billing Contact:** Attn Woody Davis - 2275 Ruin Creek Rd Henderson, NC 27537-8732 - Phone: 252-492-0066

| Juris #  | Alt Juris # | Type             | Use                 | NB     | Serial     | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------|-------------|------------------|---------------------|--------|------------|--------------|------------|------------|---------------|--------|---------------------|
| NC245433 |             | 102 - Water Tube | 04 - Hot Water Heat | 82820  | 0290110720 | Raypak       | 1990       | 05/18/2022 | External Cert | Active | Outside Bldg        |
| NC407210 |             | 102 - Water Tube | 04 - Hot Water Heat | 240969 | #1         | Raypak       | 2009       | 05/18/2022 | External Cert | Active | Outside Rear Right  |
| NC407212 |             | 102 - Water Tube | 04 - Hot Water Heat | 256628 | #3         | Raypak       | 2010       | 05/18/2022 | External Cert | Active | Outside Front Right |

| Juris #                                | Alt Juris # | Type             | Use                 | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location            |
|----------------------------------------|-------------|------------------|---------------------|--------|--------|--------------|------------|------------|---------------|--------|---------------------|
| NC407268                               |             | 102 - Water Tube | 04 - Hot Water Heat | 423119 |        | Raypak       | 2016       | 05/18/2022 | External Cert | Active | Front Right Outside |
| NC416386                               |             | 102 - Water Tube | 04 - Hot Water Heat | 261596 |        | Raypak       | 2007       | 05/18/2022 | External Cert | Active | Carport             |
| <b>Total Objects at this Location:</b> |             |                  |                     | 5      |        |              |            |            |               |        |                     |

**Location:** Signage Industries **Location ID:** 1829184  
**Address:** 9552 US Highway 311 - Archdale, NC 27263-8822 **Phone:** 336-434-4126  
**County:** Randolph **FIPS:** 37151 **NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Signage Industries  
**Billing Contact:** Attn Chuck Hughes - PO Box 4879 Archdale, NC 27263-4879 - Phone: 336-434-4126 - Email: CHughes@signageindustries.com

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial  | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|--------|---------|--------------|------------|------------|---------------|--------|-----------|
| NC349582                               |             | 201 - Pressure Vessel | 08 - Air Storage | 902515 |         | Buckeye      | 1989       | 05/21/2022 | External Cert | Active | Comp Shed |
| NC396785                               |             | 201 - Pressure Vessel | 08 - Air Storage | 280533 | M277821 | Morganton    | 2013       | 05/21/2022 | External Cert | Active | Comp Shed |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |         |              |            |            |               |        |           |

**Location:** State Highway Patrol Troop H Garage **Location ID:** 1813046  
**Address:** 2206 Fowler Secrest Rd - Monroe, NC 28110-6944 **Phone:** 704-292-1046  
**County:** Union **FIPS:** 37179 **NOB/SIC:** 200 - Government (Local, State, Federal)  
**Primary Contact:** State Highway Patrol Troop H Garage  
**Billing Contact:** Attn Highway Patrol - 4231 Mail Service Ctr Raleigh, NC 27699-4200 - Phone: 919-733-3911

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location       |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------|
| NC274591                               |             | 201 - Pressure Vessel | 08 - Air Storage | 34665J |        | Brunner      | 1995       | 05/27/2022 | External Cert | Active | Outside Garage |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                |

**Location:** Storopack Packaging Systems USA  
**Address:** 2598 Empire Dr Ste G - Winston Salem, NC 27103-6763  
**County:** Forsyth **FIPS:** 37067  
**Primary Contact:** Attn Anne Ward - Phone: 336-765-7767  
**Billing Contact:** Attn Anne Ward - 2598 Empire Dr Ste G Winston Salem, NC 27103-6763 - Phone: 336-765-7767

