



## HEAT STRESS ADVISORY COUNCIL

### AGENDA

**THURSDAY JANUARY 29, 2026**  
**1:00 PM - 2:00 PM**  
**NCDOL - VIRTUAL**

|         |                       |                                      |
|---------|-----------------------|--------------------------------------|
| 1:00 PM | Welcome               | Luke Farley<br>Commissioner of Labor |
| 1:05 PM | Commissioner's Update | Luke Farley<br>Commissioner of Labor |
| 1:15 PM | Council Introductions |                                      |
| 1:30 PM | New Business          |                                      |
| 1:50 PM | Closing Remarks       | Luke Farley<br>Commissioner of Labor |
| 2:00 PM | Adjourn               |                                      |