**Location ID:** 1839256  
**Phone:** 336-765-7767  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #                         | Alt Juris # | Type                    | Use          | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|---------------------------------|-------------|-------------------------|--------------|-------|--------|--------------|------------|------------|---------------|--------|----------|
| NC236686                        |             | 107 - Water Tube Coiled | 02 - Process | 25150 |        | Bryan        | 1988       | 05/21/2022 | Internal Cert | Active | Blr Rm   |
| NC274801                        |             | 107 - Water Tube Coiled | 02 - Process | 35643 |        | Bryan        | 1994       | 05/21/2022 | Internal Cert | Active | Blr Rm   |
| NC279022                        |             | 101 - Fire Tube         | 02 - Process | 23844 |        | York Shipley | 1987       | 05/21/2022 | Internal Cert | Active | Blr Rm   |
| Total Objects at this Location: |             |                         |              | 3     |        |              |            |            |               |        |          |

**Location:** Terrell Camping Center  
**Address:** 7995 NC Highway 150 E - Terrell, NC 28682-8754  
**County:** Catawba **FIPS:** 37035  
**Primary Contact:** Terrell Camping Center  
**Billing Contact:** - PO Box 307 Terrell, NC 28682-0307 - Phone: 828-478-2651

**Location ID:** 1835148  
**Phone:** 828-478-2651  
**NOB/SIC:** 400 - Recreational Facilities

| Juris #                         | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|---------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC424390                        |             | 201 - Pressure Vessel | 08 - Air Storage | 812925 |        | Morganton    | 2019       | 05/13/2022 | External Cert | Active | Comp Shed |
| Total Objects at this Location: |             |                       |                  | 1      |        |              |            |            |               |        |           |

**Location:** The Chemours Co  
**Address:** 22828 NC Highway 87 W - Fayetteville, NC 28306-7332  
**County:** Cumberland **FIPS:** 37051  
**Primary Contact:** Attn Eddie Rouse - Phone: 910-678-1244 - Cell: 910-489-4948 - Email: eddie.r.rouse@chemours.com  
**Billing Contact:** Attn Eddie Rouse - 22828 NC Highway 87 W Fayetteville, NC 28306-7332 - Phone: 910-678-1244 - Cell: 910-489-4948 - Email: eddie.r.rouse@chemours.com

**Location ID:** 1784936  
**Phone:** 910-678-1244  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial

| Juris #  | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer    | Year Built | Due Date   | Inspect Type      | Status | Location               |
|----------|-------------|-----------------------|------------------|--------|--------|-----------------|------------|------------|-------------------|--------|------------------------|
| NC197969 |             | 102 - Water Tube      | 02 - Process     | 19102  | 2      | Zurn Energy Div | 1982       | 11/05/2021 | External Non-Cert | Active | Powerhouse Blr 2       |
| NC376659 |             | 201 - Pressure Vessel | 08 - Air Storage | 907661 |        | Brunner         | 1999       | 05/05/2022 | External Cert     | Active | Construction Comp Bldg |

| Juris #                                | Alt Juris # | Type                  | Use                  | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location                   |
|----------------------------------------|-------------|-----------------------|----------------------|--------|--------|--------------|------------|------------|---------------|--------|----------------------------|
| NC384235                               |             | 201 - Pressure Vessel | 17 - Deaerating Tank | 2955   |        | Harliss      | 2011       | 05/05/2022 | External Cert | Active | Power House Deareator Tank |
| NC406015                               |             | 201 - Pressure Vessel | 08 - Air Storage     | 804690 |        | Silvan       | 2015       | 05/05/2022 | External Cert | Active | Power                      |
| NC406016                               |             | 201 - Pressure Vessel | 08 - Air Storage     | 840691 |        | Silvan       | 2015       | 05/05/2022 | External Cert | Active | Power                      |
| <b>Total Objects at this Location:</b> |             |                       |                      | 5      |        |              |            |            |               |        |                            |

**Location:** The Club At Oak Branch  
**Address:** 21 Oak Branch Dr Ste A - Greensboro, NC 27407-2145  
**County:** Guilford **FIPS:** 37081  
**Primary Contact:** Attn Josh Hughes - Phone: 336-478-2660 - Email: josh@rallyspark.com  
**Billing Contact:** Attn Josh Hughes - 21 Oak Branch Dr Ste A Greensboro, NC 27407-2145 - Phone: 336-478-2660 - Email: josh@rallyspark.com

**Location ID:** 1821668  
**Phone:** 336-478-2660  
**NOB/SIC:** 400 - Recreational Facilities

| Juris #                                | Alt Juris # | Type                     | Use                    | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|--------------------------|------------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC299234                               |             | 103 - Cast Iron          | 04 - Hot Water Heat    | C/I    |        | Weil-McLain  | 1999       | 05/12/2022 | External Cert | Active | Blr Rm   |
| NC299239                               |             | 201 - Pressure Vessel    | 06 - Hot Water Storage | 77675  |        | A O Smith    | 1999       | 05/12/2022 | External Cert | Active | Blr Rm   |
| NC398230                               |             | 102 - Water Tube         | 05 - Hot Water Supply  | 39306  |        | A O Smith    | 2013       | 05/12/2022 | External Cert | Active | Blr Rm   |
| NC416274                               |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply  | 292659 |        | Lochinvar    | 2016       | 05/12/2022 | External Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                          |                        | 4      |        |              |            |            |               |        |          |

**Location:** Tire Masters  
**Address:** 190 W Plaza Dr - Mooresville, NC 28117-6806  
**County:** Iredell **FIPS:** 37097  
**Primary Contact:** Attn Chris Medford - Phone: 704-662-3123  
**Billing Contact:** Attn Chris Medford - 190 W Plaza Dr Mooresville, NC 28117-6806 - Phone: 704-662-3123

**Location ID:** 1836592  
**Phone:** 704-662-3123  
**NOB/SIC:** 060 - Auto Maintenance

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location     |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|--------------|
| NC289544                               |             | 201 - Pressure Vessel | 08 - Air Storage | 139834 |        | Steel Fab    | 1996       | 05/20/2022 | External Cert | Active | Outside Rear |
| NC355425                               |             | 201 - Pressure Vessel | 08 - Air Storage | 429729 |        | Manchester   | 2005       | 05/20/2022 | External Cert | Active | Outside Rear |
| <b>Total Objects at this Location:</b> |             |                       |                  | 2      |        |              |            |            |               |        |              |

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**Location:** Top Tobacco  
**Address:** 204 Top Tobacco Rd - Lake Waccamaw, NC 28450-2220  
**County:** Columbus **FIPS:** 37047  
**Location ID:** 1836886  
**Phone:** 910-646-3014  
**NOB/SIC:** 010 - Agriculture  
**Primary Contact:** Attn Richard Hopkins - Phone: 910-646-3014 X4125 - Email: rjhopkins@toptob.com  
**Billing Contact:** Attn Richard Hopkins - 204 Top Tobacco Rd Lake Waccamaw, NC 28450-2220 - Phone: 910-646-3014 X4125 - Email: rjhopkins@toptob.com

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial  | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|---------|----------------|------------|------------|---------------|--------|----------|
| NC236922                               |             | 101 - Fire Tube | 02 - Process | 66842 | L-85144 | Cleaver Brooks | 1988       | 05/06/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |         |                |            |            |               |        |          |

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**Location:** Transylvania Regional Hospital  
**Address:** 260 Hospital Dr - Brevard, NC 28712-3378  
**County:** Transylvania **FIPS:** 37175  
**Location ID:** 1837355  
**Phone:** 828-884-9111  
**NOB/SIC:** 240 - Hospital  
**Primary Contact:** Gary Hill - Phone: 828-884-9111 - Email: william.hill@msj.org  
**Billing Contact:** Attn Accts Payable - 260 Hospital Dr Brevard, NC 28712-3378 - Phone: 828-884-4362

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer          | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|-----------------------|------------|------------|---------------|--------|----------|
| NC385871                               |             | 101 - Fire Tube | 02 - Process | 17225 |        | Superior Boiler Works | 2012       | 05/21/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |                       |            |            |               |        |          |

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**Location:** Triangle Equipment Co Inc  
**Address:** 154 Cleveland Crossing Dr - Garner, NC 27529-7790  
**County:** Johnston **FIPS:** 37101  
**Location ID:** 2307119  
**Phone:** 919-661-1833  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Triangle Equipment Co Inc  
**Billing Contact:**

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC406031                               |             | 201 - Pressure Vessel | 08 - Air Storage | 471892 |        | Morganton    | 2015       | 05/29/2022 | External Cert | Active | Equip Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |          |

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**Location:** Two Seventy Five Cleaners  
**Address:** 1201 Ward Blvd Ste A - Wilson, NC 27893-4674  
**County:** Wilson **FIPS:** 37195  
**Location ID:** 2224975  
**Phone:** 252-293-1036  
**NOB/SIC:** 130 - Cleaners / Laundry  
**Primary Contact:** Attn Joe Herndon - Phone: 252-293-1037 - Cell: 919-815-0296  
**Billing Contact:** Attn Joe Herndon - 1201 Ward Blvd Ste A Wilson, NC 27893-4674 - Phone: 252-293-1037 - Cell: 919-815-0296

| Juris #                                | Alt Juris # | Type            | Use          | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|--------|--------|--------------|------------|------------|---------------|--------|----------|
| NC369101                               |             | 101 - Fire Tube | 02 - Process | 104601 |        | Fulton       | 2007       | 05/17/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1      |        |              |            |            |               |        |          |

**Location:** Universal Forest Products  
**Address:** 174 Random Dr - New London, NC 28127-8735  
**County:** Stanly **FIPS:** 37167  
**Location ID:** 661641  
**Phone:** 704-463-1400  
**NOB/SIC:** 270 - Manufacturing / Assembly / Industrial  
**Primary Contact:** Attn Ray Canfield - Phone: 704-463-1400 - Cell: 704-223-8034 - Email: rcanfield@ufpi.com  
**Billing Contact:** Attn Robert Dickens - 2801 E Beltline Ave NE Grand Rapids, MI 49525-9680 - Phone: 616-365-1526

| Juris #                                | Alt Juris # | Type                  | Use              | NB     | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location        |
|----------------------------------------|-------------|-----------------------|------------------|--------|--------|--------------|------------|------------|---------------|--------|-----------------|
| NC289442                               |             | 201 - Pressure Vessel | 08 - Air Storage | 185957 |        | Steel Fab    | 1998       | 05/19/2022 | External Cert | Active | Outside Comp Rm |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1      |        |              |            |            |               |        |                 |

**Location:** Village Baptist Church  
**Address:** 906 S McPherson Church Rd - Fayetteville, NC 28303-5351  
**County:** Cumberland **FIPS:** 37051  
**Location ID:** 1840331  
**Phone:** 910-678-7178  
**NOB/SIC:** 120 - Church  
**Primary Contact:** Attn Mike Winters - Phone: 910-678-7178 - Cell: 916-201-9377 - Email: MichaelWinters@Villagebc.church  
**Billing Contact:** Attn Mike Winters - 906 S McPherson Church Rd Fayetteville, NC 28303-5351 - Phone: 910-678-7178 - Cell: 916-201-9377 - Email: MichaelWinters@Villagebc.church

| Juris #  | Alt Juris # | Type             | Use                 | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location             |
|----------|-------------|------------------|---------------------|-------|--------|--------------|------------|------------|---------------|--------|----------------------|
| NC280085 |             | 102 - Water Tube | 04 - Hot Water Heat | 56855 |        | Lochinvar    | 1995       | 05/26/2022 | External Cert | Active | Blr Rm Rear AC Units |
| NC280086 |             | 102 - Water Tube | 04 - Hot Water Heat | 57442 |        | Lochinvar    | 1995       | 05/26/2022 | External Cert | Active | Blr Rm Rear AC Units |
| NC338474 |             | 103 - Cast Iron  | 04 - Hot Water Heat | C/I   |        | Weil-McLain  | 2002       | 05/26/2022 | External Cert | Active | Ed Bldg Blr Rm       |
| NC340521 |             | 103 - Cast Iron  | 04 - Hot Water Heat | C/I   |        | Weil-McLain  | 2002       | 05/26/2022 | External Cert | Active | Gym Blr Rm           |



| Juris #  | Alt Juris # | Type                     | Use                    | NB    | Serial | Manufacturer     | Year Built | Due Date   | Inspect Type  | Status | Location   |
|----------|-------------|--------------------------|------------------------|-------|--------|------------------|------------|------------|---------------|--------|------------|
| NC340522 |             | 201 - Pressure Vessel    | 06 - Hot Water Storage | 10690 |        | LTC              | 2002       | 05/26/2022 | External Cert | Active | Gym Blr Rm |
| NC340523 |             | 110 - Water Heater (HLW) | 05 - Hot Water Supply  | 74447 |        | State Industries | 2002       | 05/26/2022 | External Cert | Active | Gym Blr Rm |

**Total Objects at this Location:** 6

**Location:** West Macon Fire & Rescue  
**Address:** 4292 Old Murphy Rd - Franklin, NC 28734-7708  
**County:** Macon **FIPS:** 37113  
**Primary Contact:** Chad Hand - Phone: 828-524-5925  
**Billing Contact:** - 564 Charles Nolan Rd Franklin, NC 28734-8462 - Phone: 828-524-5925

**Location ID:** 3074026  
**Phone:** 828-524-5925  
**NOB/SIC:** 200 - Government (Local, State, Federal)

| Juris #                                | Alt Juris # | Type                  | Use              | NB    | Serial | Manufacturer | Year Built | Due Date   | Inspect Type  | Status | Location  |
|----------------------------------------|-------------|-----------------------|------------------|-------|--------|--------------|------------|------------|---------------|--------|-----------|
| NC388410                               |             | 201 - Pressure Vessel | 08 - Air Storage | 81966 |        | Buckeye      | 1989       | 05/11/2022 | External Cert | Active | Truck Bay |
| <b>Total Objects at this Location:</b> |             |                       |                  | 1     |        |              |            |            |               |        |           |

**Location:** White Star Laundry & Cleaners  
**Address:** 904 9th St - Durham, NC 27705-4105  
**County:** Durham **FIPS:** 37063  
**Primary Contact:** Attn Mike Foley - Phone: 919-286-2271 - Email: md.foley@yahoo.com  
**Billing Contact:** Attn Mike Foley - 904 9th St Durham, NC 27705-4105 - Phone: 919-286-2271 - Email: md.foley@yahoo.com

**Location ID:** 1843575  
**Phone:** 919-286-2271  
**NOB/SIC:** 130 - Cleaners / Laundry

| Juris #                                | Alt Juris # | Type            | Use          | NB    | Serial | Manufacturer   | Year Built | Due Date   | Inspect Type  | Status | Location |
|----------------------------------------|-------------|-----------------|--------------|-------|--------|----------------|------------|------------|---------------|--------|----------|
| NC391634                               |             | 101 - Fire Tube | 02 - Process | 17955 |        | Cleaver Brooks | 2012       | 05/15/2022 | Internal Cert | Active | Blr Rm   |
| <b>Total Objects at this Location:</b> |             |                 |              | 1     |        |                |            |            |               |        |          |

**Total Objects** 293  
**Total Locations** 129  
**Total Active Objects** 293